

# **ENVIRONMENTAL REVIEW RECORD**

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)  
Lawrence County Housing Authority, Lawrence County**

**Capital Fund Plan**

**Contract No.**

**PA026000002, PA026000003, PA026000004, PA026000005,  
PA026000010**



# **ENVIRONMENTAL REVIEW RECORD**

**GRANT NUMBER:**

**PA026000002, PA026000003, PA026000004, PA026000005, PA026000010**

**PROJECT NAME:**

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**

**DRAFT**

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## Environmental Review Record Checklist

| Components   | Yes                                 | No                       | N/A                                 | Comments   |
|--|-------------------------------------|--------------------------|-------------------------------------|--|
| 1. Brief Project Description   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Page 3   |
| 2. Explanation of Exemption or Categorical Exclusion Determinations (as relevant)  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Page 11  |
| 3. Statutory Checklist*; Environmental Requirements other than NEPA (For all Cat. Excl. Projects, including Cat. Excl. Projects determined to be exempt pursuant to 58.34(a)12, and projects requiring EA or EIS)/Other Requirements Checklist** | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Pages 4-5<br>CEST Per 24 CFR §58.35(a)(3)(ii)(A) |
| 4. Environmental Assessment Document (Depending on level of clearance req.)  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 5. Environmental Assessment Checklist (Optional)   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 6. Notice of Finding of No Significant Impact as posted/published (as relevant)  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 7. Notice of Intent to Request a Release of Funds as posted/published (as relevant)  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 8. Combined FONSI/RROF as posted/published (as relevant)   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 9. a. Distribution List of FONSI (as relevant)<br>b. Distribution List of RROF (as relevant)<br>c. Distribution List of FONSI/RROF (as relevant)   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 10. Any comments received and recipient responses  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 11. Certification of Environmental Review, Request for Release of Funds submitted (as relevant)  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 12. Notice of Removal of Grant Condition/Release of funds (as relevant)  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 13. Post-Review Revisions and Changes, Written Decisions, Amendments, and Supplements (as relevant)  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 14. Continuing Project (58.47) Determination (as relevant)   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 15. EIS documentation required by 58.55-60 (as relevant)   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |

\* Section 58.5 Requirements

\*\* Section 58.6 Other Requirement



# PART 1

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U.S. Department of Housing and Urban  
Development  
451 Seventh Street, SW  
Washington, DC 20410  
www.hud.gov

espanol.hud.gov

## **Environmental Review for Activity/Project that is Categorically Excluded Subject to Section 58.5 Pursuant to 24 CFR 58.35(a)**

### **Project Information**

**Project Name:** 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

**Responsible Entity:** Lawrence County  
430 Court Street  
New Castle, PA 16101  
(724) 656-2193

**Grant Recipient** (if different than Responsible Entity): Lawrence County Housing Authority  
PO BOX 988  
New Castle, PA 16103  
(724) 656-5100

**State/Local Identifier:** PA026000002, PA026000003, PA026000004, PA026000005, PA026000010

**Preparer:** Hanorah Lucas, Program Analyst, SEDA-Council of Governments

**Certifying Officer Name and Title:** Dan Vogler, Commissioner

**Grant Recipient** (if different than Responsible Entity): N/A

**Consultant** (if applicable): SEDA-Council of Governments

**Direct Comments to:** Hanorah Lucas, Program Analyst  
SEDA-Council of Governments  
201 Furnace Road  
Lewisburg, PA 17837  
(570) 524-4491  
hlucas@seda-cog.org

**Project Location:** Various locations throughout Lawrence County

**Description of the Proposed Project [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:**

Lawrence County Housing Authority proposes to undertake the following Categorically Excluded Activities Subject to 58.5 using Capital Grant Funds:

Rehabilitation activities proposed at Walnut Ridge, Crescent Place, a 143-unit housing complex at 801 Pershing Street, Ellwood City, PA 16117: Update Kitchens and Bathrooms other than cabinets and countertops, \$200,000; Update security systems including cameras and door entry, \$32,000; Install exhaust fans in bathrooms, \$200,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Repair/Replace playground, \$150,000; Security screen purchase and installation, \$50,000. Rehabilitation activities proposed at Walnut Ridge: Replace kitchen cabinets and counter tops, \$350,000; Upgrade/replace fencing, \$20,000; Clean out water/sewer lines from street, \$50,000; Install/Replace water shutoffs at curb box, \$95,000. Rehabilitation activities proposed at Crescent Place: Hallway Painting \$40,000; Hallway Flooring, \$40,000; Upgrade Elevator, \$150,000. Operations at Walnut Ridge, Crescent Place: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived its usefulness, \$10,000.

Rehabilitation activities proposed at Skyview Towers, McGrath Manor, a 196-unit housing complex at 814 Washington Street, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops, \$330,000; Update security systems including cameras and door entry \$75,000; Install exhaust fans in bathrooms, \$200,000; Update outdoor patios, \$125,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Hallway Flooring, \$300,000. Rehabilitation activities proposed at Skyview Towers: Hallway Painting, \$75,000; Upgrade elevator, \$30,000. Rehabilitation activities proposed at the McGrath Manor: Expand Parking, \$30,000; Replace domestic and heat boilers, \$100,000. Operations: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Automatic Door Openers for some handicapped apartments, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness, \$10,000.

Rehabilitation activities proposed at Lawrence Manor, a 134-unit housing complex at 211 West Moody Avenue, New Castle, PA 16101: Hallway Painting, \$60,000; Hallway Flooring, \$60,000; Upgrade Elevator, \$30,000; Update Kitchens and Bathrooms other than cabinets and countertops, \$50,000; Update security systems including cameras and door entry, \$25,000; Install exhaust fans in bathrooms, \$135,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Repair/replace plumbing in bathroom ceilings \$100,000. Operations: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness, \$10,000.

**Statement of Purpose and Need for the Proposal [40 CFR 1508.9(b)]:**

The purpose of this project is to provide the residents of the Lawrence County Housing Authority complexes with safe and efficient housing.

**Existing Conditions and Trends [24 CFR 58.40(a)]:**

There are currently updates needed through the Lawrence County Housing Authority complexes to provide safe and efficient housing for the residents.

**Funding Information**

| Grant Number | HUD Program     | Funding Amount |
|--------------|-----------------|----------------|
| PA026000002  | CFP Entitlement | \$666,200      |
| PA026000003  | CFP Entitlement | \$666,200      |
| PA026000004  | CFP Entitlement | \$666,200      |
| PA026000005  | CFP Entitlement | \$666,200      |
| PA026000010  | CFP Entitlement | \$666,200      |

**Estimated Total HUD Funded Amount:** \$3,331,000

**This project anticipates the use of funds or assistance from another Federal agency in addition to HUD in the form of (if applicable):**

**Estimated Total Project Cost (HUD and non-HUD funds) [24 CFR 58.32(d)]: \$3,331,000**

## **Compliance with 24 CFR 50.4, 58.5, and 58.6 Laws and Authorities**

Record below the compliance or conformance determinations for each statute, executive order, or regulation. Provide credible, traceable, and supportive source documentation for each authority. Where applicable, complete the necessary reviews or consultations and obtain or note applicable permits of approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.

| <b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6   | Are formal compliance steps or mitigation required?                       | Compliance determinations  |
|---|---|--|
| <b>STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 and 58.6</b>   |   |  |
| <b>Airport Hazards</b><br><br>24 CFR Part 51 Subpart D  | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | No airports located near project. Appendix H – checklist & map   |
| <b>Coastal Barrier Resources</b><br><br>Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]          | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | “Out” determination made.<br><br>Appendix B contains FIRM and Coastal Barrier Resources Map  |
| <b>Flood Insurance</b><br><br>Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a] | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | NFIP CID # Borough of Ellwood City 420567; City of New Castle 420568; Borough of South New Castle 422467;<br>Appendix A  |
| <b>Clean Air</b><br><br>Clean Air Act, as amended, particularly section 176(c) & (d); 40 CFR Parts 6, 51, 93  | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | No air contaminants in proximity to project. Air Quality map included in Appendix L  |
| <b>Coastal Zone Management</b><br><br>Coastal Zone Management Act, sections 307(c) & (d)  | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | Only coastal areas in PA are Lake Erie and Delaware River. Appendix B - map  |
| <b>Contamination and Toxic Substances</b><br><br>24 CFR Part 50.3(i) & 58.5(i)(2)   | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | EPA Superfund and CERCLA list were reviewed; property is not located within 3,000 feet of a toxic or solid waste landfill. PACT conducted Appendix K   |
| <b>Endangered Species</b><br><br>Endangered Species Act of 1973, particularly section 7; 50 CFR Part 402  | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | PNDI- 846246, 846180, 846219, 846189, 846207<br><br>No endangered species or impacts to environment identified.<br><br>Conservation Measure: PA Game Commission: Avoid potential impacts to state and federally listed species<br><br>Conservation Measure: PA Fish and Boat Commission: Maintain the natural flow regime and water quality in the watershed |

|   |   |   |
|---|---|---|
|   |   | Appendix D  |
| <b>Explosive and Flammable Hazards</b><br><br>24 CFR Part 51 Subpart C  | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | No areas of concern in project area per site visit and photographs.<br>No increase in number of persons exposed.<br>Appendix K & Attachment 2 |
| <b>Farmlands Protection</b><br><br>Farmland Protection Policy Act of 1981, particularly sections 1504(b) and 1541; 7 CFR Part 658 | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | No farmlands affected by project.<br>No change in land use.<br>Appendix G - NRCS USDA Websoil Mapper  |

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| <b>STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 &amp; 58.5</b>  |   |  |
|--|---|--|
| <b>Floodplain Management</b><br><br>Executive Order 11988, particularly section 2(a); 24 CFR Part 55   | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | Project is not located in a regulatory flood zone<br>FEMA Map Nos.: 42073C0138D, 42073C0357D, 42073C0138D, 42073C0251D<br>Effective date: 1/18/2012, 1/18/2012, 1/18/2012, 1/18/2012 |
| <b>Historic Preservation</b><br><br>National Historic Preservation Act of 1966, particularly sections 106 and 110; 36 CFR Part 800             | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | PHMC/SHPO consulted.<br>ER #2025PR04201<br>No effect due to project nature.<br>Appendix C - letter   |
| <b>Noise Abatement and Control</b><br><br>Noise Control Act of 1972, as amended by the Quiet Communities Act of 1978; 24 CFR Part 51 Subpart B | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | Not a noise sensitive use.<br>Site visit – Part 1, page 12<br>Appendix I - checklist   |
| <b>Sole Source Aquifers</b><br><br>Safe Drinking Water Act of 1974, as amended, particularly section 1424(e); 40 CFR Part 149                  | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | No sole source aquifers in project area.<br>Appendix F - map   |
| <b>Wetlands Protection</b><br><br>Executive Order 11990, particularly sections 2 and 5   | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | No wetlands located in project area.<br>Appendix A - map   |
| <b>Wild and Scenic Rivers</b><br><br>Wild and Scenic Rivers Act of 1968, particularly section 7(b) and (c)                                     | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | No effect to wild and scenic rivers.<br>Appendix E - map   |

**Field Inspection** (Date and completed by): Holly Girdwood, April 23, 2025

**Summary of Findings and Conclusions:**

Upon consultation with local, state, and federal agencies, it has been determined that the 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028) Project activities will not have an adverse impact on the surrounding environment.

The Environmental Review has been leveled as Categorically excluded subject to per 24 CFR 58.35(a)(3)(ii)(A) because the project activities will not increase the unit density by more than twenty percent.



## COMPLIANCE THRESHOLD

**Historic Properties (includes archeology):** The "circumstances requiring compliance" threshold is considered to be a determination by the RE, made in consultation with the SHPO/THPO (and ACHP if it has decided to participate in 36 CFR Part 800 required consultations), that the undertaking will have either No Adverse Effect or an Adverse Effect on properties/archaeological resources on or eligible for listing on the National Register of Historic Properties (NR) in the Area of Potential Effect for the proposed undertaking. Compliance is achieved by documenting implementation of procedures set forth at 36 CFR 800 et. seq. The phrase "no circumstances which require compliance" [as used in §58.34(a)(12)] shall apply only when the RE has: reached an adequately documented finding of "No Historic Properties Affected," in accordance with 36 CFR §800.4(d)(1); AND, received no objections within thirty (30) days from the SHPO's/THPO's (and the ACHP's if it has decided to participate in Part 800 required consultations) date of receipt of a formal consultation letter from the Responsible Entity transmitting that finding. For the definition of an "adequately documented finding," see 36 CFR §800.11(b) & (d). Determinations are based on a review of the NR, field observation, a check with other individuals or groups having the requisite expertise, and consultations with the SHPO required by 36 CFR Part 800.

**Floodplain Management:** The project is within or will impact on the 100-year floodplain identified by the FEMA Flood Hazard Boundary or Flood Insurance Rate Map. If no such maps have been published, the same finding is necessary by the grantee's Engineer or local Flood Control Agency. If the Project involves a critical Capital Fund (e.g. a fire station, a hospital, etc), the 500-year flood plain applies. Initiate and complete reviews required by the HUD Procedures for the Implementation of Executive Order 11988", as set forth in 24 CFR Part 55 (Project may be approved if there is no practicable alternative outside the floodplain).

**Wetlands Protection:** The project is within, or will affect a wetland. This finding is based on review of Federal National Wetlands Inventory Maps unless more current information is available. Initiate and complete the Water Resources Council 8-step procedure (Project may be approved if there is no practicable alternative outside the wetland area).

**Coastal Zone Management (CZM):** The project is within the area covered by a Federally-approved CZM Program. A consistency determination/permit from the State CZM agency or other relevant jurisdictional authority is required to document consistency.

**Sole Source Aquifers and Safe Drinking Water:** The project will occur in an area designated by EPA as a sole source aquifer. Contact US EPA Regional Office to confirm whether project meets the threshold for a formal EPA review. If it does, then a circumstance requiring compliance exists. Compliance is achieved by obtaining EPA's formal review and approval of the project.

**Farmland Protection Policy Act of 1981:** The project involves the conversion of farmland to non-agricultural use. Recipients can obtain assistance from the USDA Soil Conservation Service, in determining whether a proposed location or site meets the Act's definition of farmland. If the site meets the Act's definition, then the recipient must complete the review process as set forth in 7 CFR Part 658, "Farmland Protection Policy: Final Rule."

**Wild and Scenic Rivers:** The project will have an effect on a river which is a component of the National Wild and Scenic Rivers System or is under consideration for inclusion in the System. This finding is based on information from and consultation with the Department of the Interior (DOI). Consult DOI Park Service for resolution assistance.

**Air Quality:** The project is within a non-attainment area for which EPA has approved the State Implementation Plan (SIP), and there are SIP controls for such a project. Consider compliance issues in the project decision. If issues are transportation-related, priority must be given to implementing those portions of the SIP to achieve and maintain national primary air quality standards. The Department of Environmental Protection responsible for SIP implementation should be consulted. Permits should be obtained as relevant.

**Noise Abatement and Control (24 CFR Part 51B):** The project involves noise sensitive uses [24 CFR Part 51.101(a)(3)], and the ambient noise level at the Project site is above 65 dB. This finding is based on the HUD Noise Assessment Guidelines (NAG) or other acoustical data. Require appropriate mitigation measures or justify deviation from the HUD standards.

**Hazardous Operations Explosive or Flammable in Nature (24 CFR Part 51C):** The project is in the vicinity of hazardous operation involving explosive or flammable fuels or chemicals which exceed the standards and application of HUD Guidebook, "Siting of HUD-Assisted Projects Near Hazardous Facilities". Require appropriate mitigation measures as per the above-cited regulations. NOTE: 24 CFR Part 51C does not apply to projects involving the renovation only of existing commercial, industrial, institutional, or open space-recreational facilities.

## COMPLIANCE THRESHOLD

**Runway Clear Zones at Designated Commercial Service Airports and Clear Zones and Accident Potential Zones at Military Airfields (24 CFR Part 51D):** The project is located in such zones and consists of activities as cited in 24 CFR Part 51D, Section 51.302. Comply with appropriate procedures and policies set forth in the above cited regulations.

**Site Contamination\* [24 CFR part 58.5(i)(2)]:** Based upon an evaluation of previous uses of the project site/structures involved and area in proximity\*\* to the site, a site inspection, and other current techniques by qualified professionals determined necessary by the RE, site contamination issues have been identified. Particular attention should be given to any proposed site on or in the general proximity to such areas as dumps, landfills, industrial sites or other locations that are creating problems, or are suspected of creating problems related to hazardous materials, contamination, toxic chemicals and gases, and radioactive substances. Since it is HUD policy that properties being proposed for use in HUD programs be free of contamination problems that could affect the health and safety of occupants, or conflict with the intended utilization of a project property, the RE must either require appropriate mitigation measures to assure a safe site, or require evidence from the project sponsor that appropriate mitigation measures have been implemented by qualified professionals, consistent with relevant Federal, State, and local laws and regulations, ensuring that the occupants of proposed sites will not be adversely affected by the type of hazards listed above.

\* Excerpted from point III, page 56120, in the Supplementary Information section of amendment to 24 CFR Part 58, as published in the Federal Register, 9/29/03 (Volume 68, Number 188): "The policy set forth in Sec. 58.5(i)(2) requires due diligence in accordance with the language in that section, but is not intended to suggest any liability for damages caused by unknown or undiscovered hazards where an appropriate review has been performed. In addition, the policy that sites be free from hazardous materials, etc., does not require a complete absence of such materials, but only that the property be free of hazards where the hazard could affect the health and safety of occupants or conflict with the intended use of the property. The policy also does not prescribe any specific form of remediation, which may vary depending upon the nature of the hazard."

\*\* HUD has left the definition of the term "proximity" as used in Sec. 58.5(i)(2), up to the Responsible Entity. As concerns certain Programs under which HUD is to perform environmental reviews (i.e. the HOPWA, SHOP, and Youthbuild Programs), proximity is discussed as the area within 3,000 feet of the project site.

\*\*\* The Executive Order calls on Federal agencies, and in the case of HUD, units of general purpose government acting under an assumption of HUD's environmental review responsibility, to identify and address, to the extent practicable, disproportionately high adverse human health or environmental effects of their programs, policies and activities on minority and low income populations.

Docname: stat.checklist.3.25.04

Revised 3/04



## Other Requirements (Section 58.6) Checklist

**PROJECT NAME:** 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

**GRANT NUMBER:** PA026000002, PA026000003, PA026000004, PA026000005, PA026000010

In addition to the duties under the laws and authorities specified in 58.5 for assumption by Responsible Entities (RE) under the laws cited in 58.1(b), RE must comply with the following requirements. Applicability of the following requirements does not trigger the certification and release of funds procedure under this Part or preclude exemption of an activity under 58.34 (a) (12) and/or the applicability of 58.35(b). However, the RE remains responsible for addressing the following requirements in its ERR and meeting these requirements, where applicable, regardless of whether the activity is exempt under 58.34 or Categorically Excluded under 58.35 (a) or (b).

(a) Federal Flood Insurance Purchase Requirements (do not apply to funds from Federal formula grants made to a State).

- (1) Does the project involve acquisition or construction (including rehabilitation) in a community identified by the Federal Emergency Management Agency (FEMA) as having special flood hazard areas (100 year and 500-year floodplains)? Yes ☐ No ☒ If "Yes," go to (a)(2). If "No," go to Question (b).
- (2) Is the project located in 100-year flood plain (500-year floodplain for "critical" Capital Funds\*)? Yes ☐ No ☐  
If "Yes," go to (a) (3). If "No," go to Question (b).
- (3) Is the community in which the project is located (X) participating in the National Flood Insurance Program or, ( ) has less than a year passed since FEMA notified the community concerning such hazards. (Please check one of the above depending on the situation) Yes ☐ No ☐. If "Yes," attach a statement concerning how you will assure that flood insurance will be maintained in accordance with the "Flood Insurance Protection" guidance sheet attached to this Checklist and go to Question (b). The implementation of this project consistent with your statement must be made a condition on the environmental findings and recommendations for the project. If "No," project cannot be funded.

\*As defined in the U.S. Water Resources Council's Floodplain Management Guidelines for Implementing Executive Order 11988.

### (b) Coastal Barriers Resources

Is the project to be undertaken located in the coastal Barrier Resources System, as amended by the Coastal Barrier Improvement Act of 1990 (16 U.S.C. 3501)?

Yes ☐ No ☒ If "Yes," Federal financial assistance may not be provided. If "No," then go to Question (c).

### (c) Projects located in Close Proximity to Airports Contained on the HUD list of 24 CFR Part 51D Covered Airports.

Does the project involve assistance, subsidy, or insurance for the purchase or sale of an existing property in a Runway Clear Zone or Clear Zone as defined in 24 CFR Part 51D? Yes ☐ No ☒ If "Yes," the buyer must be advised that the property is in a runway Clear Zone or Clear Zone, what the implications of such a location are, and then there is a possibility that the property may, at a later date, be acquired by the airport operator. The buyer must sign a statement acknowledging receipt of this information. The implementation of this requirement must be made a condition in the environmental review findings and recommendations for this project.

Prepared by: Hanorah Lucas Title: Program Analyst, SEDA-COG Date: \_\_\_\_\_

Signature: \_\_\_\_\_

## **Flood Insurance Protection**

**Duration of Flood Insurance Coverage.** The statutory period for flood insurance coverage may extend beyond project completion. For loans, loan insurance or guaranty, flood insurance coverage must be continued for the term of the loan. For grants and other non-loan forms of assistance, coverage must be continued for the life of the property, regardless of transfer of ownership of such property. Section 582(c) of the Community Development and Regulatory Improvement Act of 1994 mandates that "...The requirement of maintaining flood insurance shall apply during the life of the property, regardless of transfer of ownership of such property." (42 U.S.C. 5154a)

**Dollar Amount of Flood Insurance Coverage.** For loans, loan insurance or guaranty, the amount of flood insurance coverage need not exceed the outstanding principal balance of the loan. For grants and other forms of financial assistance, the amount of flood insurance coverage must be at least equal to the development or project cost (less estimated land cost) or to the maximum limit of coverage made available by the Act with respect to the particular type of building involved (SF-Single Family, OR-Other Residential, NR-Non Residential, or SB-Small Business), whichever is less. The development or project cost is the total cost for acquiring, constructing, reconstructing, repairing or improving the building. This cost covers both the Federally assisted and the non-Federally assisted portion of the cost, including any machinery, equipment, fixtures, and furnishings. If the Federal assistance includes any portion of the cost of any machinery, equipment, fixtures or furnishings, the total cost of such items must also be covered by flood insurance.

**Proof of Purchase.** The standard documentation for compliance with Section 102 (a) is the Policy Declarations form issued by the National Flood Insurance Program or issued by any property insurance company offering coverage under the National Flood Insurance Program. The insured has its insurer automatically forward to the grantee in the same manner as to the insured, information copies of the Policy Declarations form for verification of compliance with the Act. Any financially assisted SFHA building lacking a current Policy Declarations form is in Noncompliance.

**Grantee's Evidence of Compliance under the Certification.** The grantee must maintain a complete and up-to-date listing of its on-file and current Policy Declarations for all financially assisted SFHA buildings. As a part of the listing, the grantee should identify any such assisted building for which a current Policy Declarations form is lacking and attach a copy of the written request made by the grantee to the owner to obtain a current Policy Declarations form.

**NOTICE TO PROSPECTIVE BUYERS OF PROPERTIES LOCATED IN  
RUNWAY CLEAR ZONES AND CLEAR ZONES/ACCIDENT POTENTIAL ZONES**

(In accordance with 24 CFR Part 51, Section 51.303(a)(3), this notice must be given to anyone interested either in buying an existing HUD property, or using HUD assistance to buy an existing property that is located in either a Runway Clear Zone at a civil airport or a Clear Zone/Accident Potential Zone at a military installation.)

The property which you are interested in purchasing at \_\_\_\_\_ is located in the Runway Clear Zone/Clear Zone/Accident Potential Zone for \_\_\_\_\_.

Studies have shown that if an accident were to occur it is more likely to occur within the Runway Clear Zone/Clear Zone/Accident Potential Zone than in other areas around the airport/airfield. Please note that we are not discussing the chances that an accident will occur, only where one is most likely to occur.

You should also be aware that the airport/airfield operator may wish to purchase the property at some point in the future as part of a Runway Clear Zone/Clear Zone/Accident Potential Zone acquisition program. Such programs have been underway for many years at airports and airfields across the country. We cannot predict if or when this might happen since it is a function of many factors, particularly the availability of funds, but it is a possibility.

We wanted to bring this information to your attention. Your signature on the space below indicates that you are now aware that the property you are interested in is located in a Runway Clear Zone/Clear Zone/Accident Potential Zone.

\_\_\_\_\_  
Signature of prospective buyer

\_\_\_\_\_  
Date

\_\_\_\_\_  
N/A  
Type or print name of prospective buyer

(This notice must be maintained as part of the file on this Capital Fund)

### **Mitigation Measures and Conditions [40 CFR 1505.2(c)]**

Summarize below all mitigation measures adopted by the Responsible Entity to reduce, avoid, or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements, and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

| Law, Authority, or Factor | Mitigation Measure |
|---------------------------|--------------------|
|                           |                    |
|                           |                    |
|                           |                    |
|                           |                    |

#### **Determination:**

- ☐ This categorically excluded activity/project converts to **EXEMPT** per Section 58.34(a)(12), because it does not require any mitigation for compliance with any listed statutes or authorities, nor requires any formal permit or license; **Funds may be committed and drawn down after certification of this part** for this (now) EXEMPT project; OR
- ☐ This categorically excluded activity/project cannot convert to Exempt status because one or more statutes or authorities listed at Section 58.5 requires formal consultation or mitigation. Complete consultation/mitigation protocol requirements, **publish NOI/RROF and obtain "Authority to Use Grant Funds"** (HUD 7015.16) per Section 58.70 and 58.71 before committing or drawing down any funds; OR
- ☐ This project is not categorically excluded OR, if originally categorically excluded, is now subject to a full Environmental Assessment according to Part 58 Subpart E due to extraordinary circumstances (Section 58.35(c)).

Preparer Signature: \_\_\_\_\_ Date: September 27, 2025

Name/Title/Organization: Hanorah Lucas, Program Analyst, SEDA-Council of Governments

201 Furnace Road, Lewisburg, PA 17837

Certifying Officer Signature: \_\_\_\_\_ Date: September 27, 2025

Name/Title: Dan Vogler, Commissioner

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).

2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)  
Lawrence County Housing Authority  
CFP Environmental Review Narrative

a) Lawrence County Housing Authority proposes to undertake the **following Exempt activities** using Capital Funds and Operating Funds:

1. Administrative and professional services, including staff costs, staff training, public service's that will not have a physical impact or result in any physical changes to include but not limited to: audit and accounting costs; environmental and other studies; engineering or design costs; technical assistance and training; purchase of tools; inspection and testing services; marketing costs; and other miscellaneous services that do not result in any physical impacts to the properties.
2. Assistance for temporary or permanent improvements that do not alter environmental conditions and are limited to protection repair or restoration activities necessary only to control or arrest the effects from disasters, imminent threats, or physical deterioration (to remove imminent threat to health or safety).
  - a. Maintenance activities, including routine and emergency repairs required to keep the Authority's properties functional and safe for residents. Although these activities cannot be determined in advance, they are, in general, minor corrective actions on existing systems.

b) Lawrence County Housing Authority proposes to undertake the following **Categorically Excluded Activities Not Subject to 58.5** using Capital Grant Funds and Operating Funds:

1. Operating costs – shared maintenance vehicles to replace stock that has outlived its usefulness (\$50,000); Automatic door openers for some handicapped apartments (\$10,000)

c) Lawrence County Housing Authority proposes to undertake the following **Categorically Excluded Activities Subject to 58.5** using Capital Grant Funds:

1. Rehabilitation activities proposed at **Harbor Heights, Grant Street, Lincoln Terrace**, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101:

|   |            |
|---|------------|
| Replace kitchen cabinets and countertops                          | \$ 500,000 |
| Update Kitchens and Bathrooms other than cabinets and countertops | \$ 280,000 |
| Update security systems including cameras and door entry          | \$ 100,000 |
| Install exhaust fans in bathrooms                                 | \$ 200,000 |
| Upgrade/replace fencing   | \$ 40,000  |
| Clean out water/sewer lines from street                           | \$ 50,000  |
| Install/Replace water shutoffs at curb box                        | \$ 150,000 |
| Computer Data Conversion  | \$ 20,000  |
| Physical Needs Assessment   | \$ 20,000  |

|  |            |
|--|------------|
| Environmental Review                     | \$ 3,000   |
| Construct Barrier-Free units             | \$ 750,000 |
| Repair/Replace playground                | \$ 200,000 |
| Security screens purchased and installed | \$ 75,000  |

2. Rehabilitation activities proposed at **Lincoln Terrace**:

|                        |            |
|------------------------|------------|
| Replace interior doors | \$ 200,000 |
|------------------------|------------|

3. Operations:

|  |           |
|--|-----------|
| Seal/strip parking lots as needed  | \$ 10,000 |
| Extraordinary concrete/cement work                                       | \$ 10,000 |
| Shared maintenance vehicle to replace stock that has outlived usefulness | \$ 10,000 |

4. Rehabilitation activities proposed at **Walnut Ridge, Crescent Place**, a 143-unit housing complex at 801 Pershing Street, Ellwood City, PA 16117:

|   |            |
|---|------------|
| Update Kitchens and Bathrooms other than cabinets and countertops | \$ 200,000 |
| Update security systems including cameras and door entry          | \$ 32,000  |
| Install exhaust fans in bathrooms                                 | \$ 200,000 |
| Computer Data Conversion  | \$ 20,000  |
| Physical Needs Assessment   | \$ 20,000  |
| Environmental Review  | \$ 3,000   |
| Repair/Replace playground   | \$ 150,000 |
| Security screen purchase and installation                         | \$ 50,000  |

5. Rehabilitation activities proposed at **Walnut Ridge**:

|  |            |
|--|------------|
| Replace kitchen cabinets and countertops   | \$ 350,000 |
| Upgrade/replace fencing                    | \$ 20,000  |
| Clean out water/sewer lines from street    | \$ 50,000  |
| Install/Replace water shutoffs at curb box | \$ 95,000  |

6. Rehabilitation activities proposed at **Crescent Place**:

|                  |            |
|------------------|------------|
| Hallway Painting | \$ 40,000  |
| Hallway Flooring | \$ 40,000  |
| Upgrade Elevator | \$ 150,000 |

7. Operations at Walnut Ridge, Crescent Place:

|  |           |
|--|-----------|
| Seal/strip parking lots as needed  | \$ 10,000 |
| Extraordinary concrete/cement work   | \$ 10,000 |
| Shared maintenance vehicle to replace stock that has outlived its usefulness | \$ 10,000 |

8. Rehabilitation activities proposed at **Skyview Towers, McGrath Manor**, a 196-unit housing complex at 814 Washington Street, New Castle, PA 16101:

|   |            |
|---|------------|
| Update Kitchens and Bathrooms other than cabinets and countertops | \$ 330,000 |
| Update security systems including cameras and door entry          | \$ 75,000  |
| Install exhaust fans in bathrooms                                 | \$ 200,000 |



|                           |                   |
|---------------------------|-------------------|
| Update outdoor patios     | \$ 125,000        |
| Computer Data Conversion  | \$ 20,000         |
| Physical Needs Assessment | \$ 20,000         |
| Environmental Review      | \$ 3,000          |
| Hallway Flooring          | <u>\$ 300,000</u> |

9. Rehabilitation activities proposed at **Skyview Towers**:

|                  |                  |
|------------------|------------------|
| Hallway Painting | \$ 75,000        |
| Upgrade elevator | <u>\$ 30,000</u> |

10. Rehabilitation activities proposed at the **McGrath Manor**:

|                                   |                   |
|-----------------------------------|-------------------|
| Expand Parking                    | \$ 30,000         |
| Replace domestic and heat boilers | <u>\$ 100,000</u> |

11. Operations

|   |                  |
|---|------------------|
| Seal/strip parking lots as needed   | \$ 10,000        |
| Extraordinary concrete/cement work  | \$ 10,000        |
| Automatic Door Openers for some handicapped apartments                          | \$ 10,000        |
| <u>Shared maintenance vehicle to replace stock that has outlived usefulness</u> | <u>\$ 10,000</u> |

12. Rehabilitation activities proposed at **Brinton Hill, Sciota Street, Big Run, Neshannock Village**, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101:

|   |                  |
|---|------------------|
| Update Kitchens and Bathrooms other than cabinets and countertops | \$ 325,000       |
| Update security systems including cameras and door entry          | \$ 100,000       |
| Install exhaust fans in bathrooms                                 | \$ 200,000       |
| Upgrade/replace fencing   | \$ 40,000        |
| Computer Data Conversion  | \$ 20,000        |
| Physical Needs Assessment   | \$ 20,000        |
| Environmental Review  | \$ 3,000         |
| Construct Barrier-Free units                                      | \$ 750,000       |
| Install/Replace water shutoffs at curb box                        | \$ 100,000       |
| <u>Security screens purchased and installed</u>                   | <u>\$ 75,000</u> |

13. Rehabilitation activities proposed at **Neshannock Village**:

|   |                  |
|---|------------------|
| Repair/Replace playground                       | \$ 150,000       |
| Replace kitchen cabinets and countertops        | \$ 350,000       |
| Clean out water/sewer lines from street         | \$ 50,000        |
| Repair/Upgrade Maintenance Building Parking lot | \$ 100,000       |
| Install additional French drain                 | \$ 65,000        |
| <u>Repair/Replace retaining wall</u>            | <u>\$ 40,000</u> |

14. Operations

|                                   |           |
|-----------------------------------|-----------|
| Seal/strip parking lots as needed | \$ 10,000 |
|-----------------------------------|-----------|

|   |                  |
|---|------------------|
| Extraordinary concrete/cement work  | \$ 10,000        |
| <u>Shared maintenance vehicle to replace stock that has outlived usefulness</u> | <u>\$ 10,000</u> |

15. Rehabilitation activities proposed at **Lawrence Manor**, a 134-unit housing complex at 211 West Moody Avenue, New Castle, PA 16101:

|   |                   |
|---|-------------------|
| Hallway Painting  | \$ 60,000         |
| Hallway Flooring  | \$ 60,000         |
| Upgrade Elevator  | \$ 30,000         |
| Update Kitchens and Bathrooms other than cabinets and countertops | \$ 50,000         |
| Update security systems including cameras and door entry          | \$ 25,000         |
| Install exhaust fans in bathrooms                                 | \$ 135,000        |
| Computer Data Conversion  | \$ 20,000         |
| Physical Needs Assessment   | \$ 20,000         |
| Environmental Review  | \$ 3,000          |
| <u>Repair/replace plumbing in bathroom ceilings</u>               | <u>\$ 100,000</u> |

16. Operations

|   |                  |
|---|------------------|
| Seal/strip parking lots as needed   | \$ 10,000        |
| Extraordinary concrete/cement work  | \$ 10,000        |
| <u>Shared maintenance vehicle to replace stock that has outlived usefulness</u> | <u>\$ 10,000</u> |

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## **PART 2**

# **ENVIRONMENTAL REVIEW RECORD**

**GRANT NUMBER:**

**PA026000002, PA026000003, PA026000004, PA026000005, PA026000010**

**PROJECT NAME:**

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**

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## Environmental Review Record Checklist

| Components   | Yes                                 | No                       | N/A                                 | Comments   |
|--|-------------------------------------|--------------------------|-------------------------------------|--|
| 1. Brief Project Description   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Page 3   |
| 2. Explanation of Exemption or Categorical Exclusion Determinations (as relevant)  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Page 11  |
| 3. Statutory Checklist*; Environmental Requirements other than NEPA (For all Cat. Excl. Projects, including Cat. Excl. Projects determined to be exempt pursuant to 58.34(a)12, and projects requiring EA or EIS)/Other Requirements Checklist** | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Pages 4-5<br>CEST Per 24 CFR §58.35(a)(3)(ii)(A) |
| 4. Environmental Assessment Document (Depending on level of clearance req.)  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 5. Environmental Assessment Checklist (Optional)   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 6. Notice of Finding of No Significant Impact as posted/published (as relevant)  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 7. Notice of Intent to Request a Release of Funds as posted/published (as relevant)  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Appendix M                                       |
| 8. Combined FONSI/RROF as posted/published (as relevant)   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 9. a. Distribution List of FONSI (as relevant)<br>b. Distribution List of RROF (as relevant)<br>c. Distribution List of FONSI/RROF (as relevant)   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 10. Any comments received and recipient responses  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Appendices A-L                                   |
| 11. Certification of Environmental Review, Request for Release of Funds submitted (as relevant)  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Appendix M                                       |
| 12. Notice of Removal of Grant Condition/Release of funds (as relevant)  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Appendix N                                       |
| 13. Post-Review Revisions and Changes, Written Decisions, Amendments, and Supplements (as relevant)  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 14. Continuing Project (58.47) Determination (as relevant)   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 15. EIS documentation required by 58.55-60 (as relevant)   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |

\* Section 58.5 Requirements

\*\* Section 58.6 Other Requirement

## PART 2

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U.S. Department of Housing and Urban  
Development

451 Seventh Street, SW  
Washington, DC 20410  
www.hud.gov

espanol.hud.gov

## Environmental Review for Activity/Project that is Categorically Excluded Subject to Section 58.5 Pursuant to 24 CFR 58.35(a)

### Project Information

**Project Name:** 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

**Responsible Entity:** Lawrence County  
430 Court Street  
New Castle, PA 16101  
(724) 656-2193

**Grant Recipient** (if different than Responsible Entity): Lawrence County Housing Authority  
PO BOX 988  
New Castle, PA 16103  
(724) 656-5100

**State/Local Identifier:** PA026000002, PA026000003, PA026000004, PA026000005, PA026000010

**Preparer:** Hanorah Lucas, Program Analyst, SEDA-Council of Governments

**Certifying Officer Name and Title:** Dan Vogler, Commissioner

**Grant Recipient** (if different than Responsible Entity): N/A

**Consultant** (if applicable): SEDA-Council of Governments

**Direct Comments to:** Hanorah Lucas, Program Analyst  
SEDA-Council of Governments  
201 Furnace Road  
Lewisburg, PA 17837  
(570) 524-4491  
hlucas@seda-cog.org

**Project Location:** Various locations throughout Lawrence County

**Description of the Proposed Project [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:**

Lawrence County Housing Authority proposes to undertake the following Categorically Excluded Activities Subject to 58.5 using Capital Grant Funds:

Rehabilitation activities proposed at Harbor Heights, Grant Street, Lincoln Terrace, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101: Replace kitchen cabinets and countertops, \$500,000; Update Kitchens and Bathrooms other than cabinets and countertops, \$280,000; Update security systems including cameras and door entry, \$100,000; Install exhaust fans in bathrooms, \$200,000; Upgrade/replace fencing, \$40,000; Clean out water/sewer lines from street, \$50,000; Install/Replace water shutoffs at curb box, \$150,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Construct Barrier-Free units, \$750,000; Repair/Replace playground, \$200,000; Security screens purchased and installed, \$75,000. Rehabilitation activities proposed at Lincoln Teace Replace interior doors, \$200,000. Operations: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness, \$10,000.

Rehabilitation activities proposed at Brinton Hill, Sciota Street, Big Run, Neshannock Village, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops, \$325,000; Update security systems including cameras and door entry, \$100,000; Install exhaust fans in bathrooms, \$200,000; Upgrade/replace fencing, \$40,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Construct Barrier-Free units, \$750,000; Install/Replace water shutoffs at curb box, \$100,000; Security screens purchased and installed, \$75,000. Rehabilitation activities proposed at Neshannock Village: Repair/Replace playground, \$150,000; Replace kitchen cabinets and countertops, \$350,000; Clean out water/sewer lines from street, \$50,000; Repair/Upgrade Maintenance Building Parking lot, \$100,000; Install additional French drain, \$65,000; Repair/Replace retaining wall, \$40,000. Operations: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness, \$10,000.

**Statement of Purpose and Need for the Proposal [40 CFR 1508.9(b)]:**

The purpose of this project is to provide the residents of the Lawrence County Housing Authority complexes with safe and efficient housing.

**Existing Conditions and Trends [24 CFR 58.40(a)]:**

There are currently updates needed through the Lawrence County Housing Authority complexes to provide safe and efficient housing for the residents.

**Funding Information**

| Grant Number | HUD Program     | Funding Amount |
|--------------|-----------------|----------------|
| PA026000002  | CFP Entitlement | \$1,007,200    |
| PA026000003  | CFP Entitlement | \$1,007,200    |
| PA026000004  | CFP Entitlement | \$1,007,200    |
| PA026000005  | CFP Entitlement | \$1,007,200    |
| PA026000010  | CFP Entitlement | \$1,007,200    |

**Estimated Total HUD Funded Amount: \$5,036,000**

**This project anticipates the use of funds or assistance from another Federal agency in addition to HUD in the form of (if applicable):**

**Estimated Total Project Cost (HUD and non-HUD funds) [24 CFR 58.32(d)]: \$5,036,000**

## Compliance with 24 CFR 50.4, 58.5, and 58.6 Laws and Authorities

Record below the compliance or conformance determinations for each statute, executive order, or regulation. Provide credible, traceable, and supportive source documentation for each authority. Where applicable, complete the necessary reviews or consultations and obtain or note applicable permits or approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.

| <b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6   | Are formal compliance steps or mitigation required?                                  | Compliance determinations  |
|---|--|--|
| <b>STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 and 58.6</b>   |  |  |
| <b>Airport Hazards</b><br><br>24 CFR Part 51 Subpart D  | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/>            | No airports located near project. Appendix H – checklist & map   |
| <b>Coastal Barrier Resources</b><br><br>Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]          | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/>            | “Out” determination made.<br><br>Appendix B contains FIRM and Coastal Barrier Resources Map  |
| <b>Flood Insurance</b><br><br>Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a] | Yes    No<br><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> | NFIP CID # Borough of Ellwood City 420567; City of New Castle 420568; Borough of South New Castle 422467<br><br>Appendix A   |
| <b>Clean Air</b><br><br>Clean Air Act, as amended, particularly section 176(c) & (d); 40 CFR Parts 6, 51, 93  | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/>            | No air contaminants in proximity to project. Air Quality map included in Appendix L  |
| <b>Coastal Zone Management</b><br><br>Coastal Zone Management Act, sections 307(c) & (d)  | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/>            | Only coastal areas in PA are Lake Erie and Delaware River. Appendix B - map  |
| <b>Contamination and Toxic Substances</b><br><br>24 CFR Part 50.3(i) & 58.5(i)(2)   | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/>            | EPA Superfund and CERCLA list were reviewed; property is not located within 3,000 feet of a toxic or solid waste landfill. PACT conducted Appendix K   |
| <b>Endangered Species</b><br><br>Endangered Species Act of 1973, particularly section 7; 50 CFR Part 402  | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/>            | PNDI- 846246, 846180, 846219, 846189, 846207<br><br>No endangered species or impacts to environment identified.<br><br>Conservation Measure: PA Game Commission: No formal mitigation required.<br><br>Conservation Measure: PA Fish and Boat Commission: No formal mitigation required.<br><br>Appendix D |

|   |   |   |
|---|---|---|
| <b>Explosive and Flammable Hazards</b><br><br>24 CFR Part 51 Subpart C  | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | No areas of concern in project area per site visit and photographs.<br>No increase in number of persons exposed.<br>Appendix K & Attachment 2 |
| <b>Farmlands Protection</b><br><br>Farmland Protection Policy Act of 1981, particularly sections 1504(b) and 1541; 7 CFR Part 658 | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | No farmlands affected by project.<br>No change in land use.<br>Appendix G - NRCS USDA Websoil Mapper  |

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| STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 & 58.5   |   |   |
|--|---|---|
| <b>Floodplain Management</b><br><br>Executive Order 11988, particularly section 2(a); 24 CFR Part 55   | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | Project is located in a regulatory flood zone<br>FEMA Map Nos.: 42073C0138D, 42073C0139D<br>Effective date: 1/18/2012, 1/18/2012<br>Early Floodplain Notice: 8/27/2025<br>8-Step: 9/15/2025<br>Final Floodplain Notice: 9/17/2025 |
| <b>Historic Preservation</b><br><br>National Historic Preservation Act of 1966, particularly sections 106 and 110; 36 CFR Part 800             | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | PHMC/SHPO consulted.<br>ER #2025PR04201<br>No effect due to project nature.<br>Appendix C - letter  |
| <b>Noise Abatement and Control</b><br><br>Noise Control Act of 1972, as amended by the Quiet Communities Act of 1978; 24 CFR Part 51 Subpart B | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | Not a noise sensitive use.<br>Site visit – Part 1, page 12<br>Appendix I - checklist  |
| <b>Sole Source Aquifers</b><br><br>Safe Drinking Water Act of 1974, as amended, particularly section 1424(e); 40 CFR Part 149                  | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | No sole source aquifers in project area.<br>Appendix F - map  |
| <b>Wetlands Protection</b><br><br>Executive Order 11990, particularly sections 2 and 5   | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | No wetlands located in project area.<br>Appendix A - map  |
| <b>Wild and Scenic Rivers</b><br><br>Wild and Scenic Rivers Act of 1968, particularly section 7(b) and (c)                                     | Yes    No<br><input type="checkbox"/> <input checked="" type="checkbox"/> | No effect to wild and scenic rivers.<br>Appendix E - map  |

**Field Inspection** (Date and completed by): Holly Girdwood, April 23, 2025

#### Summary of Findings and Conclusions:

Upon consultation with local, state, and federal agencies, it has been determined that the 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028) Project activities will not have an adverse impact on the surrounding environment.

The Environmental Review has been leveled as Categorical excluded subject to per 24 CFR 58.35(a)(3)(ii)(A) because the project activities will not increase the unit size by more than twenty percent.

## COMPLIANCE THRESHOLD

**Historic Properties (includes archeology):** The "circumstances requiring compliance" threshold is considered to be a determination by the RE, made in consultation with the SHPO/THPO (and ACHP if it has decided to participate in 36 CFR Part 800 required consultations), that the undertaking will have either No Adverse Effect or an Adverse Effect on properties/archaeological resources on or eligible for listing on the National Register of Historic Properties (NR) in the Area of Potential Effect for the proposed undertaking. Compliance is achieved by documenting implementation of procedures set forth at 36 CFR 800 et. seq. The phrase "no circumstances which require compliance" [as used in §58.34(a)(12)] shall apply only when the RE has: reached an adequately documented finding of "No Historic Properties Affected," in accordance with 36 CFR §800.4(d)(1); AND, received no objections within thirty (30) days from the SHPO's/THPO's (and the ACHP's if it has decided to participate in Part 800 required consultations) date of receipt of a formal consultation letter from the Responsible Entity transmitting that finding. For the definition of an "adequately documented finding," see 36 CFR §800.11(b) & (d). Determinations are based on a review of the NR, field observation, a check with other individuals or groups having the requisite expertise, and consultations with the SHPO required by 36 CFR Part 800.

**Floodplain Management:** The project is within or will impact on the 100-year floodplain identified by the FEMA Flood Hazard Boundary or Flood Insurance Rate Map. If no such maps have been published, the same finding is necessary by the grantee's Engineer or local Flood Control Agency. If the Project involves a critical Capital Fund (e.g. a fire station, a hospital, etc), the 500-year flood plain applies. Initiate and complete reviews required by the HUD Procedures for the Implementation of Executive Order 11988", as set forth in 24 CFR Part 55 (Project may be approved if there is no practicable alternative outside the floodplain).

**Wetlands Protection:** The project is within, or will affect a wetland. This finding is based on review of Federal National Wetlands Inventory Maps unless more current information is available. Initiate and complete the Water Resources Council 8-step procedure (Project may be approved if there is no practicable alternative outside the wetland area).

**Coastal Zone Management (CZM):** The project is within the area covered by a Federally-approved CZM Program. A consistency determination/permit from the State CZM agency or other relevant jurisdictional authority is required to document consistency.

**Sole Source Aquifers and Safe Drinking Water:** The project will occur in an area designated by EPA as a sole source aquifer. Contact US EPA Regional Office to confirm whether project meets the threshold for a formal EPA review. If it does, then a circumstance requiring compliance exists. Compliance is achieved by obtaining EPA's formal review and approval of the project.

**Farmland Protection Policy Act of 1981:** The project involves the conversion of farmland to non-agricultural use. Recipients can obtain assistance from the USDA Soil Conservation Service, in determining whether a proposed location or site meets the Act's definition of farmland. If the site meets the Act's definition, then the recipient must complete the review process as set forth in 7 CFR Part 658, "Farmland Protection Policy: Final Rule."

**Wild and Scenic Rivers:** The project will have an effect on a river which is a component of the National Wild and Scenic Rivers System or is under consideration for inclusion in the System. This finding is based on information from and consultation with the Department of the Interior (DOI). Consult DOI Park Service for resolution assistance.

**Air Quality:** The project is within a non-attainment area for which EPA has approved the State Implementation Plan (SIP), and there are SIP controls for such a project. Consider compliance issues in the project decision. If issues are transportation-related, priority must be given to implementing those portions of the SIP to achieve and maintain national primary air quality standards. The Department of Environmental Protection responsible for SIP implementation should be consulted. Permits should be obtained as relevant.

**Noise Abatement and Control (24 CFR Part 51B):** The project involves noise sensitive uses [24 CFR Part 51.101(a)(3)], and the ambient noise level at the Project site is above 65 dB. This finding is based on the HUD Noise Assessment Guidelines (NAG) or other acoustical data. Require appropriate mitigation measures or justify deviation from the HUD standards.

**Hazardous Operations Explosive or Flammable in Nature (24 CFR Part 51C):** The project is in the vicinity of hazardous operation involving explosive or flammable fuels or chemicals which exceed the standards and application of HUD Guidebook, "Siting of HUD-Assisted Projects Near Hazardous Facilities". Require appropriate mitigation measures as per the above-cited regulations. NOTE: 24 CFR Part 51C does not apply to projects involving the renovation only of existing commercial, industrial, institutional, or open space-recreational facilities.

## COMPLIANCE THRESHOLD

**Runway Clear Zones at Designated Commercial Service Airports and Clear Zones and Accident Potential Zones at Military Airfields (24 CFR Part 51D):** The project is located in such zones and consists of activities as cited in 24 CFR Part 51D, Section 51.302. Comply with appropriate procedures and policies set forth in the above cited regulations.

**Site Contamination\* [24 CFR part 58.5(i)(2)]:** Based upon an evaluation of previous uses of the project site/structures involved and area in proximity\*\* to the site, a site inspection, and other current techniques by qualified professionals determined necessary by the RE, site contamination issues have been identified. Particular attention should be given to any proposed site on or in the general proximity to such areas as dumps, landfills, industrial sites or other locations that are creating problems, or are suspected of creating problems related to hazardous materials, contamination, toxic chemicals and gases, and radioactive substances. Since it is HUD policy that properties being proposed for use in HUD programs be free of contamination problems that could affect the health and safety of occupants, or conflict with the intended utilization of a project property, the RE must either require appropriate mitigation measures to assure a safe site, or require evidence from the project sponsor that appropriate mitigation measures have been implemented by qualified professionals, consistent with relevant Federal, State, and local laws and regulations, ensuring that the occupants of proposed sites will not be adversely affected by the type of hazards listed above.

\* Excerpted from point III, page 56120, in the Supplementary Information section of amendment to 24 CFR Part 58, as published in the Federal Register, 9/29/03 (Volume 68, Number 188): "The policy set forth in Sec. 58.5(i)(2) requires due diligence in accordance with the language in that section, but is not intended to suggest any liability for damages caused by unknown or undiscovered hazards where an appropriate review has been performed. In addition, the policy that sites be free from hazardous materials, etc., does not require a complete absence of such materials, but only that the property be free of hazards where the hazard could affect the health and safety of occupants or conflict with the intended use of the property. The policy also does not prescribe any specific form of remediation, which may vary depending upon the nature of the hazard."

\*\* HUD has left the definition of the term "proximity" as used in Sec. 58.5(i)(2), up to the Responsible Entity. As concerns certain Programs under which HUD is to perform environmental reviews (i.e. the HOPWA, SHOP, and Youthbuild Programs), proximity is discussed as the area within 3,000 feet of the project site.

\*\*\* The Executive Order calls on Federal agencies, and in the case of HUD, units of general purpose government acting under an assumption of HUD's environmental review responsibility, to identify and address, to the extent practicable, disproportionately high adverse human health or environmental effects of their programs, policies and activities on minority and low income populations.

Docname: stat.checklist.3.25.04

Revised 3/04

## Other Requirements (Section 58.6) Checklist

**PROJECT NAME:** 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

**GRANT NUMBER:** PA026000002, PA026000003, PA026000004, PA026000005, PA026000010

In addition to the duties under the laws and authorities specified in 58.5 for assumption by Responsible Entities (RE) under the laws cited in 58.1(b), RE must comply with the following requirements. Applicability of the following requirements does not trigger the certification and release of funds procedure under this Part or preclude exemption of an activity under 58.34 (a) (12) and/or the applicability of 58.35(b). However, the RE remains responsible for addressing the following requirements in its ERR and meeting these requirements, where applicable, regardless of whether the activity is exempt under 58.34 or Categorically Excluded under 58.35 (a) or (b).

(a) Federal Flood Insurance Purchase Requirements (do not apply to funds from Federal formula grants made to a State).

- (1) Does the project involve acquisition or construction (including rehabilitation) in a community identified by the Federal Emergency Management Agency (FEMA) as having special flood hazard areas (100 year and 500-year floodplains)? Yes ☒ No ☐ If "Yes," go to (a)(2). If "No," go to Question (b).
- (2) Is the project located in 100-year flood plain (500-year floodplain for "critical" Capital Funds\*)? Yes ☒ No ☐  
If "Yes," go to (a) (3). If "No," go to Question (b).
- (3) Is the community in which the project is located (X) participating in the National Flood Insurance Program or, ( ) has less than a year passed since FEMA notified the community concerning such hazards. (Please check one of the above depending on the situation) Yes ☒ No ☐. If "Yes," attach a statement concerning how you will assure that flood insurance will be maintained in accordance with the "Flood Insurance Protection" guidance sheet attached to this Checklist and go to Question (b). The implementation of this project consistent with your statement must be made a condition on the environmental findings and recommendations for the project. If "No," project cannot be funded.

\*As defined in the U.S. Water Resources Council's Floodplain Management Guidelines for Implementing Executive Order 11988.

(b) Coastal Barriers Resources

Is the project to be undertaken located in the coastal Barrier Resources System, as amended by the Coastal Barrier Improvement Act of 1990 (16 U.S.C. 3501)?

Yes ☐ No ☒ If "Yes," Federal financial assistance may not be provided. If "No," then go to Question (c).

(c) Projects located in Close Proximity to Airports Contained on the HUD list of 24 CFR Part 51D Covered Airports.

Does the project involve assistance, subsidy, or insurance for the purchase or sale of an existing property in a Runway Clear Zone or Clear Zone as defined in 24 CFR Part 51D? Yes ☐ No ☒ If "Yes," the buyer must be advised that the property is in a runway Clear Zone or Clear Zone, what the implications of such a location are, and then there is a possibility that the property may, at a later date, be acquired by the airport operator. The buyer must sign a statement acknowledging receipt of this information. The implementation of this requirement must be made a condition in the environmental review findings and recommendations for this project.

Prepared by: Hanorah Lucas Title: Program Analyst, SEDACOG Date: August 15, 2025

Signature: \_\_\_\_\_



## **Flood Insurance Protection**

**Duration of Flood Insurance Coverage.** The statutory period for flood insurance coverage may extend beyond project completion. For loans, loan insurance or guaranty, flood insurance coverage must be continued for the term of the loan. For grants and other non-loan forms of assistance, coverage must be continued for the life of the property, regardless of transfer of ownership of such property. Section 582(c) of the Community Development and Regulatory Improvement Act of 1994 mandates that "...The requirement of maintaining flood insurance shall apply during the life of the property, regardless of transfer of ownership of such property." (42 U.S.C. 5154a)

**Dollar Amount of Flood Insurance Coverage.** For loans, loan insurance or guaranty, the amount of flood insurance coverage need not exceed the outstanding principal balance of the loan. For grants and other forms of financial assistance, the amount of flood insurance coverage must be at least equal to the development or project cost (less estimated land cost) or to the maximum limit of coverage made available by the Act with respect to the particular type of building involved (SF-Single Family, OR-Other Residential, NR-Non Residential, or SB-Small Business), whichever is less. The development or project cost is the total cost for acquiring, constructing, reconstructing, repairing or improving the building. This cost covers both the Federally assisted and the non-Federally assisted portion of the cost, including any machinery, equipment, fixtures, and furnishings. If the Federal assistance includes any portion of the cost of any machinery, equipment, fixtures or furnishings, the total cost of such items must also be covered by flood insurance.

**Proof of Purchase.** The standard documentation for compliance with Section 102 (a) is the Policy Declarations form issued by the National Flood Insurance Program or issued by any property insurance company offering coverage under the National Flood Insurance Program. The insured has its insurer automatically forward to the grantee in the same manner as to the insured, information copies of the Policy Declarations form for verification of compliance with the Act. Any financially assisted SFHA building lacking a current Policy Declarations form is in Noncompliance.

**Grantee's Evidence of Compliance under the Certification.** The grantee must maintain a complete and up-to-date listing of its on-file and current Policy Declarations for all financially assisted SFHA buildings. As a part of the listing, the grantee should identify any such assisted building for which a current Policy Declarations form is lacking and attach a copy of the written request made by the grantee to the owner to obtain a current Policy Declarations form.

**NOTICE TO PROSPECTIVE BUYERS OF PROPERTIES LOCATED IN  
RUNWAY CLEAR ZONES AND CLEAR ZONES/ACCIDENT POTENTIAL ZONES**

(In accordance with 24 CFR Part 51, Section 51.303(a)(3), this notice must be given to anyone interested either in buying an existing HUD property, or using HUD assistance to buy an existing property that is located in either a Runway Clear Zone at a civil airport or a Clear Zone/Accident Potential Zone at a military installation.)

The property which you are interested in purchasing at \_\_\_\_\_ is located in the Runway Clear Zone/Clear Zone/Accident Potential Zone for \_\_\_\_\_.

Studies have shown that if an accident were to occur it is more likely to occur within the Runway Clear Zone/Clear Zone/Accident Potential Zone than in other areas around the airport/airfield. Please note that we are not discussing the chances that an accident will occur, only where one is most likely to occur.

You should also be aware that the airport/airfield operator may wish to purchase the property at some point in the future as part of a Runway Clear Zone/Clear Zone/Accident Potential Zone acquisition program. Such programs have been underway for many years at airports and airfields across the country. We cannot predict if or when this might happen since it is a function of many factors, particularly the availability of funds, but it is a possibility.

We wanted to bring this information to your attention. Your signature on the space below indicates that you are now aware that the property you are interested in is located in a Runway Clear Zone/Clear Zone/Accident Potential Zone.

\_\_\_\_\_  
Signature of prospective buyer

\_\_\_\_\_  
Date

\_\_\_\_\_  
N/A  
Type or print name of prospective buyer

(This notice must be maintained as part of the file on this Capital Fund)

## **Mitigation Measures and Conditions [40 CFR 1505.2(c)]**

Summarize below all mitigation measures adopted by the Responsible Entity to reduce, avoid, or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements, and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

| Law, Authority, or Factor | Mitigation Measure |
|---------------------------|--------------------|
|                           |                    |
|                           |                    |
|                           |                    |
|                           |                    |

### **Determination:**

- ☐ This categorically excluded activity/project converts to **EXEMPT** per Section 58.34(a)(12), because it does not require any mitigation for compliance with any listed statutes or authorities, nor requires any formal permit or license; **Funds may be committed and drawn down after certification of this part** for this (now) EXEMPT project; OR
- ☐ This categorically excluded activity/project cannot convert to Exempt status because one or more statutes or authorities listed at Section 58.5 requires formal consultation or mitigation. Complete consultation/mitigation protocol requirements, **publish NOI/RROF and obtain "Authority to Use Grant Funds"** (HUD 7015.16) per Section 58.70 and 58.71 before committing or drawing down any funds; OR
- ☐ This project is not categorically excluded OR, if originally categorically excluded, is now subject to a full Environmental Assessment according to Part 58 Subpart E due to extraordinary circumstances (Section 58.35(c)).

Preparer Signature: \_\_\_\_\_ Date: September 27, 2025

Name/Title/Organization: Hanorah Lucas, Program Analyst, SEDA-Council of Governments

201 Furnace Road, Lewisburg, PA 17837

Certifying Officer Signature: \_\_\_\_\_ Date: September 27, 2025

Name/Title: Dan Vogler, Commissioner

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).

# **ATTACHMENT 1**

## **TOPOGRAPHIC AND PROJECT LOCATION MAPS**

DRAFT

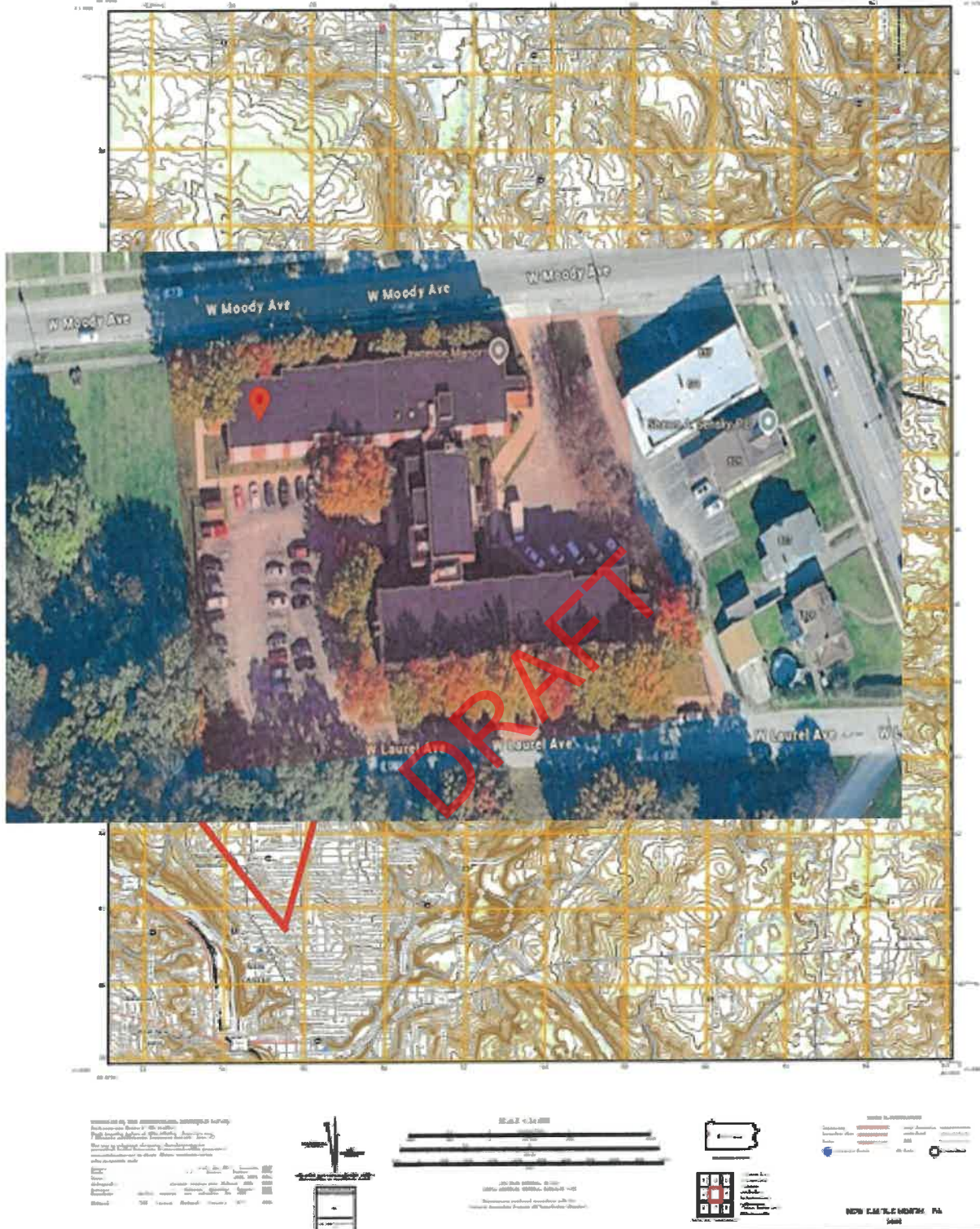




U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT



NEW CASTLE NORTH QUADRANGLE  
Plate 1 of 2  
F.S. 10000000



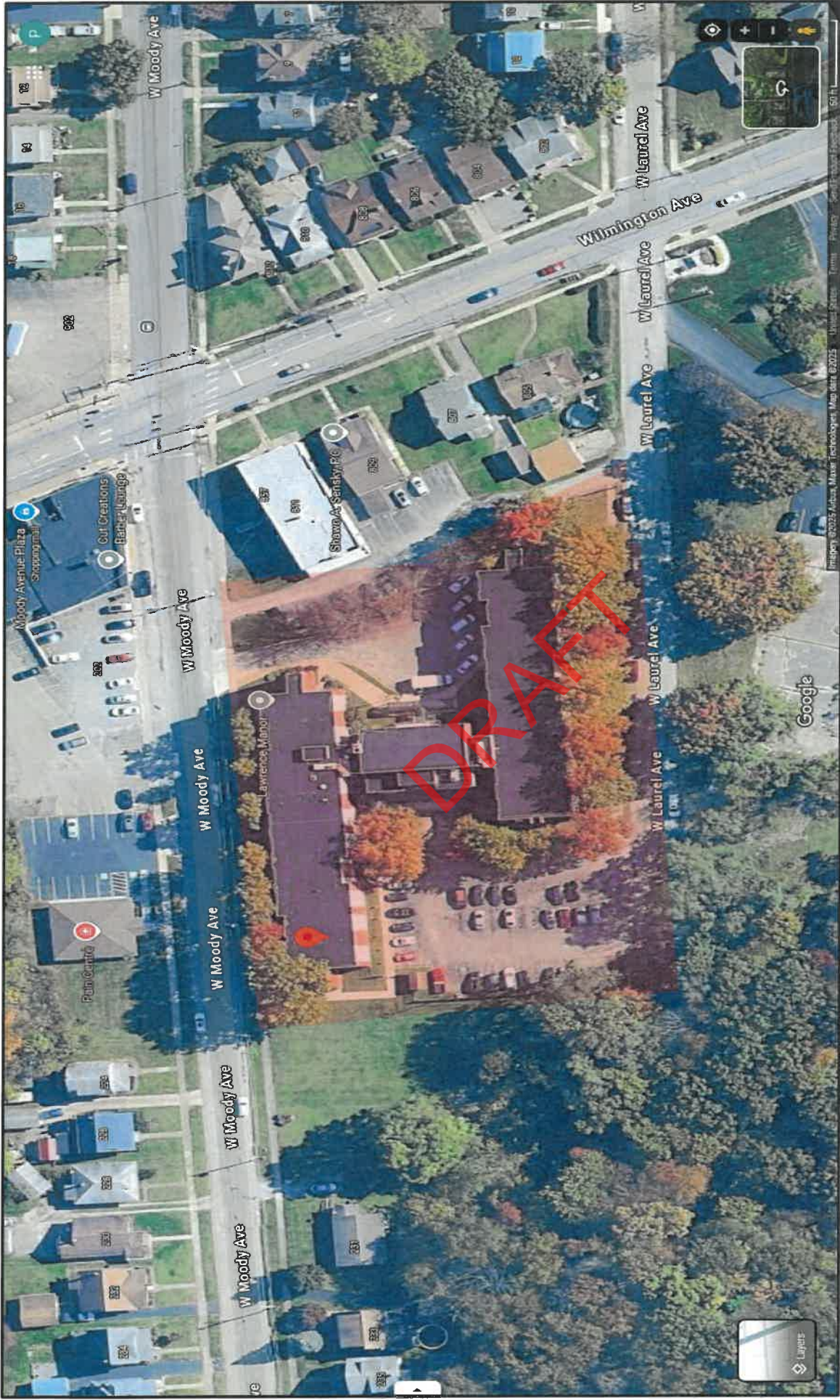
New Castle North Quadrangle

## **2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**

211 West Moody Avenue, New Castle,

Lawrence County, PA





Location Map

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**

211 West Moody Avenue, New Castle,  
Lawrence County, PA

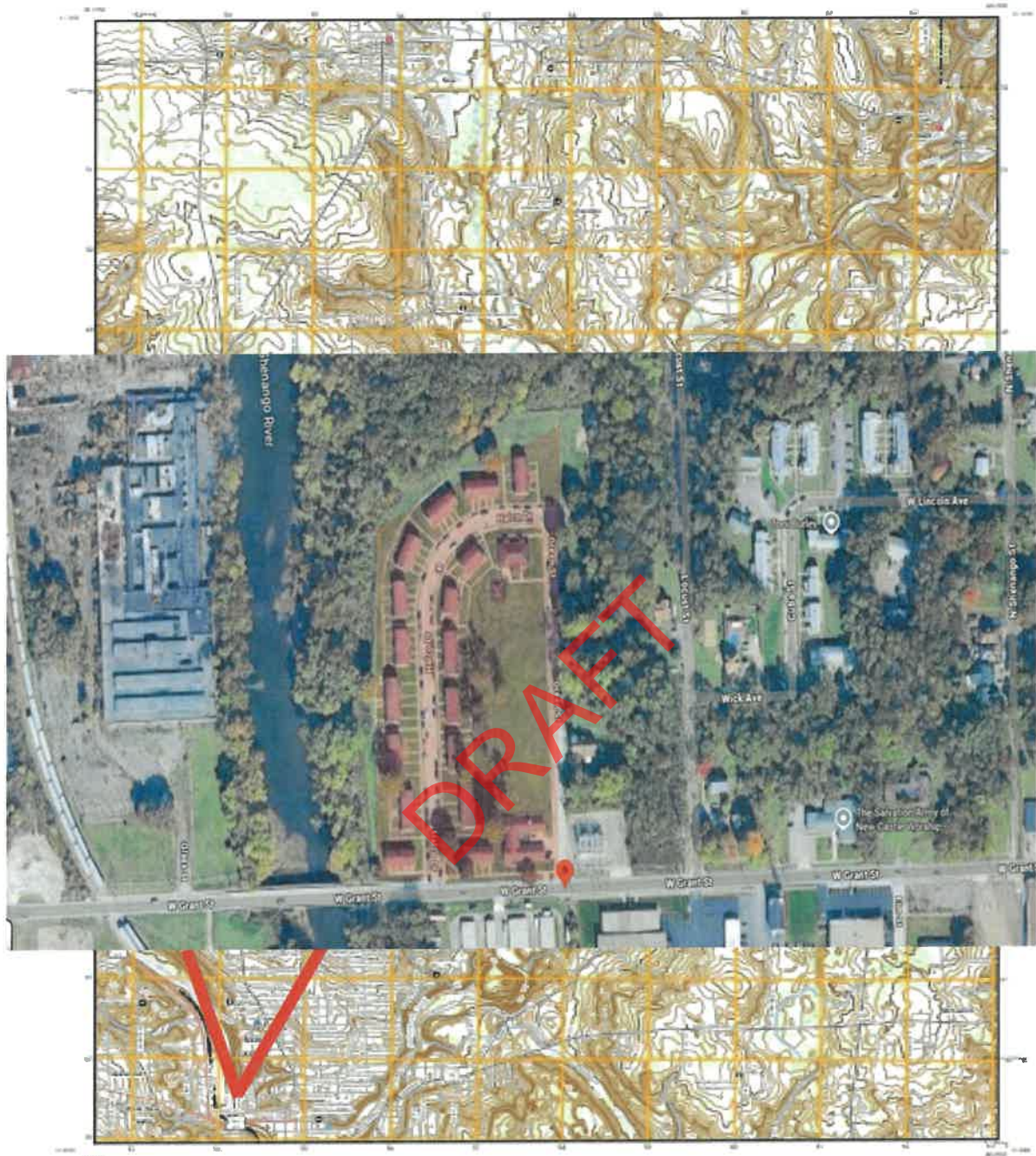




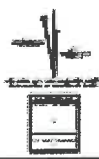
U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT



NEW CASTLE NORTH QUADRANGLE  
Monoclonal  
7.5 Minute



Information on this quadrangle is derived from the following sources:  
Topographic Survey of the United States, 1892-1907  
The only source of information on this quadrangle is the  
topographic survey of the United States, 1892-1907.  
The only source of information on this quadrangle is the  
topographic survey of the United States, 1892-1907.



NEW CASTLE NORTH, PA  
7.5 MINUTE  
MONOCLONAL  
1:50,000  
Scale  
1 inch = 1 mile  
1:50,000

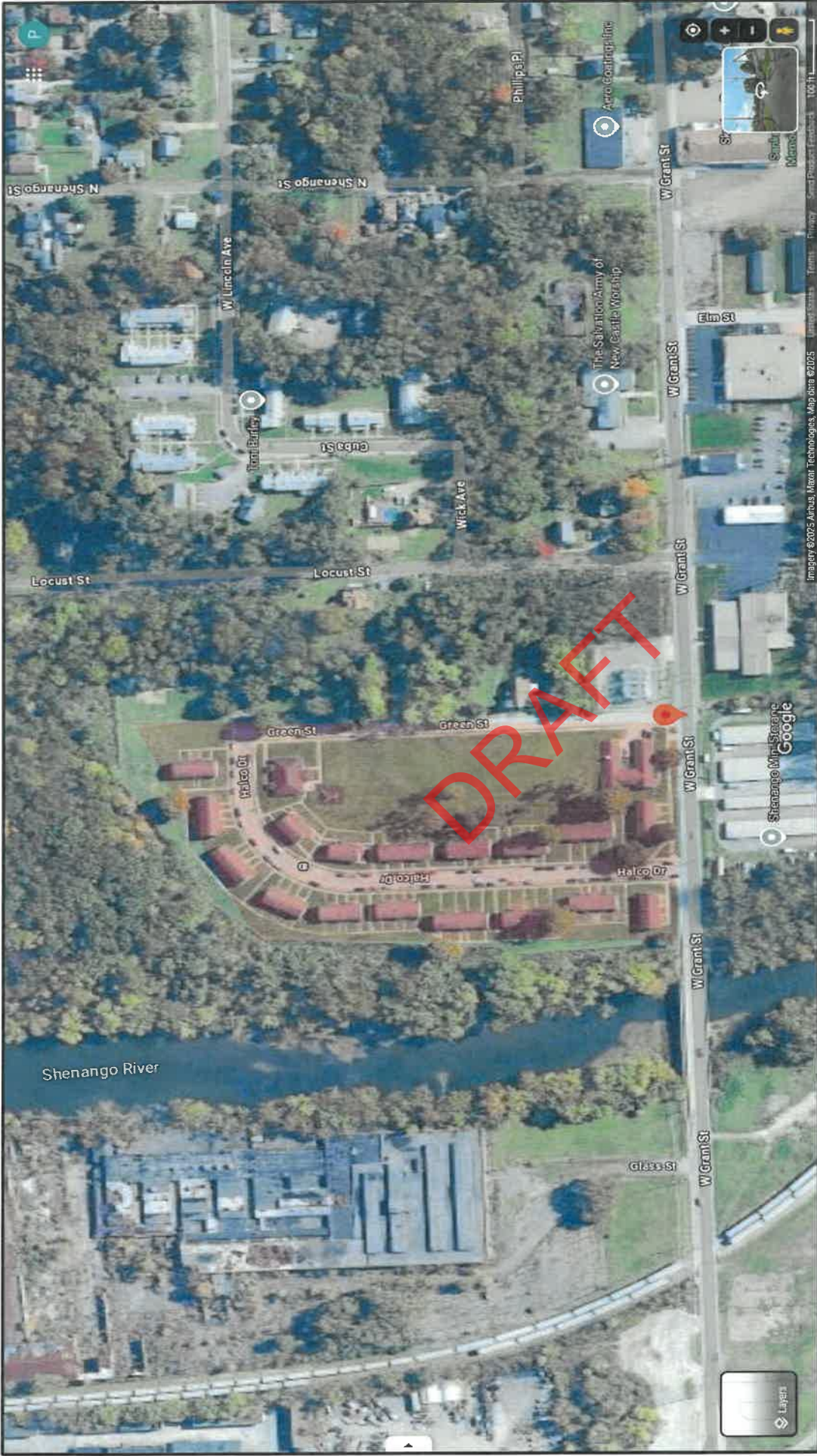


New Castle North Quadrangle

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**

400 W. Grant Street, New Castle,  
Lawrence County, PA





Location Map

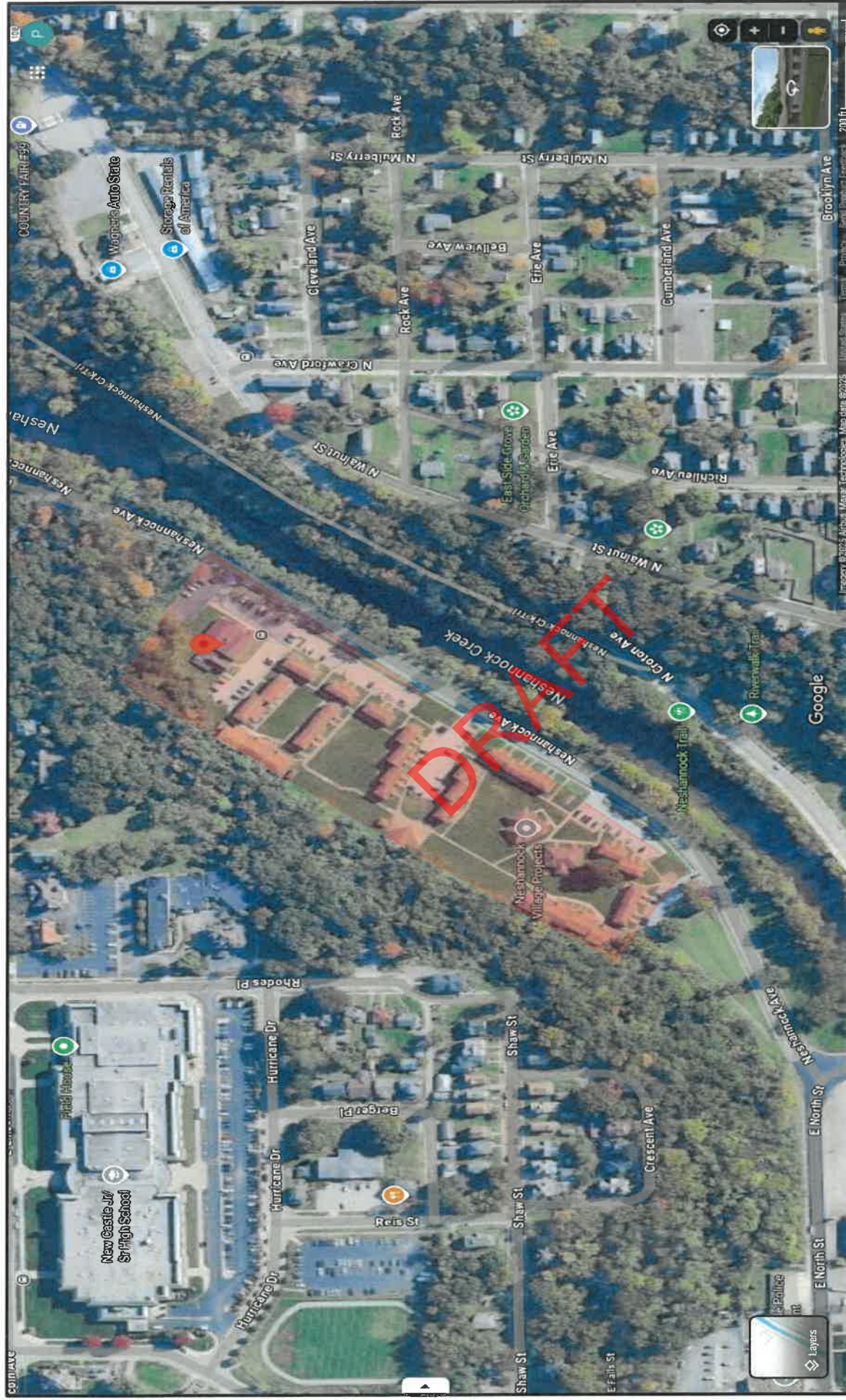
2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

400 W. Grant Street, New Castle,  
Lawrence County, PA



Lawrence County, PA





Location Map

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**

481 Neshannock Ave, New Castle,

Lawrence County, PA









Location Map

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**

801 Pershing Street, Ellwood City,

Lawrence County, PA





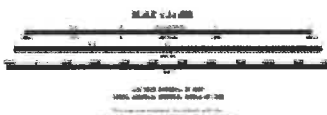
U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT



NEW CASTLE SOUTH QUADRANGLE  
1884 edition, 1:25,000 scale  
F.A. Mendenhall



USGS  
BUREAU OF LAND MANAGEMENT  
1000 EAST AVENUE  
SALT LAKE CITY, UT 84143-0001  
PHONE (801) 225-1300  
WWW.BLM.GOV



NEW CASTLE SOUTH QUADRANGLE  
1884 edition, 1:25,000 scale  
F.A. Mendenhall



New Castle South Quadrangle

## 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

814 Washington Street, New Castle,

Lawrence County, PA

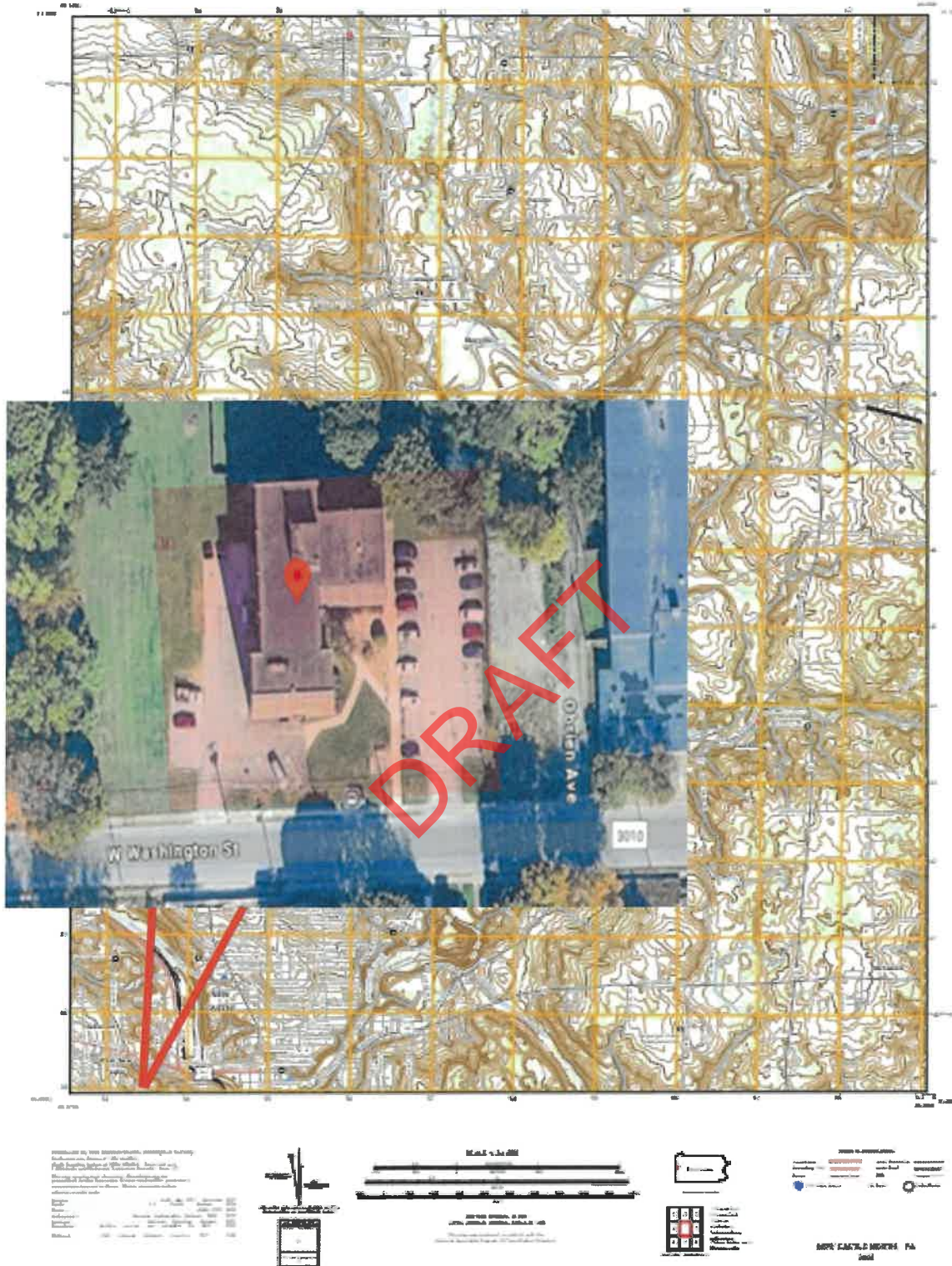




U.S. DEPARTMENT OF THE INTERIOR  
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NEW CASTLE NORTH QUADRANGLE  
Pennsylvania  
1:50,000 Scale



New Castle North Quadrangle

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**

814 Washington Street, New Castle,

Lawrence County, PA





Location Map

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**

814 Washington Street, New Castle,  
Lawrence County, PA

## **ATTACHMENT 2**

### **PHOTOGRAPHS**

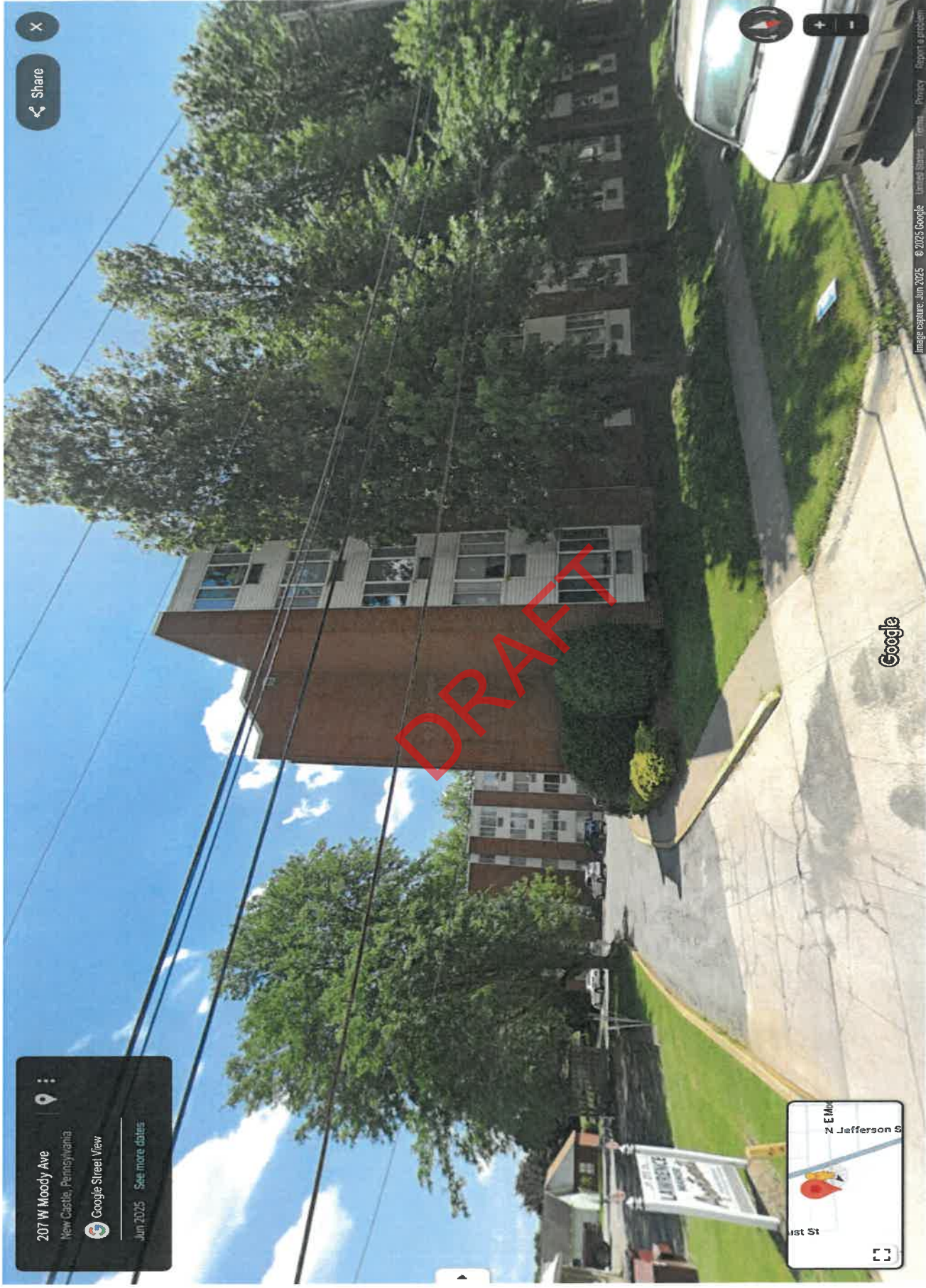
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211 West Moody Ave,  
New Castle, Lawrence County, PA





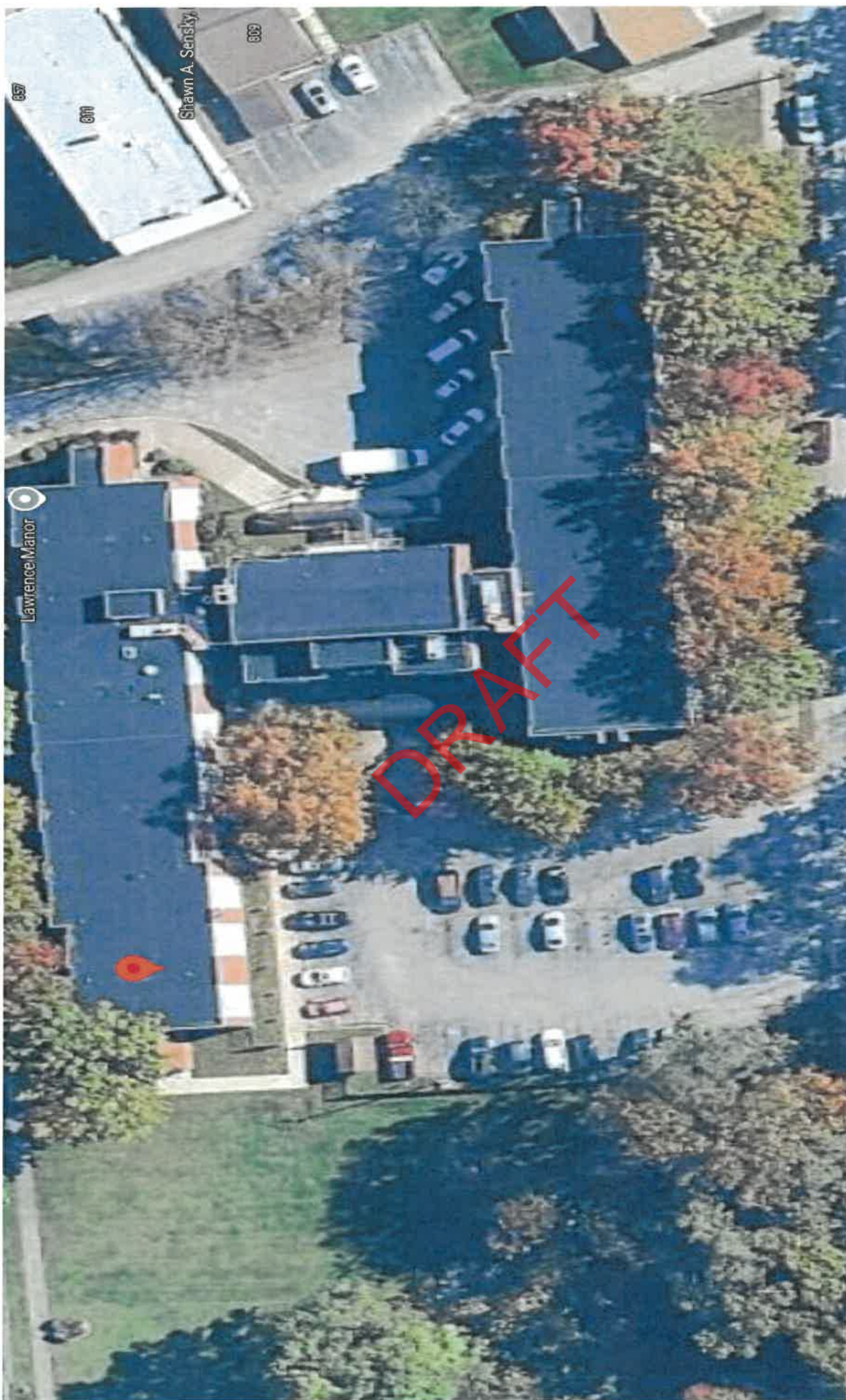
211 West Moody Ave,  
New Castle, Lawrence County, PA





211 West Moody Ave,  
New Castle, Lawrence County, PA





Ariel View

211 West Moody Ave,

New Castle, Lawrence County, PA





400 West Grant Street,

New Castle, Lawrence County, PA





400 West Grant Street,  
New Castle, Lawrence County, PA





400 West Grant Street,  
New Castle, Lawrence County, PA



400 West Grant Street,

New Castle, Lawrence County, PA





Ariel View

400 West Grant Street,

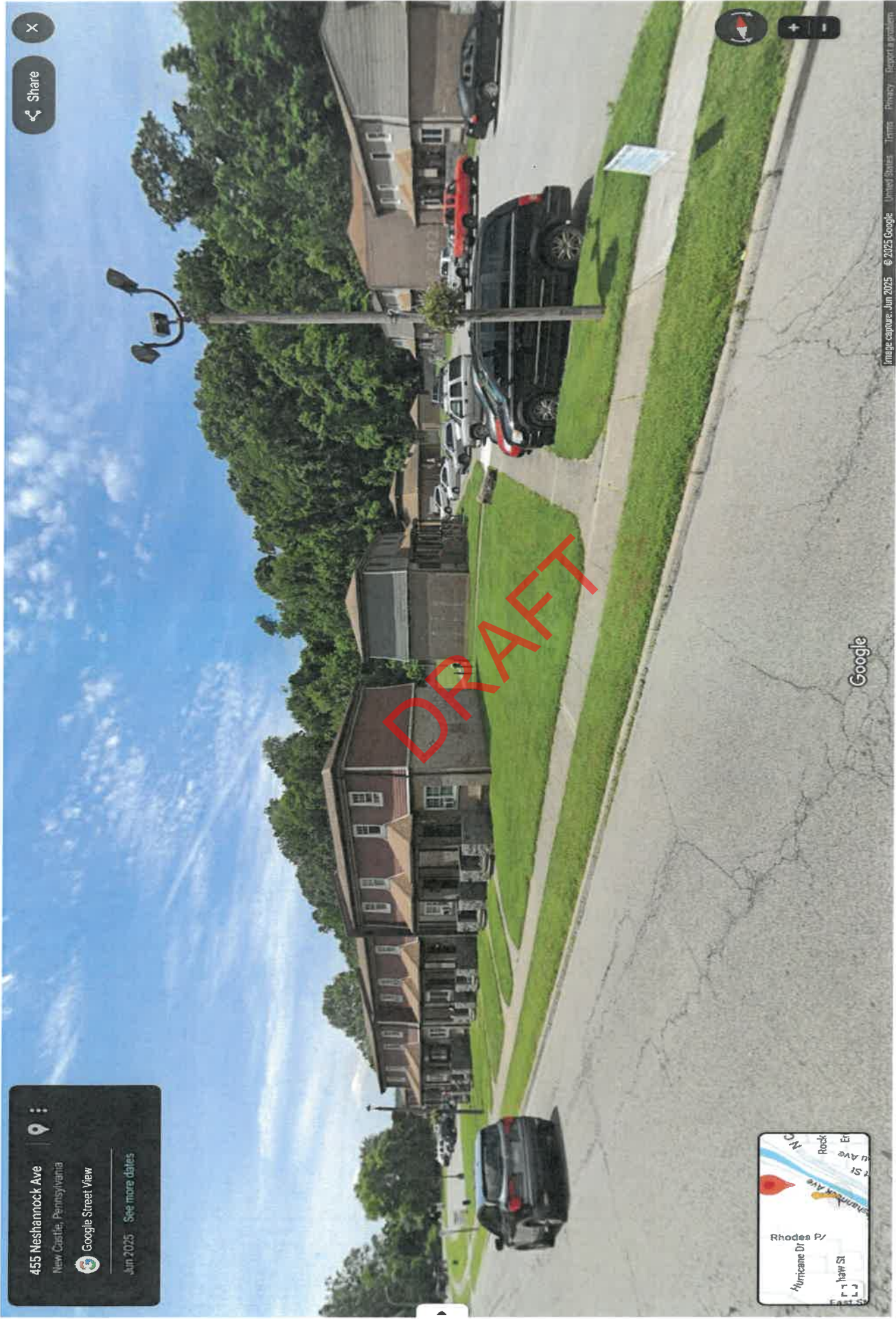
New Castle, Lawrence County, PA





481 Neshannock Ave,  
New Castle, Lawrence County, PA





481 Neshannock Ave,

New Castle, Lawrence County, PA





481 Neshannock Ave,

New Castle, Lawrence County, PA





481 Neshannock Ave,  
New Castle, Lawrence County, PA





481 Neshannock Ave,  
New Castle, Lawrence County, PA





Ariel View

481 Neshannock Ave,

New Castle, Lawrence County, PA





801 Pershing Street,

Ellwood City, Lawrence County, PA





801 Pershing Street,  
Ellwood City, Lawrence County, PA





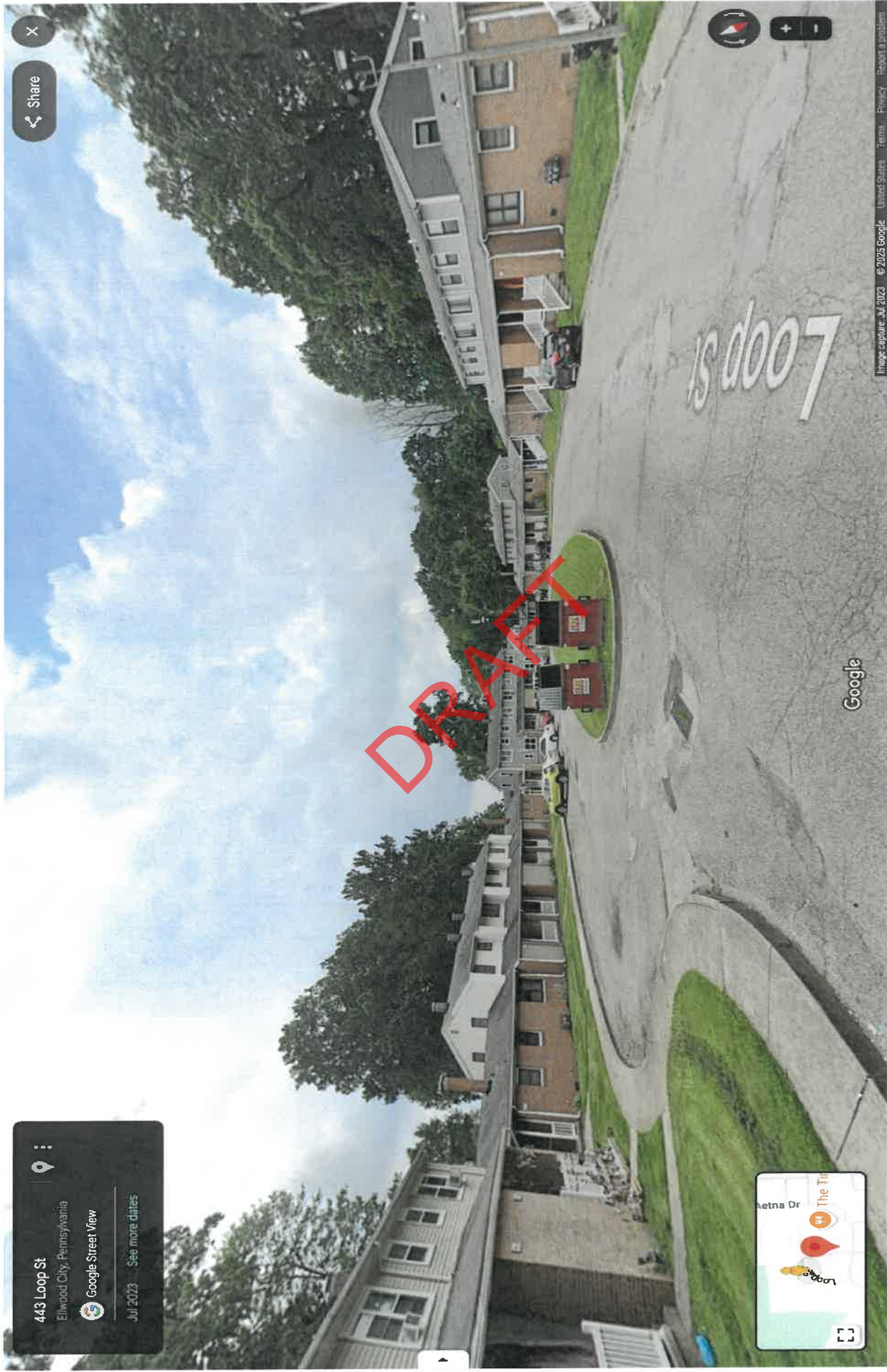
801 Pershing Street,  
Ellwood City, Lawrence County, PA





801 Pershing Street,  
Ellwood City, Lawrence County, PA





801 Pershing Street,  
Ellwood City, Lawrence County, PA





801 Pershing Street,  
Ellwood City, Lawrence County, PA





Ariel View

801 Pershing Street,

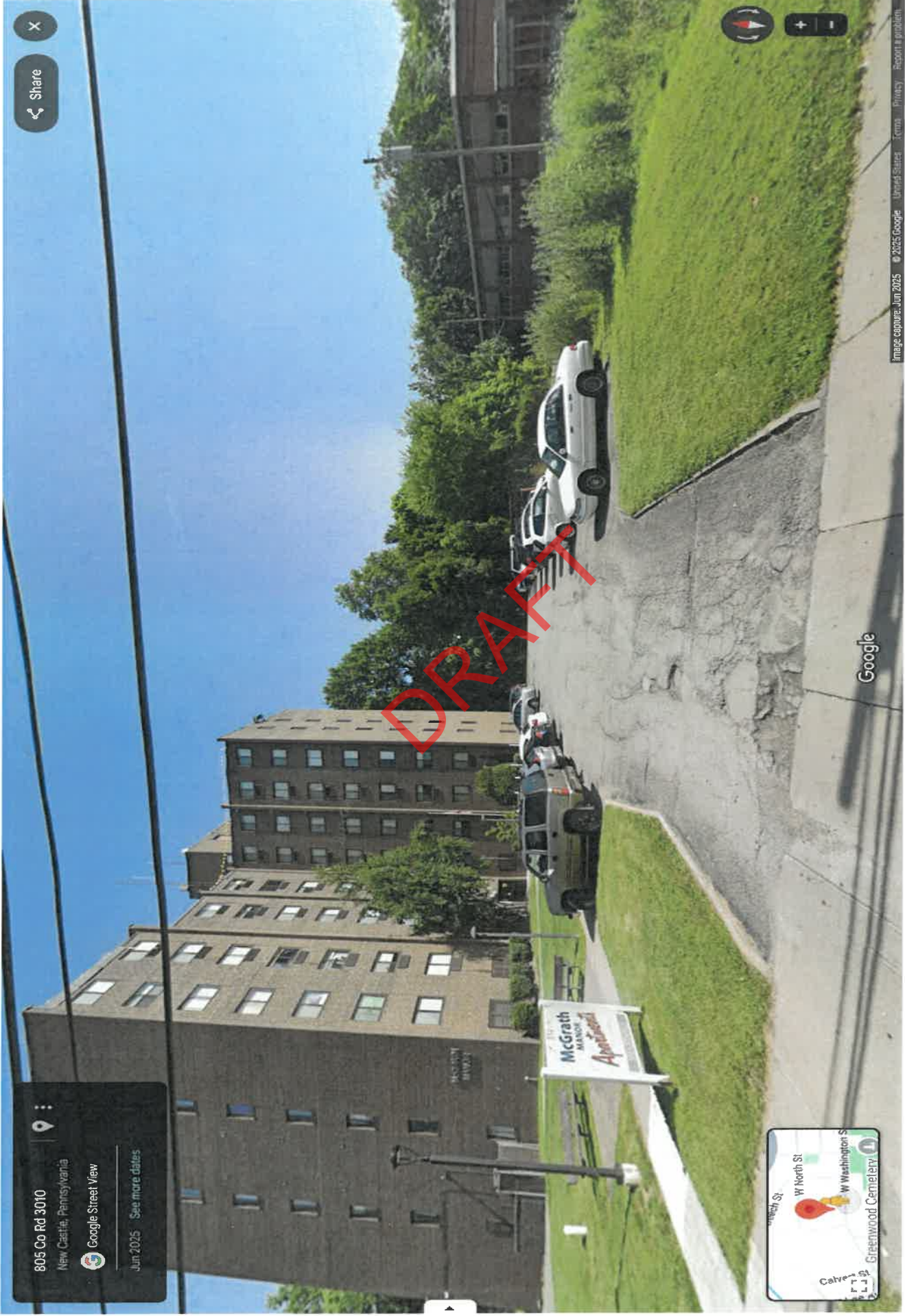
Ellwood City, Lawrence County, PA





814 Wahington Street,  
New Castle, Lawrence County, PA

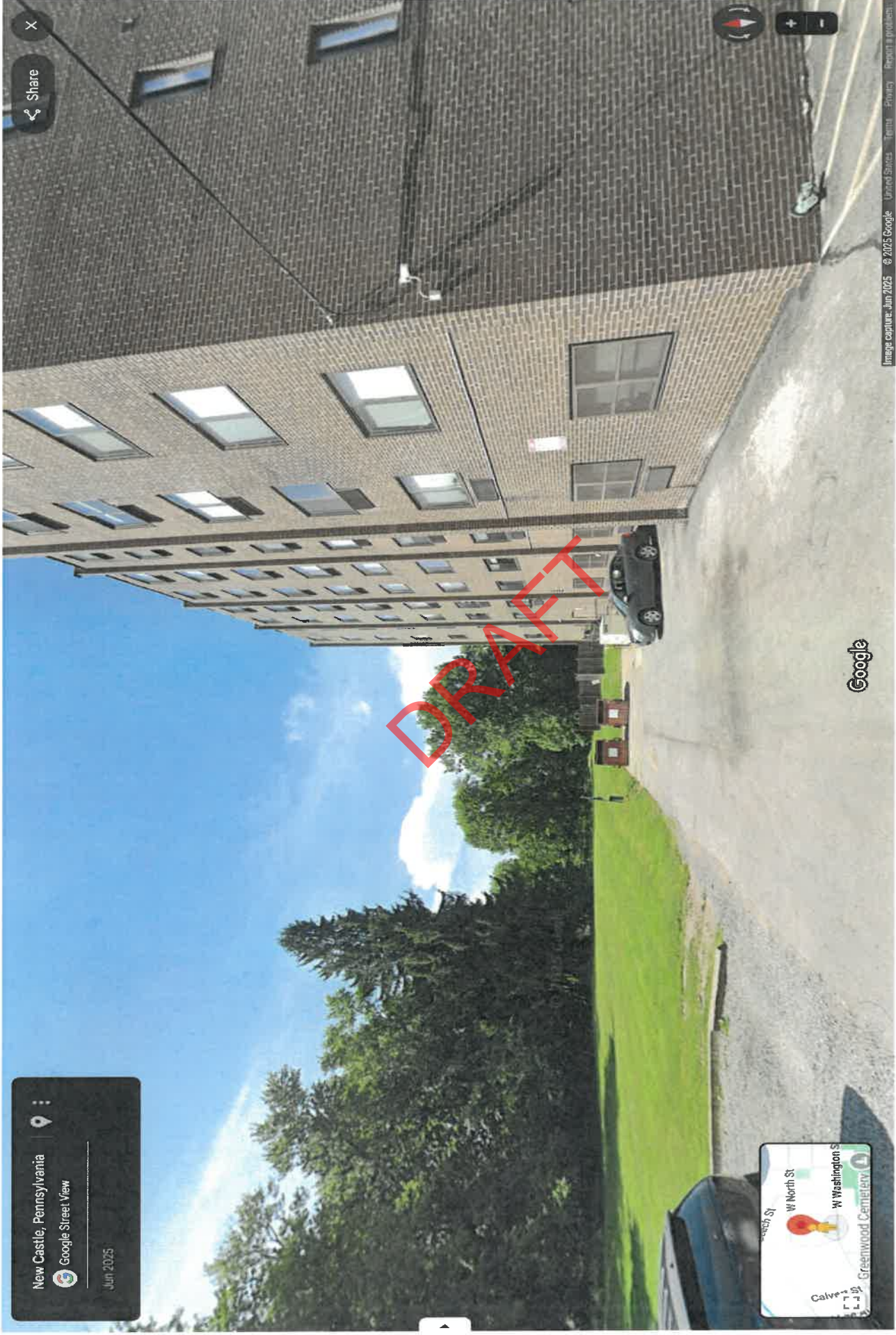




814 Wahington Street,

New Castle, Lawrence County, PA





814 Wahington Street,  
New Castle, Lawrence County, PA





Ariel View

814 Wahington Street,

New Castle, Lawrence County, PA



## **APPENDIX A**

### **FLOODPLAIN MANAGEMENT WETLANDS PROTECTION FLOOD INSURANCE**

DRAFT

### Floodplain Management (CEST and EA)

| General Requirements  | Legislation           | Regulation |
|---|-----------------------|------------|
| Executive Order 11988, Floodplain Management, requires Federal activities to avoid impacts to floodplains and to avoid direct and indirect support of floodplain development to the extent practicable. | Executive Order 11988 | 24 CFR 55  |
| <b>Reference</b><br><a href="https://www.hudexchange.info/environmental-review/floodplain-management">https://www.hudexchange.info/environmental-review/floodplain-management</a>                       |                       |            |

1. Does **24 CFR 55.12(c)** exempt this project from compliance with HUD's floodplain management regulations in Part 55?

☐ Yes

Provide the applicable citation at 24 CFR 55.12(c) here. If project is exempt under 55.12(c)(7) or (8), provide supporting documentation.

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.

☒ No → Continue to Question 2.

2. Provide a FEMA/FIRM or ABFE map showing the site.

The Federal Emergency Management Agency (FEMA) designates floodplains. The FEMA Map Service Center provides this information in the form of FEMA Flood Insurance Rate Maps (FIRMs) or Advisory Base Flood Elevations (ABFEs). For projects in areas not mapped by FEMA, use the best available information to determine floodplain information. Include documentation, including a discussion of why this is the best available information for the site.

#### Does your project occur in a floodplain?

☐ No → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.

☒ Yes

Select the applicable floodplain using the FEMA map or the best available information:

☐ Floodway → Continue to Question 3, Floodways

☐ Coastal High Hazard Area (V Zone) → Continue to Question 4, Coastal High Hazard Areas

☐ 500-year floodplain (B Zone or shaded X Zone) → Continue to Question 5, 500-year Floodplains

☒ 100-year floodplain (A Zone) → The 8-Step Process is required. Continue to Question 6, 8-Step Process



**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**3. Floodways**

**Is this a functionally dependent use?**

☐ Yes

The 8-Step Process is required. Work with your HUD FEO to determine a way to satisfactorily continue with this project. Provide a completed 8-Step Process, including the early public notice and the final notice.

*→ Continue to Question 6, 8-Step Process*

☐ No

Federal assistance may not be used at this location unless a 55.12(c) exception applies. You must either choose an alternate site or cancel the project at this location.

**4. Coastal High Hazard Area**

**Is this a critical action?**

☐ Yes

Critical actions are prohibited in coastal high hazard areas. Federal assistance may not be used at this location. Unless the action is excepted at 24 CFR 55.12(c), you must either choose an alternate site or cancel the project.

☐ No

**Does this action include construction that is not a functionally dependent use, existing construction (including improvements), or reconstruction following destruction caused by a disaster?**

☐ Yes, there is new construction.

New construction is prohibited in V Zones ((24 CFR 55.1(c)(3)).

☐ No, this action concerns only a functionally dependent use, existing construction (including improvements), or reconstruction following destruction caused by a disaster.

This construction must have met FEMA elevation and construction standards for a coastal high hazard area or other standards applicable at the time of construction.

*→ Continue to Question 6, 8-Step Process*

**5. 500-year Floodplain**

**Is this a critical action?**

☐ No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*

☐ Yes → *Continue to Question 6, 8-Step Process*

**6. 8-Step Process.**

**Does the 8-Step Process apply? Select one of the following options:**

☒ 8-Step Process applies.

Provide a completed 8-Step Process, including the early public notice and the final notice.

*→ Continue to Question 7, Mitigation*

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

- ☐ 5-Step Process is applicable per 55.12(a)(1-3).

Provide documentation of 5-Step Process.

Select the applicable citation:

- ☐ 55.12(a)(1) HUD actions involving the disposition of HUD-acquired multifamily housing projects or "bulk sales" of HUD-acquired one- to four-family properties in communities that are in the Regular Program of the National Flood Insurance Program (NFIP) and in good standing (i.e., not suspended from program eligibility or placed on probation under 44 CFR 59.24).
- ☐ 55.12(a)(2) HUD's actions under the National Housing Act (12 U.S.C. 1701) for the purchase or refinancing of existing multifamily housing projects, hospitals, nursing homes, assisted living facilities, board and care facilities, and intermediate care facilities, in communities that are in good standing under the NFIP.
- ☐ 55.12(a)(3) HUD's or the recipient's actions under any HUD program involving the repair, rehabilitation, modernization, weatherization, or improvement of existing multifamily housing projects, hospitals, nursing homes, assisted living facilities, board and care facilities, intermediate care facilities, and one- to four-family properties, in communities that are in the Regular Program of the National Flood Insurance Program (NFIP) and are in good standing, provided that the number of units is not increased more than 20 percent, the action does not involve a conversion from nonresidential to residential land use, the action does not meet the thresholds for "substantial improvement" under § 55.2(b)(10), and the footprint of the structure and paved areas is not significantly increased.
- ☐ 55.12(a)(4) HUD's (or the recipient's) actions under any HUD program involving the repair, rehabilitation, modernization, weatherization, or improvement of existing nonresidential buildings and structures, in communities that are in the Regular Program of the NFIP and are in good standing, provided that the action does not meet the thresholds for "substantial improvement" under § 55.2(b)(10) and that the footprint of the structure and paved areas is not significantly increased.

→ Continue to Question 7, Mitigation

- ☐ 8-Step Process is inapplicable per 55.12(b)(1-4).

Select the applicable citation:

- ☐ 55.12(b)(1) HUD's mortgage insurance actions and other financial assistance for the purchasing, mortgaging or refinancing of existing one- to four-family properties in communities that are in the Regular Program of the National Flood Insurance Program (NFIP) and in good standing (i.e., not suspended from program eligibility or placed on probation under 44 CFR 59.24), where the action is not a critical action and the property is not located in a floodway or coastal high hazard area.
- ☐ 55.12(b)(2) Financial assistance for minor repairs or improvements on one- to four-family properties that do not meet the thresholds for "substantial improvement" under § 55.2(b)(10)
- ☐ 55.12(b)(3) HUD actions involving the disposition of individual HUD-acquired, one- to four-family properties.
- ☐ 55.12(b)(4) HUD guarantees under the Loan Guarantee Recovery Fund Program (24 CFR part 573) of loans that refinance existing loans and mortgages, where any new construction or rehabilitation financed by the existing loan or mortgage has been completed prior to the filing of an application under the program, and the refinancing will not allow further construction or rehabilitation, nor result in any physical impacts or changes except for routine maintenance.



**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

- ☐ 55.12(b)(5) The approval of financial assistance to lease an existing structure located within the floodplain, but only if—
- (i) The structure is located outside the floodway or Coastal High Hazard Area, and is in a community that is in the Regular Program of the NFIP and in good standing (i.e., not suspended from program eligibility or placed on probation under 44 CFR 59.24);
  - (ii) The project is not a critical action; and
  - (iii) The entire structure is or will be fully insured or insured to the maximum under the NFIP for at least the term of the lease.

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.

**7. Mitigation**

**For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the exact measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.**

- All areas of earth disturbance will be returned to their original condition.
- Sedimentation controls will be implemented during project activities.
- The activity will conform to all applicable laws, regulations, and permits.
- Upon completion, the site will be returned to its natural contours

**Which of the following mitigation/minimization measures have been identified for this project in the 8-Step or 5-Step Process? Select all that apply.**

- ☐ Permeable surfaces
- ☐ Natural landscape enhancements that maintain or restore natural hydrology
- ☐ Planting or restoring native plant species
- ☐ Bioswales
- ☐ Evapotranspiration
- ☐ Stormwater capture and reuse
- ☐ Green or vegetative roofs with drainage provisions
- ☐ Natural Resources Conservation Service conservation easements or similar easements
- ☐ Floodproofing of structures
- ☐ Elevating structures including freeboarding above the required base flood elevations
- ☐ Other

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

FEMA Map No. 42073C0138D, 42073C0139D  
effective 1/18/2012

Consultation 8/27/2025 with:

- U.S. Army Corps of Engineers
- PEMA
- FEMA
- Lawrence County Historical Society
- State Historic Preservation Office
- Lawrence County Conservation
- PennDOT
- Lawrence County Housing Authority
- Lawrence County Planning
- U.S. Department of Housing and Urban Development
- Structures not in Flood Plain:  
801 Pershing Street, Ellwood City, PA - Walnut Ridge, Crescent Place  
814 Washington Street, New Castle, PA - Skyview Towers, McGrath Manor  
211 West Moody Avenue, New Castle, PA - Lawrence Mannor

No additional requirements identified from consultations.

**Are formal compliance steps or mitigation required?**

- ☒ Yes 8 Step  
☐ No



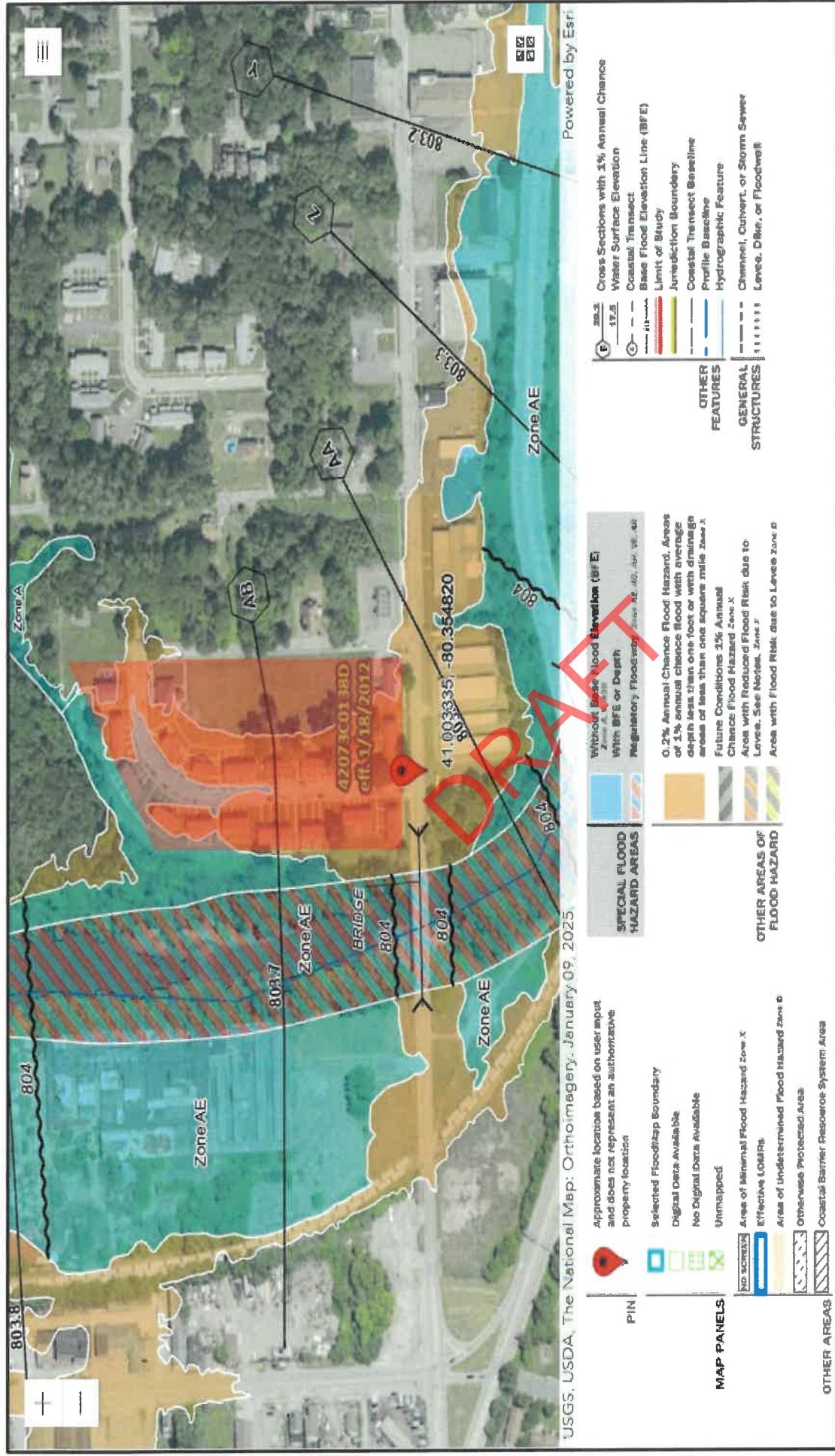


FEMA Map

2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

211 West Moody Avenue, New Castle,  
Lawrence County, PA





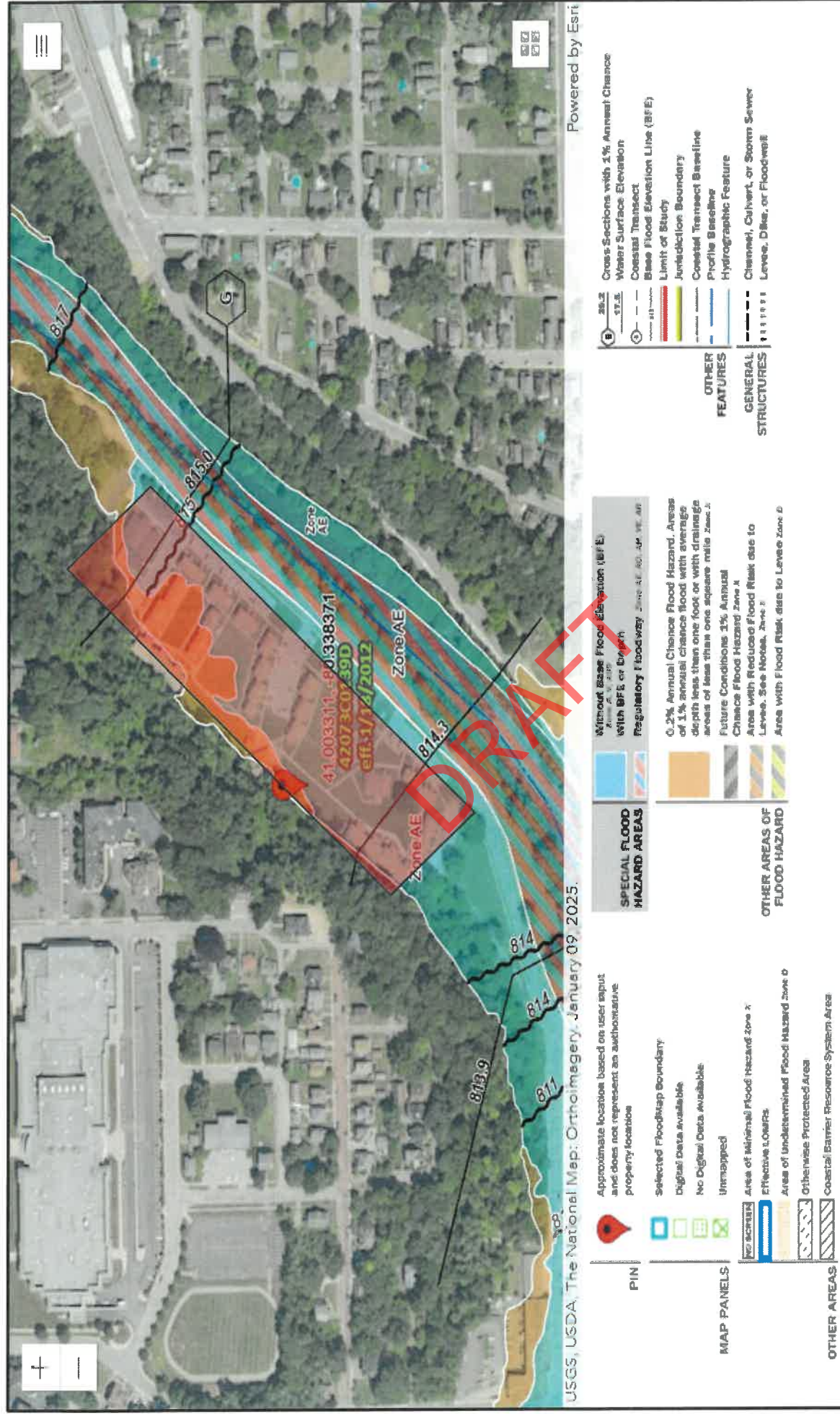
## FEMA Map

### 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

400 W. Grant Street, New Castle,

Lawrence County, PA





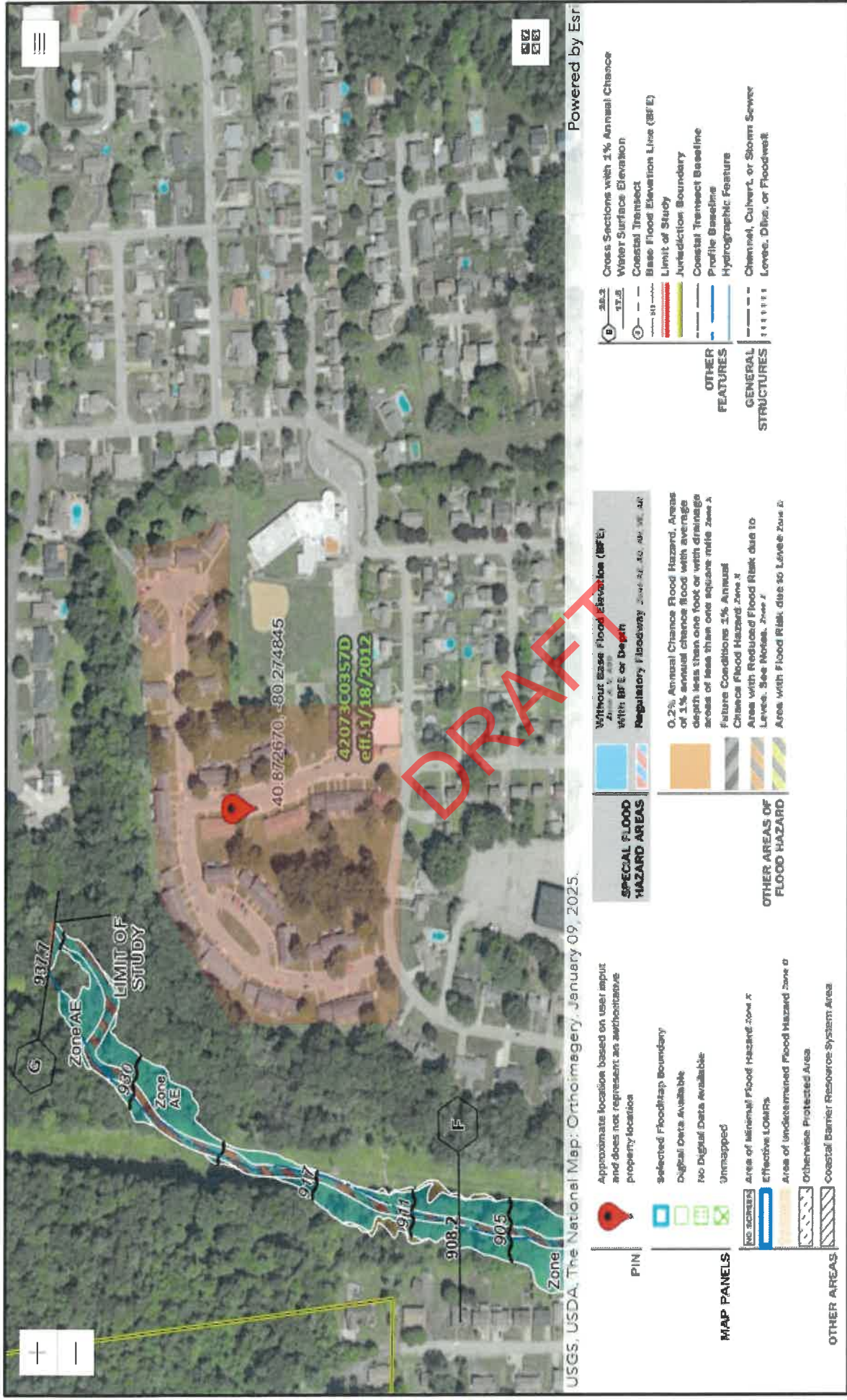
## FEMA Map

## 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

481 Neshannock Ave, New Castle,

Lawrence County, PA



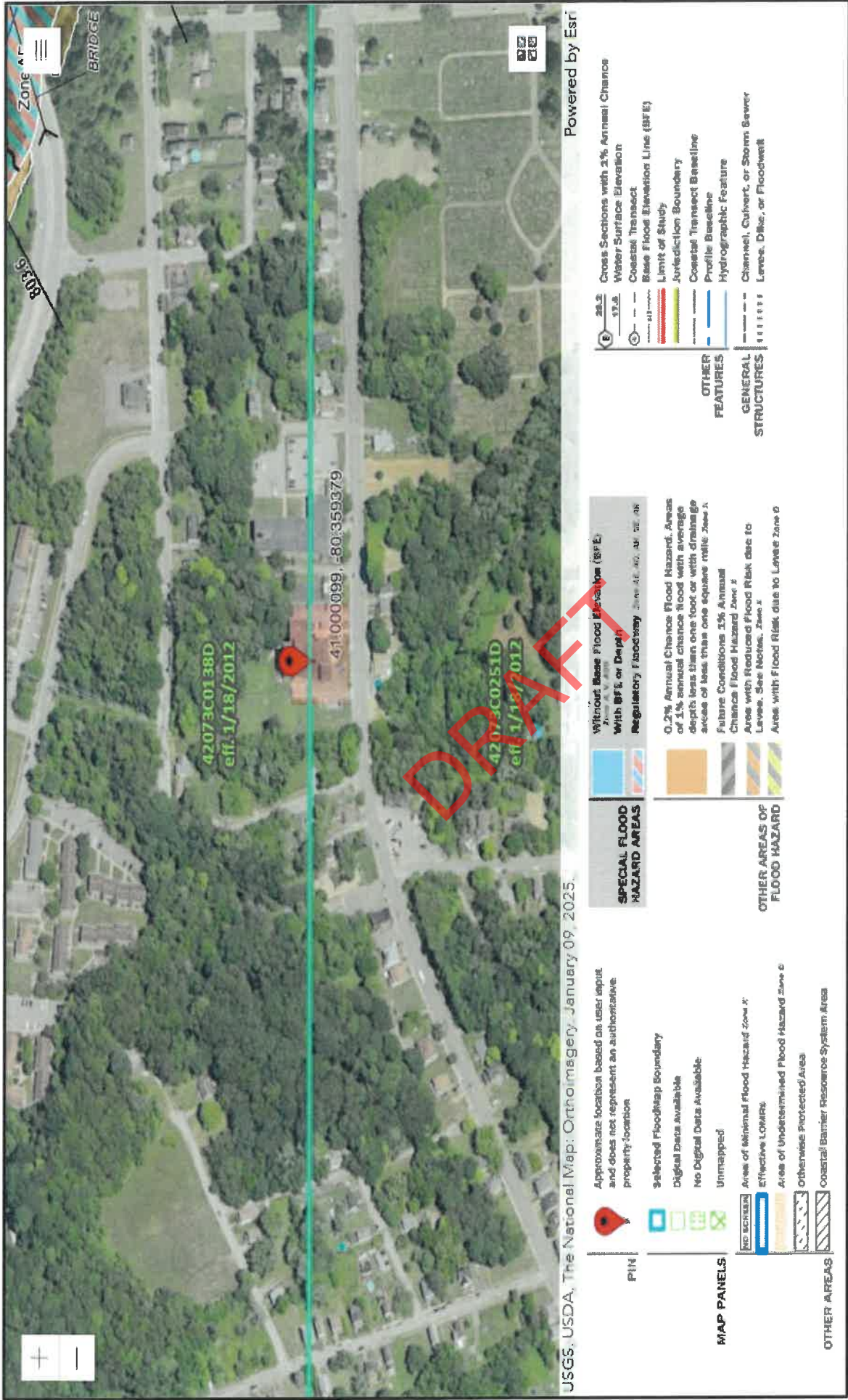


# FEMA Map

## 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

801 Pershing Street, Ellwood City,  
Lawrence County, PA





## FEMA Map

### 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

814 Washington Street, New Castle,

Lawrence County, PA



Campbell, Paige

**From:** Campbell, Paige  
**Sent:** Wednesday, August 27, 2025 8:10 AM  
**To:** 'Brenda.l.harrison@usace.army.mil'; 'tammie.epple@usace.army.mil';  
'Sarah.Wolfe@fema.dhs.gov'; 'bobby.cobelli@fema.dhs.gov'; 'kennrobert@pa.gov';  
'David.dean@lawrencechs.org'; 'David.updegraff@lawrencechs.org';  
'mburris@lawrencecd.org'; 'myoung@pa.gov'; 'jopro@pa.gov';  
'amckinney@lawrencecountypa.com'; 'klucas@delawarenation-nsn.gov';  
his.pres@delawaretribe.org; 's106@osagenation-nsn.gov'; 'joe.stahlman@sni.org';  
'wtarrant@sctrib.com'  
**Cc:** Lucas, Hanorah; Genovese, Andrea  
**Subject:** Lawrence County Housing Authority Consultation  
**Attachments:** Consultation Letter.pdf; \_211 W Moody Ave - All Maps.pdf; \_400 W Grant Street - All  
Maps.pdf; \_481 Neshannock Ave - All Maps.pdf; \_801 Pershing Street - All Maps.pdf; \_  
814 Washington Street - All Maps.pdf; EARLY FP NOTICE.pdf

August 27, 2025

SUBJECT: NEPA ENVIRONMENTAL REVIEW  
LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL  
FUND PLAN (2024-2028)  
LAWRENCE COUNTY  
COMMUNITY DEVELOPMENT BLOCK GRANT

**LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL FUND  
PLAN (2024-2028)**

Lawrence County Housing Authority proposes to undertake the following Categorically Excluded Activities Subject to 58.5 using Capital Grant Funds: Rehabilitation activities proposed at Harbor Heights, Grant Street, Lincoln Terrace, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101: Replace kitchen cabinets and countertops \$500,000; Update Kitchens and Bathrooms other than cabinets and countertops, \$280,000; Update security systems including cameras and door entry \$100,000; Install exhaust fans in bathrooms \$200,000; Upgrade/replace fencing \$40,000; Clean out water/sewer lines from street \$50,000; Install/Replace water shutoffs at curb box \$150,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Construct Barrier-Free units \$750,000; Repair/Replace playground \$200,000; Security screens purchased and installed \$75,000. Rehabilitation activities proposed at Lincoln Terrace: Replace interior doors \$200,000; Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000.



Rehabilitation activities proposed at Walnut Ridge, Crescent Place, a 143-unit housing complex at 801 Pershing Street, Ellwood City, PA 16117: Update Kitchens and Bathrooms other than cabinets and countertops \$200,000; Update security systems including cameras and door entry \$32,000; Install exhaust fans in bathrooms \$200,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Repair/Replace playground \$150,000; Security screen purchase and installation \$50,000. Rehabilitation activities proposed at Walnut Ridge: Replace kitchen cabinets and countertops \$350,000; Upgrade/replace fencing \$20,000; Clean out water/sewer lines from street \$50,000; Install/Replace water shutoffs at curb box \$95,000. Rehabilitation activities proposed at Crescent Place: Hallway Painting \$40,000; Hallway Flooring \$40,000; Upgrade Elevator \$150,000. Operations at Walnut Ridge, Crescent Place: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived its usefulness \$10,000. Rehabilitation activities proposed at Skyview Towers, McGrath Manor, a 196-unit housing complex at 814 Washington Street, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops \$330,000; Update security systems including cameras and door entry \$75,000; Install exhaust fans in bathrooms \$200,000; Update outdoor patios \$125,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Hallway Flooring \$300,000. Rehabilitation activities proposed at Skyview Towers: Hallway Painting \$75,000; Upgrade elevator \$30,000. Rehabilitation activities proposed at the McGrath Manor: Expand Parking \$30,000; Replace domestic and heat boilers \$100,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Automatic Door Openers for some handicapped apartments \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Brinton Hill, Sciota Street, Big Run, Neshannock Village, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops \$325,000; Update security systems including cameras and door entry \$100,000; Install exhaust fans in bathrooms \$200,000; Upgrade/replace fencing \$40,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Construct Barrier-Free units \$750,000; Install/Replace water shutoffs at curb box \$100,000; Security screens purchased and installed \$75,000. Rehabilitation activities proposed at Neshannock Village: Repair/Replace playground \$150,000; Replace kitchen cabinets and countertops \$350,000; Clean out water/sewer lines from street \$50,000; Repair/Upgrade Maintenance Building Parking lot \$100,000; Install additional French drain \$65,000; Repair/Replace retaining wall \$40,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Lawrence Manor, a 134-unit housing complex at 211 West Moody Avenue, New Castle, PA 16101: Hallway Painting \$60,000; Hallway Flooring \$60,000; Upgrade Elevator \$30,000; Update Kitchens and Bathrooms other than cabinets and countertops \$50,000; Update security systems including cameras and door entry \$25,000; Install exhaust fans in bathrooms \$135,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Repair/replace plumbing in bathroom ceilings \$100,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000.

Enclosed you will find location maps of the proposed project. Please review this project as to its impact on wetlands protection, and on any other environmental issues pertinent to your department.

Further, in accordance with federal regulations relating to Floodplain Management, I have enclosed a copy of the Notice of Early Public Review of Proposed Floodplain Development as well as corresponding

Floodplain maps as they pertain to this project. This notice is also being distributed to community groups and public agencies that may have an interest in this project.

We also believe that there are no historic properties or eligible historic properties located in the project area. If your agency knows of any such properties, please inform us as soon as possible.

In accordance with grant regulations, an Environmental Review must be performed on all projects which utilize federal funds. This includes consulting with various community groups and public agencies which may have an interest in this project.

So that we may proceed in obtaining environmental clearance from HUD on this project, we are asking, if you choose to respond, please do so by September 26, 2025. Your comments will become a part of the Environmental Review Record.

If you have any questions, or require additional information, please feel free to contact me.

Sincerely,

Hanorah Lucas, Program Analyst  
Community Services Division  
Community Development Program

HL:pc  
Enclosures

**Paige Campbell** | Program Assistant  
Community Development  
SEDA-Council of Governments  
201 Furnace Road  
Lewisburg, PA 17837  
(570) 524-4491 ext. 7250  
seda-cog.org | [pcampbell@seda-cog.org](mailto:pcampbell@seda-cog.org)

DRAFT



***SEDA-COG...Building Strong Economies & Strong Communities***



## Campbell, Paige

---

**From:** Epple, Tammie M CIV USARMY CENAB (USA) <Tammie.Epple@usace.army.mil>  
**Sent:** Thursday, September 4, 2025 12:35 PM  
**To:** Campbell, Paige; Lucas, Hanorah  
**Cc:** Harrison, Brenda L CIV USARMY CENAB (USA)  
**Subject:** NAB-2025-00461 (SEDA COG - Lawrence County/Lawrence County Housing Authority Consultation)

Dear Ms. Lucas

I am replying to your request, dated August 27, 2025, for our review of proposed work associated with Categorically Excluded Activities Subject to 58.5 using Capital Grant Funds for rehabilitation activities proposed at Harbor Heights, Grant Street, Lincoln Terrace, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101. The proposed project is located in New Castle, Lawrence County, Pennsylvania. The project has been identified by this office as NAB-2025-00461 (SEDA COG - Lawrence County/Lawrence County Housing Authority Consultation).

In accordance with Section 404 of the Clean Water Act, a Department of the Army authorization is required for the discharge of dredged and/or fill material into waters of the United States, including jurisdictional wetlands. Section 10 of the Rivers and Harbors Act also requires Department of the Army authorization for any work or structures in, over, or under a navigable water of the United States.

If the project sponsor is proposing any work requiring a Department of the Army authorization, and they have any questions related to the permit submittal or review process, we recommend that they contact this office for a pre-application meeting. The sponsor may also request that this office perform a jurisdictional determination for the property, during which this office will determine the presence or absence of any aquatic resources within the review area that may be jurisdictional. Information on the jurisdictional determination process and related documents for submittal may be found at the following web site: <http://www.nab.usace.army.mil/Missions/Regulatory/Jurisdictional-Determinations/>.

In future correspondence and permit applications regarding this parcel, please include the file number located in the first paragraph of this letter.

If you have any questions concerning this matter, please contact Mr. Matthew Gall, Chief, Pennsylvania Section, Regulatory Branch, at (814) 235-1762, or [matt.gall@usace.army.mil](mailto:matt.gall@usace.army.mil).

Thank you,

Tammie Epple  
Regulatory Clerk  
U.S. Army Corps of Engineers  
Baltimore District  
State College Field Office  
1631 South Atherton Street, Suite 101  
State College, PA 16801-6260  
(814) 235-0573



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<https://regulatory.ops.usace.army.mil/customer-service-survey/>

"Scented products can cause allergic reactions and respiratory distress. Visitors are encouraged not to wear or use any scented products while at the State College Regulatory Office".

**From:** Campbell, Paige <pcampbell@seda-cog.org>

**Sent:** Wednesday, August 27, 2025 8:10 AM

**To:** Harrison, Brenda L CIV USARMY CENAB (USA) <Brenda.L.Harrison@usace.army.mil>; Eppler, Tammie M CIV USARMY CENAB (USA) <Tammie.Eppler@usace.army.mil>; Wolf, Sarah <sarah.wolfe@fema.dhs.gov>; bobby.cobelli@fema.dhs.gov; kennrobert@pa.gov; David.dean@lawrencechs.org; David.updegraff@lawrencechs.org; mburris@lawrencecd.org; myoung@pa.gov; jopro@pa.gov; amckinney@lawrencecountypa.com; klucas@delawarenation-nsn.gov; his.pres@delawaretribe.org; s106@osagenation-nsn.gov; joe.stahlman@sni.org; wtarrant@sctribe.com

**Cc:** Lucas, Hanorah <hlucas@seda-cog.org>; Genovese, Andrea <agenovese@seda-cog.org>

**Subject:** [Non-DoD Source] Lawrence County Housing Authority Consultation

DRAFT

**August 27, 2025**

**SUBJECT: NEPA ENVIRONMENTAL REVIEW  
LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL  
FUND PLAN (2024-2028)  
LAWRENCE COUNTY  
COMMUNITY DEVELOPMENT BLOCK GRANT**

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purchased and installed \$75,000. Rehabilitation activities proposed at Lincoln Terrace: Replace interior doors \$200,000; Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Walnut Ridge, Crescent Place, a 143-unit housing complex at 801 Pershing Street, Ellwood City, PA 16117: Update Kitchens and Bathrooms other than cabinets and countertops \$200,000; Update security systems including cameras and door entry \$32,000; Install exhaust fans in bathrooms \$200,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Repair/Replace playground \$150,000; Security screen purchase and installation \$50,000. Rehabilitation activities proposed at Walnut Ridge: Replace kitchen cabinets and countertops \$350,000; Upgrade/replace fencing \$20,000; Clean out water/sewer lines from street \$50,000; Install/Replace water shutoffs at curb box \$95,000. Rehabilitation activities proposed at Crescent Place: Hallway Painting \$40,000; Hallway Flooring \$40,000; Upgrade Elevator \$150,000. Operations at Walnut Ridge, Crescent Place: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived its usefulness \$10,000. Rehabilitation activities proposed at Skyview Towers, McGrath Manor, a 196-unit housing complex at 814 Washington Street, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops \$330,000; Update security systems including cameras and door entry \$75,000; Install exhaust fans in bathrooms \$200,000; Update outdoor patios \$125,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Hallway Flooring \$300,000. Rehabilitation activities proposed at Skyview Towers: Hallway Painting \$75,000; Upgrade elevator \$30,000. Rehabilitation activities proposed at the McGrath Manor: Expand Parking \$30,000; Replace domestic and heat boilers \$100,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Automatic Door Openers for some handicapped apartments \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Brinton Hill, Sciota Street, Big Run, Neshannock Village, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops \$325,000; Update security systems including cameras and door entry \$100,000; Install exhaust fans in bathrooms \$200,000; Upgrade/replace fencing \$40,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Construct Barrier-Free units \$750,000; Install/Replace water shutoffs at curb box \$100,000; Security screens purchased and installed \$75,000. Rehabilitation activities proposed at Neshannock Village: Repair/Replace playground \$150,000; Replace kitchen cabinets and countertops \$350,000; Clean out water/sewer lines from street \$50,000; Repair/Upgrade Maintenance Building Parking lot \$100,000; Install additional French drain \$65,000; Repair/Replace retaining wall \$40,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Lawrence Manor, a 134-unit housing complex at 211 West Moody Avenue, New Castle, PA 16101: Hallway Painting \$60,000; Hallway Flooring \$60,000; Upgrade Elevator \$30,000; Update Kitchens and Bathrooms other than cabinets and countertops \$50,000; Update security systems including cameras and door entry \$25,000; Install exhaust fans in bathrooms \$135,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Repair/replace plumbing in bathroom ceilings \$100,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000.

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We also believe that there are no historic properties or eligible historic properties located in the project area. If your agency knows of any such properties, please inform us as soon as possible.

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So that we may proceed in obtaining environmental clearance from HUD on this project, we are asking, if you choose to respond, please do so by September 26, 2025. Your comments will become a part of the Environmental Review Record.

If you have any questions, or require additional information, please feel free to contact me.

Sincerely,

Hanorah Lucas, Program Analyst  
Community Services Division  
Community Development Program

HL:pc  
Enclosures

**Paige Campbell** | Program Assistant  
Community Development  
SEDA-Council of Governments  
201 Furnace Road  
Lewisburg, PA 17837  
(570) 524-4491 ext. 7250  
[seda-cog.org](http://seda-cog.org) | [pcampbell@seda-cog.org](mailto:pcampbell@seda-cog.org)



***SEDA-COG...Building Strong Economies & Strong Communities***



RUNDATE: August 27, 2025  
CONTACT: Paige Campbell, (570) 524-4491

**Early Notice and Public Review of a Proposed  
Activity in a Floodplain and 100-Year Floodplain**

August 27, 2025

To: All interested Agencies, Groups and Individuals

This is to give notice that Lawrence County has determined that the following proposed action to be undertaken using Community Development Block Grant funds, Contract No. PA026000002, PA026000003, PA026000004, PA026000005, PA026000010, is located in the 100-year floodplain (Zone AE) of the Shenango River and the Neshannock Creek as well as a connecting floodplain. Lawrence County will be identifying and evaluating practicable alternatives to locating the action in the floodplain and the potential impacts on the floodplain from the proposed action, as required by Federal Executive Order 11988, as amended by Executive Order 13690 and/or Executive Order 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands. The proposed project location is Harbor Heights, Grant Street, Lincoln Terrace, 400 W. Grant Street, New Castle, PA and Brinton Hill, Sciota Street, Big Run, Neshannock Village, 481 Neshannock Avenue, New Castle, PA, Lawrence County.

Lawrence County Housing Authority proposes to undertake the following Categorically Excluded Activities Subject to 58.5 using Capital Grant Funds:

Rehabilitation activities proposed at Harbor Heights, Grant Street, Lincoln Terrace, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101: Replace kitchen cabinets and countertops, \$500,000; Update Kitchens and Bathrooms other than cabinets and countertops, \$280,000; Update security systems including cameras and door entry, \$100,000; Install exhaust fans in bathrooms, \$200,000; Upgrade/replace fencing, \$40,000; Clean out water/sewer lines from street, \$50,000; Install/Replace water shutoffs at curb box, \$150,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Construct Barrier-Free units, \$750,000; Repair/Replace playground, \$200,000; Security screens purchased and installed, \$75,000. Rehabilitation activities proposed at Lincoln Terrace Replace interior doors, \$200,000. Operations: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness, \$10,000.

Rehabilitation activities proposed at Brinton Hill, Sciota Street, Big Run, Neshannock Village, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops, \$325,000; Update security systems including cameras and door entry, \$100,000; Install exhaust fans in bathrooms, \$200,000; Upgrade/replace fencing, \$40,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Construct Barrier-Free units, \$750,000; Install/Replace water shutoffs at curb box, \$100,000; Security screens purchased and installed, \$75,000. Rehabilitation activities proposed at Neshannock Village: Repair/Replace playground, \$150,000; Replace kitchen cabinets and countertops, \$350,000; Clean out water/sewer lines from street, \$50,000; Repair/Upgrade Maintenance Building Parking lot, \$100,000; Install additional French drain, \$65,000; Repair/Replace retaining wall, \$40,000. Operations: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness, \$10,000.

The project site is approximately 13.76 acres and encompasses approximately 13.76 acres of the floodplain. All areas of earth disturbance will be returned to their original condition; best management practices will be implemented during project activities, and native plant species will be planted or restored. There will be no change in the footprint as a result of the project, and it is anticipated that there will be no adverse effects to the floodplain.

There are three primary purposes for this notice. First, people who may be affected by activities in the floodplain and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative sites outside of the floodplain, alternative methods to serve the same project purpose, and methods to minimize and mitigate impacts. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment

about the floodplain can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal Government determines it will participate in actions taking place in the floodplain, it must inform those who may be put at greater or continued risk.

Written comments must be received by Dan Vogler, Lawrence County, 430 Court Street, New Castle, PA 16101, (724) 656-2120, and/or Hanorah Lucas, SEDA-Council of Governments, 201 Furnace Road, Lewisburg, PA 17837, (570) 524-4491, by September 11, 2025. Issues raised during the course of the review will be integrated into the decision-making process. A full description of the project may also be reviewed at <https://seda-cog.org/departments/community-development/environmental-reviews/>. Comments may also be submitted via email at [hlucas@seda-cog.org](mailto:hlucas@seda-cog.org). A notice describing the Lawrence County's findings and a public explanation of its decision will be published in this paper on or after September 11, 2025. After publication of that notice, a 7-day period will be permitted for public comment on the decision.



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## Affidavit of Publication

STATE OF PA }  
COUNTY OF LAWRENCE } SS

Cindy DeProspero, being duly sworn, says:

That she is Cindy DeProspero of the New Castle News, a daily newspaper of general circulation, printed and published in New Castle, Lawrence County, PA; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

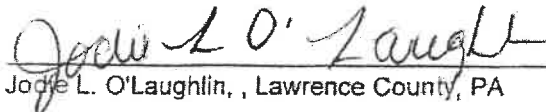
August 27, 2025

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

  
Cindy DeProspero

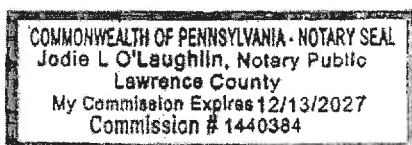
Subscribed to and sworn to me this 27th day of August 2025.

  
Jodie L. O'Laughlin, , Lawrence County, PA

My commission expires: December 13, 2027

00005074 00157895 724-658-7140

LAWRENCE COUNTY HOUSING  
PO BOX 988  
NEW CASTLE, PA 16103



Early Notice and Public  
Review of a Proposed  
Activity in a Floodplain and 100-Year Floodplain  
August 27, 2025

To: All interested Agencies, Groups and Individuals

This is to give notice that Lawrence County has determined that the following proposed action to be undertaken using Community Development Block Grant funds, Contract No. PA026000002, PA026000003, PA026000004, PA026000005, PA026000010, is located in the 100-year floodplain (Zone AE) of the Shenango River and the Neshannock Creek as well as a connecting floodplain. Lawrence County will be identifying and evaluating practicable alternatives to locating the action in the floodplain and the potential impacts on the floodplain from the proposed action, as required by Federal Executive Order 11988, as amended by Executive Order 13690 and/or Executive Order 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands. The proposed project location is Harbor Heights, Grant Street, Lincoln Terrace, 400 W. Grant Street, New Castle, PA and Brinton Hill, Sciota Street, Big Run, Neshannock Village, 481 Neshannock Avenue, New Castle, PA, Lawrence County.

Lawrence County Housing Authority proposes to undertake the following Categorical Excluded Activities Subject to 58.5 using Capital Grant Funds: Rehabilitation activities proposed at Harbor Heights, Grant Street, Lincoln Terrace, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101: Replace kitchen cabinets and countertops, \$500,000; Update Kitchens and Bathrooms other than cabinets and countertops, \$280,000; Update security systems including cameras and door entry, \$100,000; Install exhaust fans in bathrooms, \$200,000; Upgrade/replace fencing, \$40,000; Clean out water/sewer lines from street, \$50,000; Install/Replace water shutoffs at curb box, \$150,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Construct Barrier-Free units, \$750,000; Repair/Replace playground, \$200,000; Security screens purchased and installed, \$75,000. Rehabilitation activities proposed at Lincoln Teace Replace interior doors, \$200,000. Operations: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness, \$10,000. Rehabilitation activities proposed at Brinton Hill, Sciota Street, Big Run, Neshannock Village, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops, \$325,000; Update security systems including cameras and door entry, \$100,000; Install exhaust fans in bathrooms, \$200,000; Upgrade/replace fencing, \$40,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Construct Barrier-Free units, \$750,000; Install/Replace water shutoffs at curb box, \$100,000; Security screens purchased and installed, \$75,000. Rehabilitation activities proposed at Neshannock Village: Repair/Replace playground, \$150,000; Replace kitchen cabinets and countertops, \$350,000; Clean out water/sewer lines from street, \$50,000; Repair/Upgrade Maintenance Building Parking lot, \$100,000; Install additional French drain, \$65,000; Repair/Replace retaining wall, \$40,000. Operations: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness, \$10,000. The project site is approximately 13.76 acres and encompasses approximately 13.76 acres of the floodplain. All areas of earth disturbance will be returned to their original condition; best management practices will be implemented during project activities, and native plant species will be planted or restored. There will be no change in the footprint as a result of the project, and it is anticipated that there will be no adverse effects to the floodplain.

There are three primary purposes for this notice. First, people who may be affected by activities in the floodplain and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative sites outside of the floodplain, alternative methods to serve the same project purpose, and

methods to minimize and mitigate impacts. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about the floodplain can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal Government determines it will participate in actions taking place in the floodplain, it must inform those who may be put at greater or continued risk. Written comments must be received by Dan Vogler, Lawrence County, 430 Court Street, New Castle, PA 16101, (724) 656-2120, and/or Hanorah Lucas, SEDA-Council of Governments, 201 Furnace Road, Lewisburg, PA 17837, (570) 524-4491, by September 11, 2025. Issues raised during the course of the review will be integrated into the decision-making process. A full description of the project may also be reviewed at <https://seda-cog.org/departments/community-development/environmental-reviews/>. Comments may also be submitted via email at [hucas@seda-cog.org](mailto:hucas@seda-cog.org). A notice describing the Lawrence County's findings and a public explanation of its decision will be published in this paper on or after September 11, 2025. After publication of that notice, a 7-day period will be permitted for public comment on the decision.

Legal: August 27, 2025

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## 147-Legals

### Early Notice and Public Review of a Proposed Activity in a Floodplain and 100-Year Floodplain August 27, 2025

To: All interested Agencies, Groups and Individuals

This is to give notice that Lawrence County has determined that the following proposed action to be undertaken using Community Development Block Grant funds, Contract No.

PA026000003, PA026000004, PA026000005, PA026000010, is located in the 100-year floodplain (Zone AE) of the Shenango River and the Neshannock Creek as well as a connecting floodplain. Lawrence County will be identifying and evaluating practicable alternatives to locating the action in the floodplain and the potential impacts on the floodplain from the proposed action, as required by Federal Executive Order 11988, as amended by Executive Order 13690 and/or Executive Order 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making

Determinations on Floodplain Management and Protection of Wetlands. The proposed project location is Harbor Heights, Grant Street, Lincoln Terrace, 400 W. Grant Street, New Castle, PA and Brinton Hill, Sciota Street, Big Run, Neshannock Village, 481 Neshannock Avenue, New Castle, PA, Lawrence County.

Lawrence County Housing Authority proposes to undertake the following Categorically Excluded Activities Subject to 58.5 using Capital Grant Funds:

Rehabilitation activities proposed at Harbor Heights, Grant Street, Lincoln Terrace, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101: Replace kitchen cabinets and countertops, \$500,000; Update Kitchens and Bathrooms other than cabinets and countertops, \$280,000; Update security systems including cameras and door entry, \$100,000; Install exhaust fans in bathrooms, \$200,000; Upgrade/replace fencing, \$40,000; Clean out water/sewer lines from street, \$50,000; Install/Replace water shutoffs at curb box, \$150,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Construct Barrier-Free units, \$750,000; Repair/Replace playground, \$200,000; Security screens purchased and installed, \$75,000. Rehabilitation activities proposed at Lincoln Teace Replace interior doors, \$200,000. Operations: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness, \$10,000.

Rehabilitation activities proposed at Brinton Hill, Sciota Street, Big Run, Neshannock Village, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops, \$325,000; Update security systems including cameras and door entry, \$100,000; Install exhaust fans in bathrooms, \$200,000; Upgrade/replace fencing, \$40,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Construct Barrier-Free units, \$750,000; Install/Replace water shutoffs at curb box, \$100,000; Security screens purchased and installed, \$75,000. Rehabilitation activities proposed at Neshannock Village: Repair/Replace playground, \$150,000; Replace kitchen cabinets and countertops, \$350,000; Clean out water/sewer lines from street, \$50,000; Repair/Upgrade Maintenance Building Parking lot, \$100,000; Install additional French drain, \$65,000; Repair/Replace retaining wall, \$40,000. Operations: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness,

\$10,000.

The project site is approximately 13.76 acres and encompasses approximately 13.76 acres of the floodplain. All areas of earth disturbance will be returned to their original condition; best management practices will be implemented during project activities, and native plant species will be planted or restored. There will be no change in the footprint as a result of the project, and it is anticipated that there will be no adverse effects to the floodplain.

There are three primary purposes for this notice. First, people who may be affected by activities in the floodplain and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative sites outside of the floodplain, alternative methods to serve the same project purpose, and methods to minimize and mitigate impacts. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about the floodplain can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal Government determines it will participate in actions taking place in the floodplain, it must inform those who may be put at greater or continued risk.

Written comments must be received by Dan Vogler, Lawrence County, 430 Court Street, New Castle, PA 16101, (724) 656-2120, and/or Hanorah Lucas, SEDA-Council of Governments, 201 Furnace Road, Lewisburg, PA 17837, (570) 524-4491, by September 11, 2025. Issues raised during the course of the review will be integrated into the decision-making process. A full description of the project may also be reviewed at <https://seda-cog.org/departments/community-development/environmental-reviews/>. Comments may also be submitted via email at [hlucas@seda-cog.org](mailto:hlucas@seda-cog.org). A notice describing the Lawrence County's findings and a public explanation of its decision will be published in this paper on or after September 11, 2025. After publication of that notice, a 7-day period will be permitted for public comment on the decision.

Legal: August 27, 2025



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**EIGHT-STEP FLOODPLAIN REVIEW  
2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL FUND PLAN (2024-2028)  
LAWRENCE COUNTY HOUSING AUTHORITY, LAWRENCE COUNTY**

Pursuant to Executive Order 11988 Lawrence County is required to complete the following eight-step floodplain review process:

**STEP #1: *Determine Whether the Action Is Located in A 100-Year Floodplain (or A 500-Year Floodplain for Critical Actions).***

Lawrence County Housing Authority proposes to undertake the following Categorical Excluded Activities Subject to 58.5 using Capital Grant Funds:

Rehabilitation activities proposed at Harbor Heights, Grant Street, Lincoln Terrace, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101: Replace kitchen cabinets and countertops, \$500,000; Update Kitchens and Bathrooms other than cabinets and countertops, \$280,000; Update security systems including cameras and door entry, \$100,000; Install exhaust fans in bathrooms, \$200,000; Upgrade/replace fencing, \$40,000; Clean out water/sewer lines from street, \$50,000; Install/Replace water shutoffs at curb box, \$150,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Construct Barrier-Free units, \$750,000; Repair/Replace playground, \$200,000; Security screens purchased and installed, \$75,000. Rehabilitation activities proposed at Lincoln Teace Replace interior doors, \$200,000. Operations: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness, \$10,000.

Rehabilitation activities proposed at Brinton Hill, Sciota Street, Big Run, Neshannock Village, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops, \$325,000; Update security systems including cameras and door entry, \$100,000; Install exhaust fans in bathrooms, \$200,000; Upgrade/replace fencing, \$40,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Construct Barrier-Free units, \$750,000; Install/Replace water shutoffs at curb box, \$100,000; Security screens purchased and installed, \$75,000. Rehabilitation activities proposed at Neshannock Village: Repair/Replace playground, \$150,000; Replace kitchen cabinets and countertops, \$350,000; Clean out water/sewer lines from street, \$50,000; Repair/Upgrade Maintenance Building Parking lot, \$100,000; Install additional French drain, \$65,000; Repair/Replace retaining wall, \$40,000. Operations: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness, \$10,000.

The Flood Insurance Rate Maps for Lawrence County were examined to determine if the 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028) Project is in the floodplain of the Shenango River and the Neshannock Creek. As indicated on Flood Insurance Rate Map (FIRM) No. 42073C0138D, 42073C0139D, effective 1/18/2012, the action (is partially located in the 100-year floodplain of the Shenango River and the Neshannock Creek (Zone AE - Areas subject to inundation by the 1-percent-annual-chance flood event determined by detailed methods. Base Flood Elevations (BFEs) are shown.); therefore, further review is required. Mandatory flood insurance purchase requirements and floodplain management standards apply.

Therefore, E.O. 11988- Floodplain Management applies. This project does not meet any of the exceptions at 24 CFR 55.12 and therefore requires an eight-step analysis of the direct and indirect impacts associated with the construction, occupancy, and modification of the floodplain. An evaluation of direct and indirect impacts associated with the construction, occupancy, and modification of the floodplain is required.

**STEP #2: *Notify the public for early review of the proposal and involve the affected and interested public in the decision-making process.***



A *Notice of Early Public Review of Proposed Floodplain Development* was published in the *New Castle News* on August 27, 2025. The ad targeted local residents, including those in the floodplain. A copy of the published notification was kept in the project's Environmental Review Record and attached to this document. The required 15 calendar days were allowed for public comment. As required by regulation, the notice also included the name, proposed location and description of the activity, total number of floodplain acres involved, and the Certifying Officer, or responsible entity contact for information, as well as the location and hours of the office at which a full description of the proposed action can be viewed. This notice was also sent to the following agencies:

Federal Emergency Management Agency  
Pennsylvania Emergency Management Agency  
Pennsylvania Department of Environmental Protection  
Pennsylvania Historic and Museum Commission  
Pennsylvania Department of Transportation  
U.S. Army Corps of Engineers  
U. S. Environmental Protection Agency  
**OTHER AGENCIES AS DETERMINED BY PNDI**  
Lawrence County Conservation District  
Lawrence County Planning Commission  
Lawrence County Historical Society

Comments from the public included ***ENTER HERE (supporters and opposition to the project).***

FEMA and municipal engineers were contacted concerning mitigation requirements of the National Flood Insurance Program (NFIP), as well as local ordinances that must be implemented as part of NFIP.

**STEP #3: *Identify and evaluate practicable alternatives.***

Criteria of project site selection include:

1. No displacement as a result of project activities.
2. Benefit to low- and moderate-income residents.
3. Improvement to quality of life for area residents.

Lawrence County considered the following alternative sites and actions:

1. Locate the project within the floodplain.
  - a. Structures already exist within in the floodplain; no practicable alternative; reasonable person test (existing infrastructure).
2. Locate the project outside of the floodplain.
3. No action or alternative actions that serve the same purpose.
  - a. No action alternative was rejected due to the need of rehabilitation to existing structures.

**STEP #4: *Identify Potential Direct and Indirect Impacts of Associated with Floodplain Development.***

1. Natural Environment – The natural environment will remain intact; no adverse effects have been identified. Pennsylvania Natural Diversity Inventory (PNDI) records indicate no known impacts to threatened and endangered species and/or special concern species and resources within the project area. Therefore, no further coordination is required with the following jurisdictional agencies:

- Pennsylvania Game Commission
  - Pennsylvania Department of Conservation and Natural Resources
  - Pennsylvania Fish and Boat Commission
  - U.S. Fish and Wildlife Service
2. Farmland – There will be no effect to agricultural land or resources.
  3. Social Concerns – As noted by SHPO ER # 2025PR04201, there will be no historic or archaeological resources affected.
  4. Economic Aspects – The cost of the project as scoped is reasonable and allows for rehabilitation of structures.
  5. Legal Considerations – There are no deed and/or lease considerations to be reviewed.
  6. Flood Insurance - Lawrence County is a member of the National Flood Insurance Program, CID # 420568, 422467, 420567, and therefore, any structure owned by Lawrence County and located in a floodplain must be covered by flood insurance.

In addition to concern for life and property, Lawrence County considered the natural and values of the floodplain. The natural resources of the floodplain include water, biological, and social resources.

2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028) should not significantly impact the floodplain of the Shenango River and the Neshannock Creek. No long-term impact to the 100 Year Floodplain is expected.

**STEP #5: *Where practicable, design or modify the proposed action to minimize the potential adverse impacts to lives, property, and natural values within the floodplain and to restore, and preserve the values of the floodplain.***

Lawrence County acknowledges compliance with state and local floodplain protection procedures and will minimize any effect this project may have on the floodplain; the activity will conform to all applicable laws, regulations, and permits; upon completion, the site will be returned to its natural contours.

- (a) Preserving Lives:  
Steps will be taken in order to minimize risks to human life and property via evacuation plans, construction methods, flood insurance, etc.
- (b) Preserving Property:  
In order to preserve property, flood insurance will be acquired and maintained in order to mitigate possible flood damage. Any buildings will be flood proofed in compliance with FEMA Coastal Standards and the International Residential Code.
- (c) Preserving Natural Values and Minimizing Impacts:  
Mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values include:
  - No new construction will occur in the floodplain (existing infrastructure)
  - Implementation of sedimentation controls during construction activities.
  - Returning all areas of earth disturbance to their original condition prior to final completion.
  - Planting or restoring native plant species.

**STEP #6: *Re-Evaluate the Alternatives***

1. Although the 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028) project site is in a floodplain, the project has been adapted in order to minimize effects on floodplain values.



Additionally, steps were taken in order to minimize risks to human life and property via evacuation plans, construction methods, flood insurance, etc. Construction outside the floodplain is not viable as the project involves rehabilitation of structures already in the floodplain ; no practicable alternative. The project owner alone will bear the costs of maintaining the statutorily required flood insurance premiums for the life of any project structure in accordance with the Flood Disaster Protection Act of 1973.

2. Construction outside of the floodplain is not viable as the structures already exist within the floodplain.
3. The no project alternative is not an option because it will not satisfy the need to rehabilitate the existing structures.
4. Upon careful consideration and evaluation, it has been determined that this project is still feasible and practical to undertake.
5. No practicable alternative exists.

***STEP #7: Announce and Explain Decision to the Public (Notice)***

A *Public Notice of Findings and Public Explanation* appeared in the *New Castle News* on September 17, 2025, with final comments received until September 24, 2025. The final notice identifies alternatives that were considered during the course of the review and the steps to be undertaken to minimize adverse impacts. No concerns were expressed by the public concerning this notice. A copy of this notice was also forwarded to the following:

Federal Emergency Management Agency  
Pennsylvania Emergency Management Agency  
Pennsylvania Department of Environmental Protection  
Pennsylvania Department of Transportation  
U.S. Army Corps of Engineers  
U. S. Environmental Protection Agency  
Lawrence County Conservation District  
Lawrence County Planning Commission  
Lawrence County Historical Society

***STEP #8: Implement the Proposed Action with Appropriate Mitigation***

The proposed federally assisted action can now be implemented in compliance with Executive Order 11988. Lawrence County will assure that this plan, as described above, is executed and necessary language will be included in all agreements with participating parties. Lawrence County will take an active role in monitoring the construction process to ensure no unnecessary impacts occur nor unnecessary risks are taken.



RUNDATE: September 17, 2025  
CONTACT PERSON: Paige Campbell, (570) 524-4491

### **Final Notice and Public Explanation of a Proposed Activity in a Floodplain**

September 17, 2025

To; All interested Agencies, Groups, and Individuals

This is to give notice that Lawrence County, under 24 CFR Part 58, has conducted an evaluation as required by Executive Order 11988 as amended by Executive Order 13690, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures, to determine the potential effect that its activity in the Federal Flood Risk Management Standard floodplain will have on the human environment for Community Development Block Grant activities under Contract No. PA026000002, PA026000003, PA026000004, PA026000005, PA026000010. The proposed project is located at Harbor Heights, Grant Street, Lincoln Terrace, 400 W. Grant Street, New Castle, PA and Brinton Hill, Sciota Street, Big Run, Neshannock Village, 481 Neshannock Avenue, New Castle, PA, Lawrence County for 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028).

Lawrence County Housing Authority proposes to undertake the following Categorically Excluded Activities Subject to 58.5 using Capital Grant Funds:

Rehabilitation activities proposed at Harbor Heights, Grant Street, Lincoln Terrace, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101: Replace kitchen cabinets and countertops, \$500,000; Update Kitchens and Bathrooms other than cabinets and countertops, \$280,000; Update security systems including cameras and door entry, \$100,000; Install exhaust fans in bathrooms, \$200,000; Upgrade/replace fencing, \$40,000; Clean out water/sewer lines from street, \$50,000; Install/Replace water shutoffs at curb box, \$150,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Construct Barrier-Free units, \$750,000; Repair/Replace playground, \$200,000; Security screens purchased and installed, \$75,000. Rehabilitation activities proposed at Lincoln Terrace Replace interior doors, \$200,000. Operations Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness, \$10,000.

Rehabilitation activities proposed at Brinton Hill, Sciota Street, Big Run, Neshannock Village, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops, \$325,000; Update security systems including cameras and door entry, \$100,000; Install exhaust fans in bathrooms, \$200,000; Upgrade/replace fencing, \$40,000; Computer Data Conversion, \$20,000; Physical Needs Assessment, \$20,000; Environmental Review, \$3,000; Construct Barrier-Free units, \$750,000; Install/Replace water shutoffs at curb box, \$100,000; Security screens purchased and installed, \$75,000. Rehabilitation activities proposed at Neshannock Village: Repair/Replace playground, \$150,000; Replace kitchen cabinets and countertops, \$350,000; Clean out water/sewer lines from street, \$50,000; Repair/Upgrade Maintenance Building Parking lot, \$100,000; Install additional French drain, \$65,000; Repair/Replace retaining wall, \$40,000. Operations: Seal/strip parking lots as needed, \$10,000; Extraordinary concrete/cement work, \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness, \$10,000.

Lawrence County has considered the following alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial functions and intrinsic values of the existing floodplain: no new construction will occur in the floodplain, implementation of sedimentation controls during construction activities, returning all areas of earth disturbance to their original condition prior to final completion.

Lawrence County acknowledges compliance with state and local floodplain protection procedures and will minimize any effect this project may have on the floodplain; the activity will conform to all applicable laws, regulations, and permits; upon completion, the site will be returned to its natural contours.



Lawrence County has reevaluated the alternatives to building in the floodplain and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988 as amended by Executive Order 13690, are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments. This activity will have no significant impact on the environment because there will be no change in the footprint of the floodplain and all areas of disturbance will be returned to their original condition.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplain and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information about floodplains can facilitate and enhance Federal efforts to reduce the risks associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplain, it must inform those who may be put at greater or continued risk.

Written comments must be received at one of the following addresses on or before September 24, 2025, Dan Vogler, Lawrence County, 430 Court Street, New Castle, PA 16101, (724) 656-2193, or Hanorah Lucas, SEDA-Council of Governments, 201 Furnace Road, Lewisburg, PA 17837, 1-800-332-6701. Comments may also be submitted via email at [hlucas@seda-cog.org](mailto:hlucas@seda-cog.org). A full description of the project may also be reviewed at <https://seda-cog.org/departments/community-development/environmental-reviews/>.

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**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Flood Insurance (CEST and EA)**

| General requirements  | Legislation   | Regulation  |
|---|---|---|
| Certain types of federal financial assistance may not be used in floodplains unless the community participates in National Flood Insurance Program and flood insurance is both obtained and maintained. | Flood Disaster Protection Act of 1973 as amended (42 USC 4001-4128) | 24 CFR 50.4(b)(1) and 24 CFR 58.6(a) and (b); 24 CFR 55.1(b). |
| Reference   |   |   |
| <a href="https://www.hudexchange.info/environmental-review/flood-insurance">https://www.hudexchange.info/environmental-review/flood-insurance</a>   |   |   |

**1. Does this project involve financial assistance for construction, rehabilitation, or acquisition of a mobile home, building, or insurable personal property?**

☐ No. This project does not require flood insurance or is excepted from flood insurance.  
→ *Continue to the Worksheet Summary.*

☒ Yes → *Continue to Question 2.*

**2. Provide a FEMA/FIRM map showing the site.**

The Federal Emergency Management Agency (FEMA) designates floodplains. The [FEMA Map Service Center](#) provides this information in the form of FEMA Flood Insurance Rate Maps (FIRMs). For projects in areas not mapped by FEMA, use the best available information to determine floodplain information. Include documentation, including a discussion of why this is the best available information for the site. Provide FEMA/FIRM floodplain zone designation, panel number, and date within your documentation.

**Is the structure, part of the structure, or insurable property located in a FEMA-designated Special Flood Hazard Area?**

☐ No → *Continue to the Worksheet Summary.*

☒ Yes → *Continue to Question 3.*

**3. Is the community participating in the National Flood Insurance Program or has less than one year passed since FEMA Notification of Special Flood Hazards?**

☒ Yes, the community is participating in the National Flood Insurance Program. For loans, loan insurance or loan guarantees, flood insurance coverage must be continued for the term of the loan. For grants and other non-loan forms of financial assistance, flood insurance coverage must be continued for the life of the building irrespective of the transfer of ownership. The amount of coverage must equal the total project cost or the maximum coverage limit of the National Flood Insurance Program, whichever is less

Provide a copy of the flood insurance policy declaration or a paid receipt for the current annual flood insurance premium and a copy of the application for flood insurance.

→ *Continue to the Worksheet Summary.*



**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

- ☐ Yes, less than one year has passed since FEMA Notification of Special Flood Hazards.  
If less than one year has passed since Notification of Special Flood Hazards, no flood Insurance is required.

→ *Continue to the Worksheet Summary.*

- ☐ No. The community is not participating, or its participation has been suspended.  
Federal assistance may not be used at this location. Cancel the project at this location.

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

FEMA Map No. 42073C0138D, 42073C0139D  
effective 1/18/2012

Consultation 8/27/2025 with:

- U.S. Army Corps of Engineers
- PEMA
- FEMA
- Lawrence County Historical Society
- State Historic Preservation Office
- Lawrence County Conservation
- PennDOT
- Lawrence County Housing Authority
- Lawrence County Planning
- U.S. Department of Housing and Urban Development

No additional requirements identified from consultations.

**Are formal compliance steps or mitigation required?**

- ☐ Yes  
☒ No

# Federal Emergency Management Agency

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#### Communities Participating in the National Flood Program

| CID     | Community Name                 | County              | Init FHBM<br>Identified | Init FIRM<br>Identified | Curr Eff<br>Map Date | Reg-Emer<br>Date | Tribal |
|---------|--------------------------------|---------------------|-------------------------|-------------------------|----------------------|------------------|--------|
| 422610# | NANTY GLO, BOROUGH OF          | CAMBRIA COUNTY      | 02/08/74                | 09/15/89                | 06/19/12             | 09/15/89         | No     |
| 421348# | NAPIER, TOWNSHIP OF            | BEDFORD COUNTY      | 01/31/75                | 09/06/89                | 03/02/12             | 09/06/89         | No     |
| 421903B | NARBERTH, BOROUGH OF           | MONTGOMERY COUNTY   | 12/20/74                | 01/16/81                | 03/02/16(M)          | 01/16/81         | No     |
| 420725# | NAZARETH, BOROUGH OF           | NORTHAMPTON COUNTY  | 01/09/74                | 10/08/82                | 07/16/14             | 10/08/82         | No     |
| 421181A | NELSON, TOWNSHIP OF            | TIOGA COUNTY        | 09/06/74                | 12/01/86                | 07/16/15             | 12/01/86         | No     |
| 420618# | NESCOPECK, BOROUGH OF          | LUZERNE COUNTY      | 10/12/73                | 02/01/80                | 11/02/12             | 02/01/80         | No     |
| 420619# | NESCOPECK, TOWNSHIP OF         | LUZERNE COUNTY      | 08/31/73                | 08/01/80                | 11/02/12             | 08/01/80         | No     |
| 421794# | NESHANNOCK, TOWNSHIP OF        | LAWRENCE COUNTY     | 11/29/74                | 05/17/82                | 01/18/12             | 05/17/82         | No     |
| 420252# | NESQUEHONING, BOROUGH OF       | CARBON COUNTY       | 06/28/74                | 07/03/90                | 06/03/02             | 07/03/90         | No     |
| 420424D | NETHER PROVIDENCE, TOWNSHIP OF | DELAWARE COUNTY     | 02/20/73                | 12/01/78                | 11/03/17             | 12/01/78         | No     |
| 425385# | NEVILLE, TOWNSHIP OF           | ALLEGHENY COUNTY    | 07/07/72                | 07/07/72                | 09/26/14             | 07/07/72         | No     |
| 420172A | NEW ALBANY, BOROUGH OF         | BRADFORD COUNTY     | 11/08/74                | 09/01/86                | 10/16/14(M)          | 09/01/86         | No     |
| 420799# | NEW BALTIMORE, BOROUGH OF      | SOMERSET COUNTY     | 11/08/74                | 09/24/84                | 09/19/12(M)          | 09/24/84         | No     |
| 422465# | NEW BEAVER, BOROUGH OF         | LAWRENCE COUNTY     | 01/31/75                | 02/01/87                | 01/18/12             | 02/01/87         | No     |
| 420833# | NEW BERLIN, BOROUGH OF         | UNION COUNTY        | 02/22/74                | 04/30/86                | 09/28/07             | 04/30/86         | No     |
| 420296# | NEW BETHLEHEM, BOROUGH OF      | CLARION COUNTY      | 06/28/74                | 08/15/90                | 12/09/14             | 08/15/90         | No     |
| 420115A | NEW BRIGHTON, BOROUGH OF       | BEAVER COUNTY       | 03/01/74                | 08/15/83                | 08/17/15             | 08/15/83         | No     |
| 420986D | NEW BRITAIN, BOROUGH OF        | BUCKS COUNTY        | 07/26/74                | 04/02/79                | 03/21/17             | 04/02/79         | No     |
| 420987D | NEW BRITAIN, TOWNSHIP OF       | BUCKS COUNTY        | 08/02/74                | 09/30/77                | 03/21/17             | 09/30/77         | No     |
| 420753B | NEW BUFFALO, BOROUGH OF        | PERRY COUNTY        | 08/16/74                | 04/02/79                | 06/20/19             | 04/02/79         | No     |
| 420568# | NEW CASTLE, CITY OF            | LAWRENCE COUNTY     | 06/21/74                | 08/15/78                | 01/18/12             | 08/15/78         | No     |
| 422012# | NEW CASTLE, TOWNSHIP OF        | SCHUYLKILL COUNTY   | 12/27/74                | 08/13/82                | 11/19/14             | 08/13/82         | No     |
| 422653# | NEW CENTERVILLE, BOROUGH OF    | SOMERSET COUNTY     |                         | 09/19/12                | (NSFHA)              | 02/20/79         | No     |
| 421819# | NEW COLUMBUS, BOROUGH OF       | LUZERNE COUNTY      | 11/01/74                | 03/16/81                | 11/02/12             | 03/16/81         | No     |
| 420366# | NEW CUMBERLAND, BOROUGH OF     | CUMBERLAND COUNTY   | 08/24/73                | 02/16/77                | 03/16/09             | 02/16/77         | No     |
| 420857A | NEW EAGLE, BOROUGH OF          | WASHINGTON COUNTY   | 01/18/74                | 03/18/80                | 09/30/15             | 03/18/80         | No     |
| 420890# | NEW FLORENCE, BOROUGH OF       | WESTMORELAND COUNTY | 07/30/76                | 06/03/88                | 03/17/11             | 06/03/88         | No     |
| 420932B | NEW FREEDOM, BOROUGH OF        | YORK COUNTY         | 01/31/75                | 03/02/79                | (NSFHA)              | 03/02/79         | No     |
| 422322A | NEW GALILEE, BOROUGH OF        | BEAVER COUNTY       | 01/31/75                | 09/24/84                | 08/17/15             | 09/24/84         | No     |
| 422275C | NEW GARDEN, TOWNSHIP OF        | CHESTER COUNTY      | 12/06/74                | 10/15/82                | 09/29/17             | 10/15/82         | No     |
| 421914B | NEW HANOVER, TOWNSHIP OF       | MONTGOMERY COUNTY   | 11/01/74                | 09/16/81                | 03/02/16             | 09/16/81         | No     |
| 420195D | NEW HOPE, BOROUGH OF           | BUCKS COUNTY        | 04/27/73                | 12/15/77                | 03/16/15             | 12/15/77         | No     |
| 420891# | NEW KENSINGTON, CITY OF        | WESTMORELAND COUNTY | 03/01/74                | 09/29/78                | 03/17/11             | 09/29/78         | No     |
| 422484# | NEW LEBANON, BOROUGH OF        | MERCER COUNTY       | 01/24/75                | 09/10/82                | 06/09/14(M)          | 09/10/82         | No     |
| 422276C | NEW LONDON, TOWNSHIP OF        | CHESTER COUNTY      | 11/29/74                | 11/12/82                | 09/29/17             | 11/12/82         | No     |
| 420815# | NEW MILFORD, BOROUGH OF        | SUSQUEHANNA COUNTY  | 06/14/74                | 07/04/89                | 04/02/13             | 07/04/89         | No     |
| 422089# | NEW MILFORD, TOWNSHIP OF       | SUSQUEHANNA COUNTY  | 04/04/75                | 04/03/89                | 04/02/13             | 04/03/89         | No     |
| 422755# | NEW MORGAN, BOROUGH OF         | BERKS COUNTY        | 04/05/74                | 07/18/77                | 07/03/12(M)          | 04/20/98         | No     |
| 421326# | NEW PARIS, BOROUGH OF          | BEDFORD COUNTY      | 11/22/74                | 03/02/12                | 03/02/12(M)          | 07/21/78         | No     |
| 420779# | NEW PHILADELPHIA, BOROUGH OF   | SCHUYLKILL COUNTY   | 06/28/74                | 08/15/77                | 11/19/14             | 08/15/77         | No     |
| 421996# | NEW RINGGOLD, BOROUGH OF       | SCHUYLKILL COUNTY   | 10/25/74                | 11/15/89                | 11/19/14             | 11/15/89         | No     |
| 422743B | NEW SALEM, BOROUGH OF          | YORK COUNTY         |                         | 09/25/09                | 12/16/15(M)          | 09/25/09         | No     |
| 422323# | NEW SEWICKLEY, TOWNSHIP OF     | BEAVER COUNTY       | 01/03/75                | 03/02/89                | 08/17/15             | 03/02/89         | No     |
| 420892# | NEW STANTON, BOROUGH OF        | WESTMORELAND COUNTY | 08/02/74                | 12/15/81                | 03/17/11             | 12/15/81         | No     |
| 422485# | NEW VERNON, TOWNSHIP OF        | MERCER COUNTY       | 01/31/75                | 10/15/82                | 06/09/14(M)          | 10/15/82         | No     |
| 420312# | NEW WASHINGTON, BOROUGH OF     | CLEARFIELD COUNTY   | 12/20/74                | 08/03/84                | 11/02/11(M)          | 08/03/84         | No     |
| 420569# | NEW WILMINGTON, BOROUGH OF     | LAWRENCE COUNTY     | 07/19/74                | 08/03/84                | 01/18/12(M)          | 08/03/84         | No     |
| 422226B | NEWBERRY, TOWNSHIP OF          | YORK COUNTY         | 10/18/74                | 07/02/80                | 12/16/15             | 07/02/80         | No     |
| 422405# | NEWBURG, BOROUGH OF            | CUMBERLAND COUNTY   | 01/10/75                | 06/24/77                | 03/16/09(M)          | 06/24/77         | No     |
| 420311# | NEWBURG, BOROUGH OF            | CLEARFIELD COUNTY   | 11/29/74                | 04/01/86                | 11/02/11(M)          | 04/01/86         | No     |
| 420465A | NEWELL, BOROUGH OF             | FAYETTE COUNTY      | 06/28/74                | 04/15/81                | 07/18/17             | 04/15/81         | No     |

# Federal Emergency Management Agency

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#### Communities Participating in the National Flood Program

| CID     | Community Name                  | County                | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Reg-Emer Date | Tribal |
|---------|---------------------------------|-----------------------|----------------------|----------------------|-------------------|---------------|--------|
| 421735# | SNYDER, TOWNSHIP OF             | JEFFERSON COUNTY      | 09/13/74             | 09/06/89             | 03/15/12          | 09/06/89      | No     |
| 420742# | SNYDERTOWN, BOROUGH OF          | NORTHUMBERLAND COUNTY | 10/21/77             | 09/01/86             | 07/16/08(L)       | 09/01/86      | No     |
| 420202D | SOLEBURY, TOWNSHIP OF           | BUCKS COUNTY          | 07/06/73             | 04/15/77             | 03/16/15          | 04/15/77      | No     |
| 420803# | SOMERSET, BOROUGH OF            | SOMERSET COUNTY       | 06/28/74             | 11/27/76             | 09/19/12          | 11/27/76      | No     |
| 422154# | SOMERSET, TOWNSHIP OF           | WASHINGTON COUNTY     | 01/03/75             | 07/01/86             | 09/30/15          | 07/01/86      | No     |
| 422055# | SOMERSET, TOWNSHIP OF           | SOMERSET COUNTY       | 01/24/75             | 05/17/90             | 09/19/12          | 05/17/90      | No     |
| 421906B | SOUDERTON, BOROUGH OF           | MONTGOMERY COUNTY     | 11/01/74             | 12/19/96             | 03/02/16          | 05/25/78      | No     |
| 421758A | SOUTH ABINGTON, TOWNSHIP OF     | LACKAWANNA COUNTY     | 01/24/75             | 12/15/82             | 08/05/20          | 12/15/82      | No     |
| 420580B | SOUTH ANNVILLE, TOWNSHIP OF     | LEBANON COUNTY        | 11/09/73             | 12/16/80             | 07/08/20          | 12/16/80      | No     |
| 422329# | SOUTH BEAVER, TOWNSHIP OF       | BEAVER COUNTY         | 01/10/75             | 09/01/86             | 08/17/15          | 09/01/86      | No     |
| 421214A | SOUTH BEND, TOWNSHIP OF         | ARMSTRONG COUNTY      | 09/20/74             | 06/05/85             | 02/17/16          | 06/05/85      | No     |
| 420100A | SOUTH BETHLEHEM, BOROUGH OF     | ARMSTRONG COUNTY      | 06/28/74             | 02/01/85             | 02/17/16          | 02/01/85      | No     |
| 421210A | SOUTH BUFFALO, TOWNSHIP OF      | ARMSTRONG COUNTY      | 11/08/74             | 06/18/87             | 02/17/16          | 06/18/87      | No     |
| 422174# | SOUTH CANAAN, TOWNSHIP OF       | WAYNE COUNTY          | 12/20/74             | 08/19/85             | 05/16/13          | 08/19/85      | No     |
| 421137# | SOUTH CENTRE, TOWNSHIP OF       | COLUMBIA COUNTY       | 07/26/74             | 11/19/80             | 08/19/08          | 11/19/80      | No     |
| 420288C | SOUTH COATESVILLE, BOROUGH OF   | CHESTER COUNTY        | 05/31/74             | 05/03/82             | 09/29/17          | 05/03/82      | No     |
| 421490C | SOUTH COVENTRY, TOWNSHIP OF     | CHESTER COUNTY        | 10/18/74             | 07/18/83             | 09/29/17          | 07/18/83      | No     |
| 421105# | SOUTH CREEK, TOWNSHIP OF        | BRADFORD COUNTY       | 09/13/74             | 09/05/90             | 10/16/14          | 09/05/90      | No     |
| 421106# | SOUTH FAYETTE, TOWNSHIP OF      | ALLEGHENY COUNTY      | 01/02/76             | 02/03/82             | 09/26/14          | 02/03/82      | No     |
| 420238# | SOUTH FORK, BOROUGH OF          | CAMBRIA COUNTY        | 05/31/74             | 03/19/90             | 06/19/12          | 03/19/90      | No     |
| 422563# | SOUTH FRANKLIN, TOWNSHIP OF     | WASHINGTON COUNTY     | 01/03/75             | 07/17/89             | 09/30/15          | 07/17/89      | No     |
| 420900# | SOUTH GREENSBURG, BOROUGH OF    | WESTMORELAND COUNTY   | 06/14/74             | 07/03/86             | 03/17/11          | 07/03/86      | No     |
| 420395# | SOUTH HANOVER, TOWNSHIP OF      | DAUPHIN COUNTY        | 10/12/73             | 05/02/77             | 08/02/12          | 05/02/77      | No     |
| 421107# | SOUTH HEIDELBERG, TOWNSHIP OF   | BERKS COUNTY          | 09/13/74             | 05/17/90             | 07/03/12          | 05/17/90      | No     |
| 422330A | SOUTH HEIGHTS, BOROUGH OF       | BEAVER COUNTY         | 01/31/75             | 08/15/83             | 08/17/15          | 08/15/83      | No     |
| 422194# | SOUTH HUNTINGDON, TOWNSHIP OF   | WESTMORELAND COUNTY   | 08/09/74             | 08/15/90             | 03/17/11          | 08/15/90      | No     |
| 420581B | SOUTH LEBANON, TOWNSHIP OF      | LEBANON COUNTY        | 12/28/73             | 12/15/81             | 07/08/20          | 12/15/81      | No     |
| 421043B | SOUTH LONDON DERRY, TOWNSHIP OF | LEBANON COUNTY        | 10/29/76             | 03/04/86             | 07/08/20          | 03/04/86      | No     |
| 422439# | SOUTH MAHONING, TOWNSHIP OF     | INDIANA COUNTY        | 01/24/75             | 09/24/84             | 04/03/12(M)       | 09/24/84      | No     |
| 422022# | SOUTH MANHEIM, TOWNSHIP OF      | SCHUYLKILL COUNTY     | 01/10/75             | 05/04/89             | 11/19/14          | 05/04/89      | No     |
| 420371# | SOUTH MIDDLETON, TOWNSHIP OF    | CUMBERLAND COUNTY     | 07/19/74             | 11/04/81             | 03/16/09          | 11/04/81      | No     |
| 422467# | SOUTH NEW CASTLE, BOROUGH OF    | LAWRENCE COUNTY       | 01/17/75             | 01/18/12             | 01/18/12          | 07/31/78      | No     |
| 421586# | SOUTH NEWTON, TOWNSHIP OF       | CUMBERLAND COUNTY     | 12/27/74             | 08/04/88             | 03/16/09          | 08/04/88      | No     |
| 421165# | SOUTH PARK, TOWNSHIP OF         | ALLEGHENY COUNTY      | 06/28/74             | 11/05/80             | 09/26/14          | 11/05/80      | No     |
| 421876# | SOUTH PYMATUNING, TOWNSHIP OF   | MERCER COUNTY         | 01/24/75             | 03/18/91             | 06/09/14          | 03/18/91      | No     |
| 420335B | SOUTH RENOV, BOROUGH OF         | CLINTON COUNTY        |                      | 02/02/77             | 09/26/08          | 02/02/77      | No     |
| 422397# | SOUTH SHENANGO, TOWNSHIP OF     | CRAWFORD COUNTY       | 01/03/75             | 07/03/85             | 08/16/12(M)       | 07/03/85      | No     |
| 422155# | SOUTH STRABANE, TOWNSHIP OF     | WASHINGTON COUNTY     | 12/20/74             | 04/15/80             | 09/30/15          | 04/15/80      | No     |
| 421637A | SOUTH UNION, TOWNSHIP OF        | FAYETTE COUNTY        | 01/03/75             | 04/16/91             | 07/18/17          | 04/16/91      | No     |
| 421281# | SOUTH VERSAILLES, TOWNSHIP OF   | ALLEGHENY COUNTY      | 08/02/74             | 08/01/79             | 09/26/14          | 08/01/79      | No     |
| 420176# | SOUTH WAVERLY, BOROUGH OF       | BRADFORD COUNTY       | 12/28/73             | 06/18/80             | 10/16/14          | 06/18/80      | No     |
| 420593# | SOUTH WHITEHALL, TOWNSHIP OF    | LEHIGH COUNTY         | 01/16/74             | 02/01/78             | 07/16/04          | 02/01/78      | No     |
| 420658C | SOUTH WILLIAMSPORT, BOROUGH OF  | LYCOMING COUNTY       | 04/05/74             | 04/15/77             | 06/02/16          | 04/15/77      | No     |
| 421350# | SOUTH WOODBURY, TOWNSHIP OF     | BEDFORD COUNTY        | 03/05/76             | 02/19/86             | 03/02/12(M)       | 02/19/86      | No     |
| 421351# | SOUTHAMPTON, TOWNSHIP OF        | BEDFORD COUNTY        | 02/07/75             | 09/01/87             | 03/02/12(M)       | 09/01/87      | No     |
| 421587# | SOUTHAMPTON, TOWNSHIP OF        | CUMBERLAND COUNTY     | 12/27/74             | 08/04/88             | 03/16/09          | 08/04/88      | No     |
| 421657# | SOUTHAMPTON, TOWNSHIP OF        | FRANKLIN COUNTY       | 05/31/74             | 05/15/86             | 01/18/12          | 05/15/86      | No     |
| 422523# | SOUTHAMPTON, TOWNSHIP OF        | SOMERSET COUNTY       | 12/27/74             | 09/24/84             | 09/19/12(M)       | 09/24/84      | No     |
| 420239# | SOUTH MONT, BOROUGH OF          | CAMBRIA COUNTY        | 03/19/76             | 04/02/90             | 06/19/12          | 04/02/90      | No     |



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| CID     | Community Name             | County                        | Init FHBM<br>Identified | Init FIRM<br>Identified | Curr Eff<br>Map Date | Reg-Emer<br>Date | Tribal |
|---------|----------------------------|-------------------------------|-------------------------|-------------------------|----------------------|------------------|--------|
| 422600C | EASTTOWN, TOWNSHIP OF      | CHESTER COUNTY                | 01/03/75                | 03/16/81                | 09/29/17             | 03/16/81         | No     |
| 422314A | EASTVALE, BOROUGH OF       | BEAVER COUNTY                 | 01/31/75                | 04/15/81                | 08/17/15             | 03/16/82         | No     |
| 420909# | EATON, TOWNSHIP OF         | WYOMING COUNTY                | 01/09/74                | 05/01/80                | 08/02/12             | 05/01/80         | No     |
| 422348A | EAU CLAIRE, BOROUGH OF     | BUTLER COUNTY                 | 01/10/75                |                         | (NSFHA)              | 08/10/84         | No     |
| 422260# | EBENSBURG, BORO OF         | CAMBRIA COUNTY                | 11/22/74                | 06/19/12                | 06/19/12(M)          | 06/30/76         | No     |
| 420109A | ECONOMY, BOROUGH OF        | BEAVER COUNTY                 | 04/05/74                | 06/15/81                | 08/17/15             | 06/15/81         | No     |
| 420413D | EDDYSTONE, BOROUGH OF      | DELAWARE COUNTY               | 04/06/73                | 02/02/77                | 11/03/17             | 02/02/77         | No     |
| 421772B | EDEN, TOWNSHIP OF          | LANCASTER COUNTY              | 08/30/74                | 12/16/80                | 04/05/16             | 12/16/80         | No     |
| 422663# | EDGEWOOD, BOROUGH OF       | ALLEGHENY COUNTY              |                         | 10/04/95                | (NSFHA)              | 09/18/09         | No     |
| 420032# | EDGEWORTH, BOROUGH OF      | ALLEGHENY COUNTY              | 03/15/74                | 05/01/80                | 09/26/14             | 05/01/80         | No     |
| 420414# | EDGMONT, TOWNSHIP OF       | DELAWARE COUNTY               | 02/08/74                | 09/01/77                | 11/18/09             | 09/01/77         | No     |
| 420448# | EDINBORO, BOROUGH OF       | ERIE COUNTY                   | 06/07/74                | 06/15/81                | 02/19/14             | 06/15/81         | No     |
| 420604# | EDWARDSVILLE, BOROUGH OF   | LUZERNE COUNTY                | 03/23/73                | 04/15/77                | 11/02/12             | 04/15/77         | No     |
| 420228# | EHRENFELD, BOROUGH OF      | CAMBRIA COUNTY                | 08/09/74                | 03/19/90                | 06/19/12             | 03/19/90         | No     |
| 420852A | ELCO, BOROUGH OF           | WASHINGTON COUNTY             | 11/22/74                | 07/16/81                | 09/30/15             | 07/16/81         | No     |
| 422592# | ELDER, TOWNSHIP OF         | CAMBRIA COUNTY                | 01/10/75                | 06/19/89                | 06/19/12             | 06/19/89         | No     |
| 420666A | ELDRED, BOROUGH OF         | MCKEAN COUNTY                 | 04/12/74                | 09/03/80                | 12/22/16             | 09/03/80         | No     |
| 421854A | ELDRED, TOWNSHIP OF        | MCKEAN COUNTY                 | 11/15/74                | 09/03/80                | 12/22/16             | 09/03/80         | No     |
| 421887# | ELDRED, TOWNSHIP OF        | MONROE COUNTY                 | 12/06/74                | 02/17/88                | 05/02/13             | 02/17/88         | No     |
| 421839C | ELDRED, TOWNSHIP OF        | LYCOMING COUNTY               | 11/08/74                | 09/17/80                | 06/02/16             | 09/17/80         | No     |
| 422443# | ELDRED, TOWNSHIP OF        | JEFFERSON COUNTY              | 01/17/75                | 01/17/85                | 03/15/12(M)          | 01/17/85         | No     |
| 422546A | ELDRED, TOWNSHIP OF        | WARREN COUNTY                 | 01/17/75                | 05/15/85                | 03/21/17             | 05/15/85         | No     |
| 422005A | ELDRED, TOWNSHIP OF        | SCHUYLKILL COUNTY             | 11/22/74                | 09/01/86                | 11/19/14             | 09/01/86         | No     |
| 422411# | ELGIN, BOROUGH OF          | ERIE COUNTY                   | 01/24/74                | 09/28/79                | 02/19/14(M)          | 09/28/79         | No     |
| 421263# | ELIZABETH, BOROUGH OF      | ALLEGHENY COUNTY              | 01/09/74                | 07/16/81                | 09/26/14             | 07/16/81         | No     |
| 420033# | ELIZABETH, TOWNSHIP OF     | ALLEGHENY COUNTY              | 03/29/74                | 03/15/77                | 09/26/14             | 03/15/77         | No     |
| 421773B | ELIZABETH, TOWNSHIP OF     | LANCASTER COUNTY              | 09/16/74                | 09/28/79                | 04/05/16             | 09/28/79         | No     |
| 420550B | ELIZABETH TOWN, BOROUGH OF | LANCASTER COUNTY              | 01/23/74                | 04/17/78                | 04/05/16             | 04/17/78         | No     |
| 420378# | ELIZABETHVILLE, BOROUGH OF | DAUPHIN COUNTY                | 01/31/75                | 06/25/76                | 08/02/12(M)          | 06/25/76         | No     |
| 422412# | ELK CREEK, TOWNSHIP OF     | ERIE COUNTY                   | 01/24/75                | 06/19/89                | 02/19/14             | 06/19/89         | No     |
| 422048# | ELK LICK, TOWNSHIP OF      | SOMERSET COUNTY               | 12/27/74                | 09/10/84                | 09/19/12(M)          | 09/10/84         | No     |
| 422365# | ELK, TOWNSHIP OF           | CLARION COUNTY                | 01/31/75                | 07/03/85                | 12/02/11(M)          | 07/03/85         | No     |
| 421154A | ELK, TOWNSHIP OF           | TIOGA COUNTY                  | 07/22/74                | 05/01/87                | 07/16/15(M)          | 05/01/87         | No     |
| 422286C | ELK, TOWNSHIP OF           | CHESTER COUNTY                | 11/15/74                | 07/30/82                | 09/29/17             | 07/30/82         | No     |
| 422119A | ELK, TOWNSHIP OF           | WARREN COUNTY                 | 01/10/75                | 06/30/76                | 03/21/17             | 06/30/76         | No     |
| 420818A | ELKLAND, BOROUGH OF        | TIOGA COUNTY                  | 03/08/74                | 09/28/90                | 07/16/15             | 09/28/90         | No     |
| 422061# | ELKLAND, TOWNSHIP OF       | SULLIVAN COUNTY               | 01/24/75                | 03/01/87                | 03/03/14             | 03/01/87         | No     |
| 422462# | ELLPORT, BOROUGH OF        | LAWRENCE COUNTY               | 01/24/75                | 01/18/12                | 01/18/12(M)          | 11/17/78         | No     |
| 422553A | ELLSWORTH, BOROUGH OF      | WASHINGTON COUNTY             | 01/03/75                | 09/10/84                | 09/30/15             | 09/10/84         | No     |
| 420567# | ELLWOOD CITY, BOROUGH OF   | BEAVER COUNTY/LAWRENCE COUNTY | 05/31/74                | 06/01/82                | 01/18/12             | 06/01/82         | No     |
| 421752A | ELMHURST, TOWNSHIP OF      | LACKAWANNA COUNTY             | 10/18/74                | 02/02/90                | 08/05/20             | 02/02/90         | No     |
| 422287C | ELVERSON, BOROUGH OF       | CHESTER COUNTY                | 01/03/75                | 02/25/83                | 09/29/17             | 02/25/83         | No     |
| 422107# | EMLENTON, BOROUGH OF       | VENANGO COUNTY                | 11/15/74                | 06/30/76                | 01/16/14             | 06/30/76         | No     |
| 420588# | EMMAUS, BOROUGH OF         | LEHIGH COUNTY                 | 12/28/73                | 09/01/77                | 07/16/04             | 09/01/77         | No     |
| 420246# | EMPORIUM, BOROUGH OF       | CAMERON COUNTY                | 03/29/74                | 02/01/78                | 07/04/11             | 02/01/78         | No     |
| 420034# | EMSWORTH, BOROUGH OF       | ALLEGHENY COUNTY              | 12/03/76                | 09/30/80                | 09/26/14             | 09/30/80         | No     |
| 422463# | ENON VALLEY, BOROUGH OF    | LAWRENCE COUNTY               | 01/17/75                | 08/03/84                | 01/18/12(M)          | 08/03/84         | No     |
| 420551B | EPHRATA, BOROUGH OF        | LANCASTER COUNTY              | 03/22/74                | 04/01/81                | 04/05/16             | 04/01/81         | No     |
| 421208B | EPHRATA, TOWNSHIP OF       | LANCASTER COUNTY              | 09/20/74                | 05/19/81                | 04/05/16             | 05/19/81         | No     |
| 420449B | ERIE, CITY OF              | ERIE COUNTY                   | 06/21/74                | 03/01/79                | 06/07/17             | 03/01/79         | No     |

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Wetlands (CEST and EA)**

| General requirements   | Legislation           | Regulation  |
|--|-----------------------|---|
| Executive Order 11990 discourages that direct or indirect support of new construction impacting wetlands wherever there is a practicable alternative. The Fish and Wildlife Service's National Wetlands Inventory can be used as a primary screening tool, but observed or known wetlands not indicated on NWI maps must also be processed. Off-site impacts that result in draining, impounding, or destroying wetlands must also be processed. | Executive Order 11990 | 24 CFR 55.20 can be used for general guidance regarding the 8 Step Process. |
| References   |                       |   |
| <a href="https://www.hudexchange.info/environmental-review/wetlands-protection">https://www.hudexchange.info/environmental-review/wetlands-protection</a>  |                       |   |

**1. Does this project involve new construction as defined in Executive Order 11990, expansion of a building's footprint, or ground disturbance?**

The term "new construction" shall include draining, dredging, channelizing, filling, diking, impounding, and related activities and any structures or facilities begun or authorized after the effective date of the Order.

☒ No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*

☐ Yes → *Continue to Question 2.*

**2. Will the new construction or other ground disturbance impact an on- or off-site wetland?**

The term "wetlands" means those areas that are inundated by surface or ground water with a frequency sufficient to support, and under normal circumstances does or would support, a prevalence of vegetative or aquatic life that requires saturated or seasonally saturated soil conditions for growth and reproduction. Wetlands generally include swamps, marshes, bogs, and similar areas such as sloughs, potholes, wet meadows, river overflows, mud flats, and natural ponds. Wetlands under E.O. 11990 include isolated and non-jurisdictional wetlands.

☐ No, a wetland will not be impacted in terms of E.O. 11990's definition of new construction.

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map or any other relevant documentation to explain your determination.*

☐ Yes, there is a wetland that be impacted in terms of E.O. 11990's definition of new construction.

→ *You must determine that there are no practicable alternatives to wetlands development by completing the 8-Step Process.*

*Provide a completed 8-Step Process as well as all documents used to make your determination, including a map. Be sure to include the early public notice and the final notice with your documentation.*

*Continue to Question 3.*

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

3. For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the exact measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.

**Which of the following mitigation actions have been or will be taken? Select all that apply:**

- ☐ Permeable surfaces
- ☐ Natural landscape enhancements that maintain or restore natural hydrology through infiltration
- ☐ Native plant species
- ☐ Bioswales
- ☐ Evapotranspiration
- ☐ Stormwater capture and reuse
- ☐ Green or vegetative roofs with drainage provisions
- ☐ Natural Resources Conservation Service conservation easements
- ☐ Compensatory mitigation

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

Wetlands map from <https://www.fws.gov/wetlands/Data/Mapper.html>

FEMA Map No.

Consultation 8/27/2025 with:

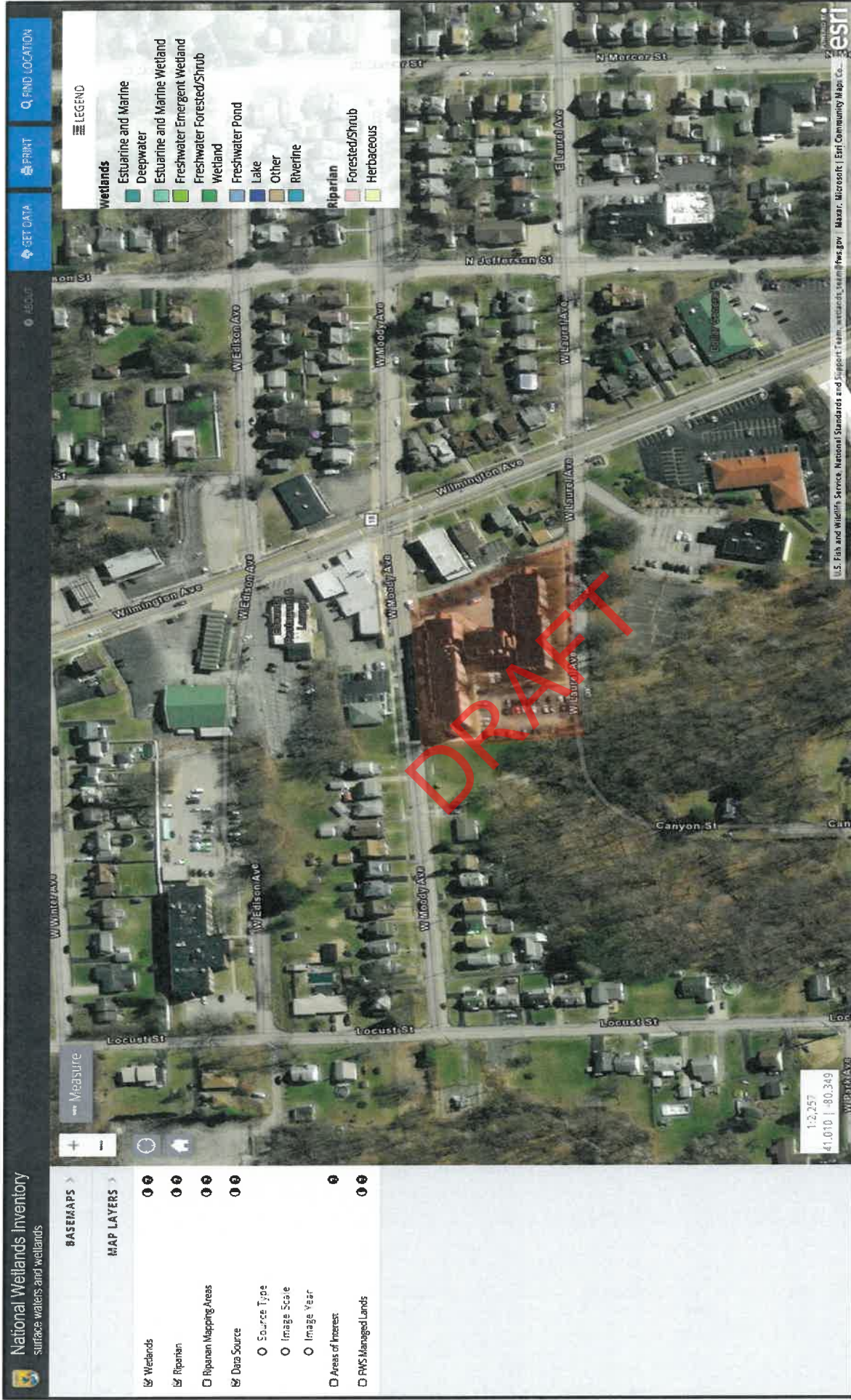
- U.S. Army Corps of Engineers
- PEMA
- FEMA
- Lawrence County Historical Society
- State Historic Preservation Office
- Lawrence County Conservation
- PennDOT
- Lawrence County Housing Authority
- Lawrence County Planning
- U.S. Department of Housing and Urban Development

No additional requirements identified from consultations.

**Are formal compliance steps or mitigation required?**

- ☐ Yes
- ☒ No





## Wetlands Map

### 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

211 West Moody Avenue, New Castle,

Lawrence County, PA

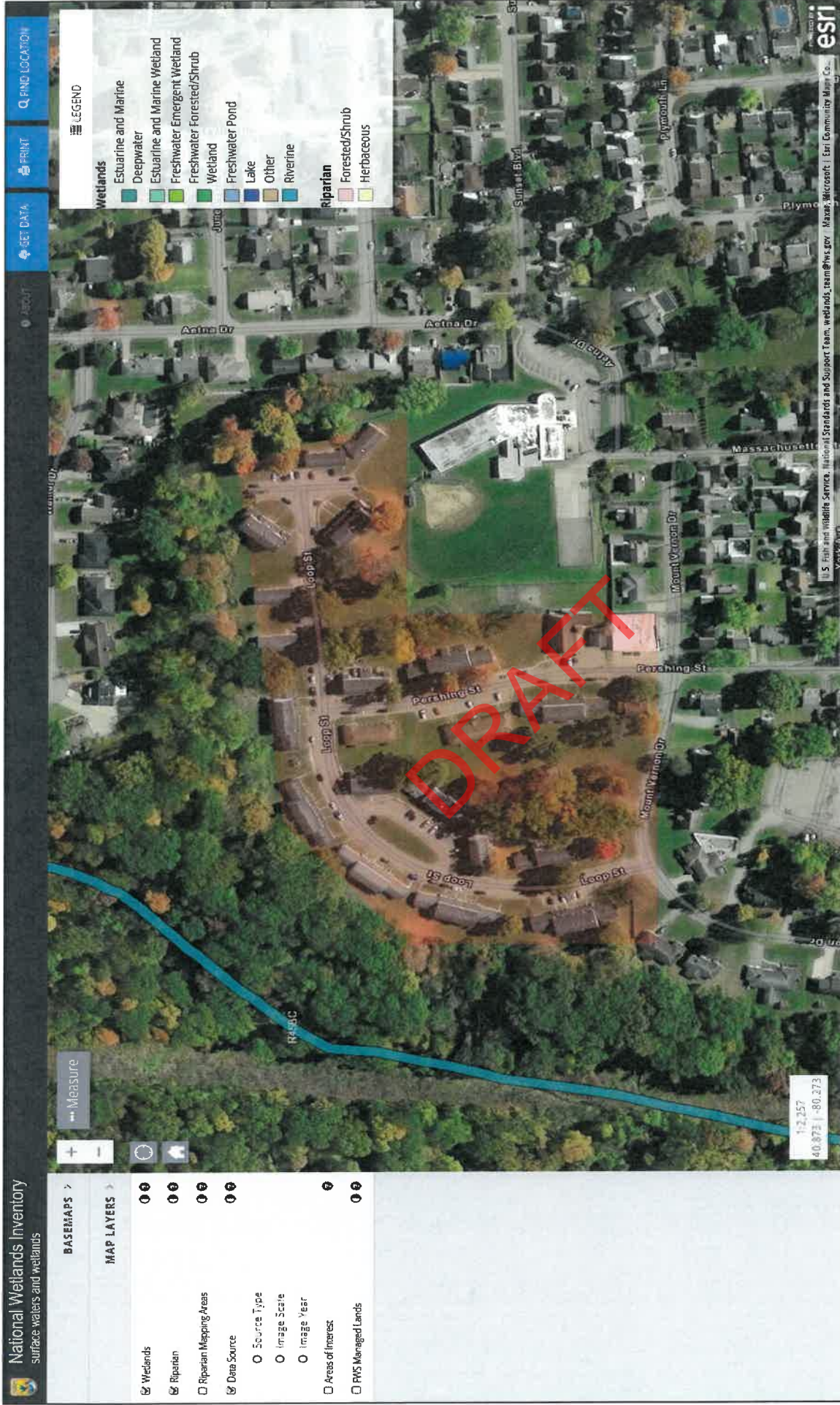












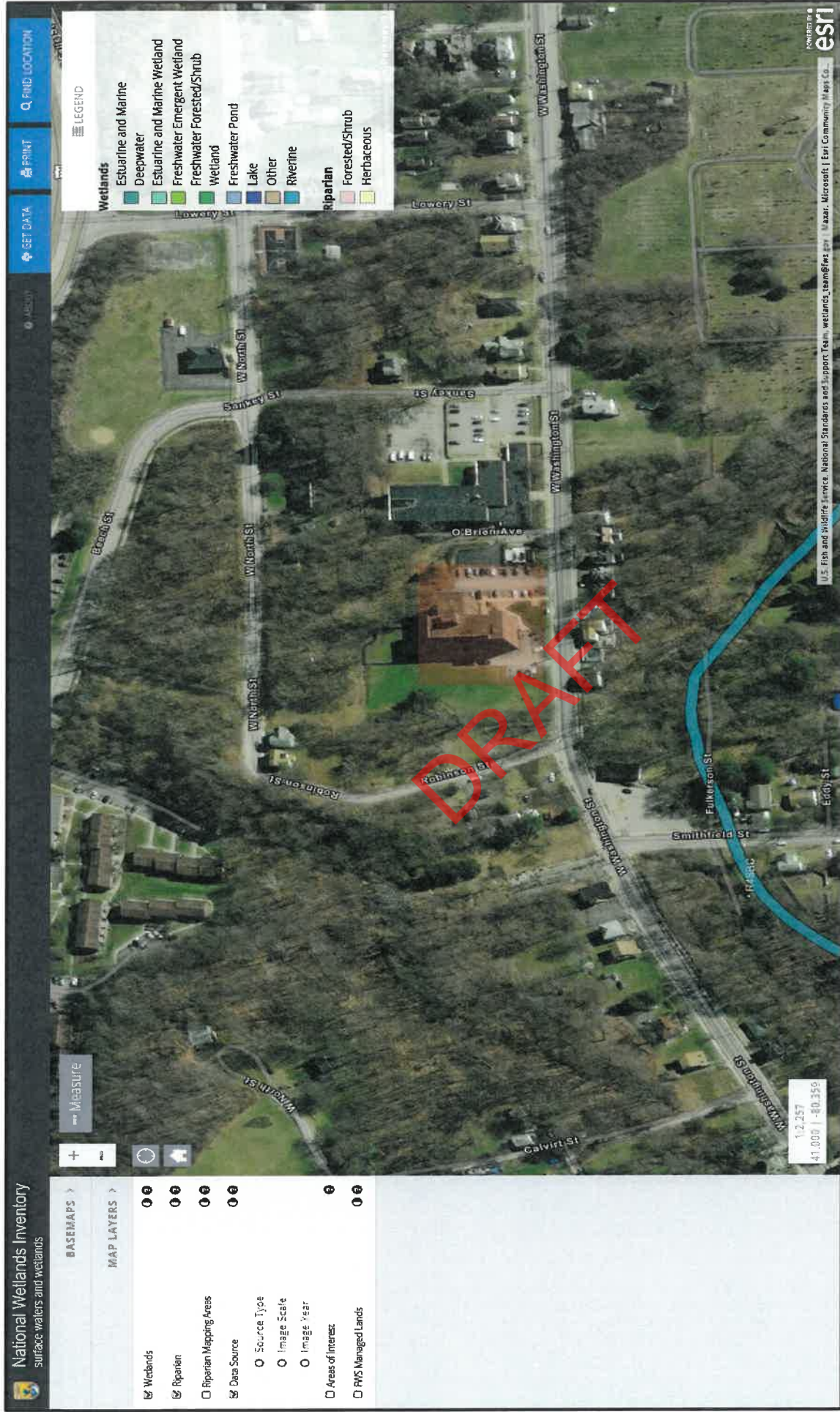
## Wetlands Map

### 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

801 Pershing Street, Ellwood City,

Lawrence County, PA





## Wetlands Map

### 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

814 Washington Street, New Castle,

Lawrence County, PA



## **APPENDIX B**

### **COASTAL BARRIER RESOURCES COASTAL ZONE MANAGEMENT**

DRAFT

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Coastal Barrier Resources (CEST and EA)**

| General requirements  | Legislation   | Regulation |
|---|---|------------|
| HUD financial assistance may not be used for most activities in units of the Coastal Barrier Resources System (CBRS). See 16 USC 3504 for limitations on federal expenditures affecting the CBRS. | Coastal Barrier Resources Act (CBRA) of 1982, as amended by the Coastal Barrier Improvement Act of 1990 (16 USC 3501) |            |
| References  |   |            |
| <a href="https://www.hudexchange.info/environmental-review/coastal-barrier-resources">https://www.hudexchange.info/environmental-review/coastal-barrier-resources</a>                             |   |            |

Projects located in the following states must complete this form.

|             |           |               |                |                |                |
|-------------|-----------|---------------|----------------|----------------|----------------|
| Alabama     | Georgia   | Massachusetts | New Jersey     | Puerto Rico    | Virgin Islands |
| Connecticut | Louisiana | Michigan      | New York       | Rhode Island   | Virginia       |
| Delaware    | Maine     | Minnesota     | North Carolina | South Carolina | Wisconsin      |
| Florida     | Maryland  | Mississippi   | Ohio           | Texas          |                |

**1. Is the project located in a CBRS Unit?**

- ☒ No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map showing that the site is not within a CBRS Unit.*
- ☐ Yes → *Continue to Question 2.*

Federal assistance for most activities may not be used at this location. You must either choose an alternate site or cancel the project. In very rare cases, federal monies can be spent within CBRS units for certain exempted activities (e.g., a nature trail), after consultation with the Fish and Wildlife Service (FWS) (see [16 USC 3505](#) for exceptions to limitations on expenditures).

**2. Indicate your selected course of action.**

- ☐ After consultation with the FWS the project was given approval to continue  
 → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map and documentation of a FWS approval.*
- ☐ Project was not given approval  
Project cannot proceed at this location.



**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

No Coastal Barrier Resources located in Pennsylvania.  
Pennsylvania is not required to complete this form.

**Are formal compliance steps or mitigation required?**

☐ Yes

☒ No

DRAFT



# Coastal Barrier Resources Act

Ecological Service

Search CBRA Website

[Home](#)[CBRA Act ↓](#)[CBRS Maps ↓](#)[Property Determinations](#)[Project Consultations ↓](#)[Search Engine](#)[Other Information ↓](#)

## Official CBRS Maps

The John H. Chafee Coastal Barrier Resources System (CBRS) is a collection of specific units of land and associated aquatic habitats that serve as barriers protecting the Atlantic, Gulf, and Great Lakes coasts. The CBRS currently includes 585 System units, which comprise nearly 1.3 million acres of land and associated aquatic habitat. There are also 271 "otherwise protected areas," a category of coastal barriers already held for conservation purposes that include an additional 1.8 million acres of land and associated aquatic habitat.

**Step 1:** Use the [Google Earth KML file](#) or the [State Locator Maps \(PDF format\)](#) below to find a unit name(s).

### State Locator Maps

|                             |                           |                               |                                      |                                |                                |
|-----------------------------|---------------------------|-------------------------------|--------------------------------------|--------------------------------|--------------------------------|
| <a href="#">Alabama</a>     | <a href="#">Georgia</a>   | <a href="#">Massachusetts</a> | <a href="#">New Jersey</a>           | <a href="#">Ohio</a>           | <a href="#">Texas</a>          |
| <a href="#">Connecticut</a> | <a href="#">Louisiana</a> | <a href="#">Michigan</a>      | <a href="#">New York Great Lakes</a> | <a href="#">Puerto Rico</a>    | <a href="#">Virgin Islands</a> |
| <a href="#">Delaware</a>    | <a href="#">Maine</a>     | <a href="#">Minnesota</a>     | <a href="#">New York Long Island</a> | <a href="#">Rhode Island</a>   | <a href="#">Virginia</a>       |
| <a href="#">Florida</a>     | <a href="#">Maryland</a>  | <a href="#">Mississippi</a>   | <a href="#">North Carolina</a>       | <a href="#">South Carolina</a> | <a href="#">Wisconsin</a>      |

### Step 2: Download Official CBRS Maps (PDF format)

To download a map, click on a file name to save it, then open the file with a PDF viewer or editor.



[Click here to access Official CBRS Maps](#)

Last updated: 04/04/2014 11:38:40

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[U.S. Fish and Wildlife Service Home Page](#) | [Department of the Interior](#) | [USA.gov](#) | [About the U.S. Fish and Wildlife Service](#) | [Accessibility](#) | [Privacy](#) | [Notices](#) | [Disclaimer](#) | [FOIA](#)  
[DOI Inspector General](#)



**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Coastal Zone Management Act (CEST and EA)**

| General requirements   | Legislation  | Regulation      |
|--|--|-----------------|
| Federal assistance to applicant agencies for activities affecting any coastal use or resource is granted only when such activities are consistent with federally approved State Coastal Zone Management Act Plans. | Coastal Zone Management Act (16 USC 1451-1464), particularly section 307(c) and (d) (16 USC 1456(c) and (d)) | 15 CFR Part 930 |
| References   |  |                 |
| <a href="https://www.onecpd.info/environmental-review/coastal-zone-management">https://www.onecpd.info/environmental-review/coastal-zone-management</a>  |  |                 |

Projects located in the following states must complete this form.

|                |          |               |                  |                |                |
|----------------|----------|---------------|------------------|----------------|----------------|
| Alabama        | Florida  | Louisiana     | Mississippi      | Ohio           | Texas          |
| Alaska         | Georgia  | Maine         | New              | Oregon         | Virgin Islands |
| American Samoa | Guam     | Maryland      | New Jersey       | Pennsylvania   | Virginia       |
| California     | Hawaii   | Massachusetts | New York         | Puerto Rico    | Washington     |
| Connecticut    | Illinois | Michigan      | North Carolina   | Rhode Island   | Wisconsin      |
| Delaware       | Indiana  | Minnesota     | Northern Mariana | South Carolina |                |

**1. Is the project located in, or does it affect, a Coastal Zone as defined in your state Coastal Management Plan?**

☐ Yes → *Continue to Question 2.*

☒ No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map showing that the site is not within a Coastal Zone.*

**2. Does this project include activities that are subject to state review?**

☐ Yes → *Continue to Question 3.*

☐ No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide documentation used to make your determination.*

**3. Has this project been determined to be consistent with the State Coastal Management Program?**

☐ Yes, with mitigation. → *Continue to Question 4.*

☐ Yes, without mitigation. → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide documentation used to make your determination.*

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

☐ No, project must be canceled.

Project cannot proceed at this location.

- 1. Explain in detail the proposed measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.**

→ Continue to the Worksheet Summary below. Provide documentation of the consultation (including the State Coastal Management Program letter of consistency) and any other documentation used to make your determination.

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

Project is not located in a coastal zone area. (See project location map in Attachment 1)

Coastal Zone Map (Lake Erie): <http://www.dep.state.pa.us/river/about/docs/LECZTopos.pdf>

Coastal Zone Map (Delaware Estuary): <https://www.dep.state.pa.us/river/about/boundMapsDECZ.htm>

**Are formal compliance steps or mitigation required?**

☐ Yes

☒ No



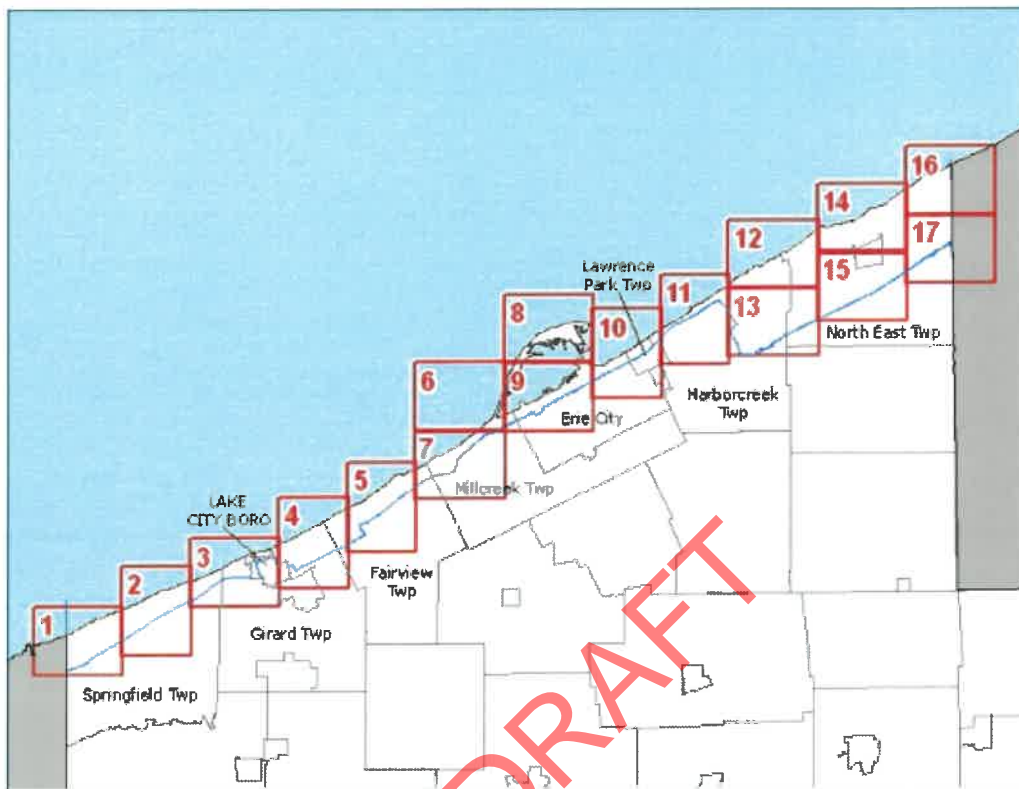
**pennsylvania**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

# Coastal Resources MANAGEMENT PROGRAM



## Lake Erie Coastal Zone Topographic Boundary Maps (306 area)



[Access Lake Erie Coastal Zone Topographic Map Series](#) (pdf) (15MB)

Numbers on the map and below correspond to PDF page numbers.

**Page 1**

Springfield Township

**Page 6**

Millcreek Township  
Presque Isle

**Page 10**

Erie City  
Lawrence Park Township  
Harborcreek Township

**Page 14**

North East Township

**Page 2**

Springfield Township

**Page 7**

Fairview Township  
Millcreek Township

**Page 11**

Harborcreek Township

**Page 15**

North East Township

**Page 3**

Springfield Township  
Girard Township  
Lake City Borough

**Page 8**

Presque Isle

**Page 12**

Harborcreek Township  
North East Township

**Page 16**

North East Township

**Page 4**

Girard Township  
Fairview Township

**Page 9**

Millcreek Township  
Erie City  
Presque Isle

**Page 13**

Harborcreek Township  
North East Township

**Page 17**

North East Township

**Page 5**

Fairview Township



Nether Providence Township  
Ridley Township  
Upland Borough

Hulmeville Borough  
Langhorne Manor Borough  
Middletown Township  
Pennel Borough

**Page 4**

Eddystone Borough  
Norwood Borough  
Prospect Park Borough  
Ridley Township  
Ridley Park Borough  
Tinicum Township

**Page 11**

Philadelphia City

**Page 18**

Bristol Borough  
Bristol Township  
Middletown Township

**Page 24**

Falls Township  
Morrisville Borough

**Page 5**

Darby Township  
Folcroft Borough  
Philadelphia City  
Sharon Hill Borough  
Tinicum Township

**Page 12**

Philadelphia City

**Page 19**

Bristol Township  
Falls Township  
Tullytown Borough

**Page 25**

Falls Township  
Morrisville Borough

**Page 6**

Philadelphia City  
Tinicum Township

**Page 13**

Bensalem Township  
Philadelphia City

**Page 20**

Falls Township

**Page 26**

Morrisville Borough

**Page 7**

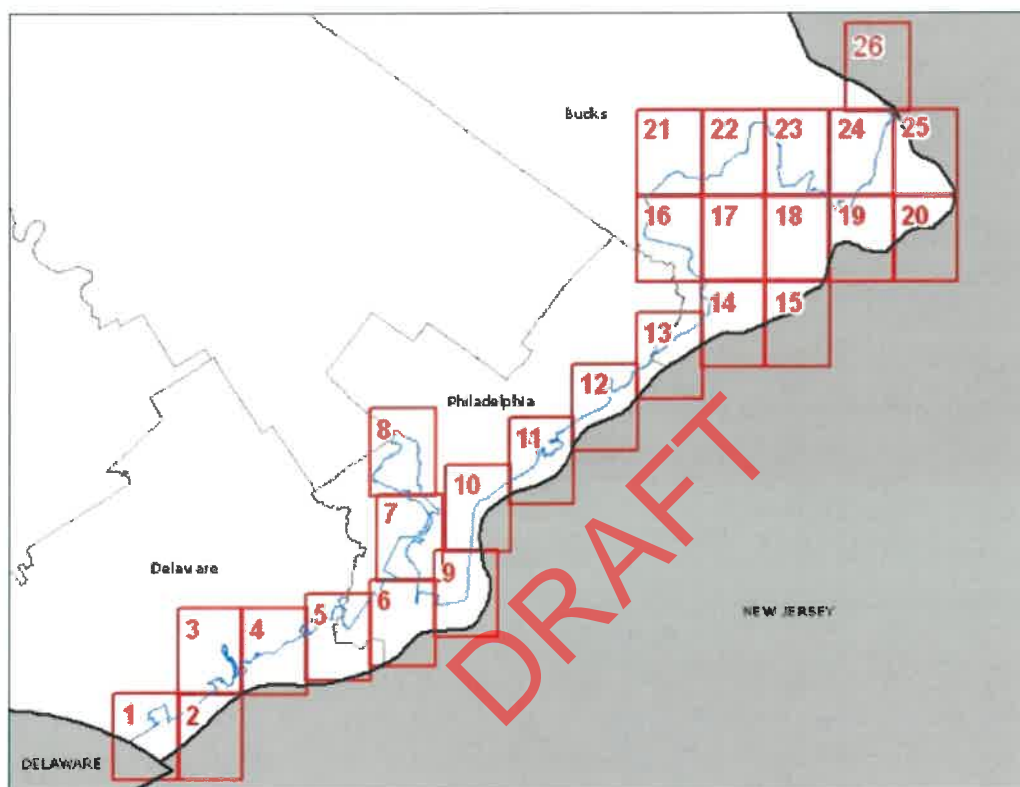
Philadelphia City

**Page 14**

Bensalem Township  
Bristol Township

DRAFT

**Delaware Estuary Coastal Zone Topographic Boundary Maps (306 area)**



[Access Delaware Estuary Coastal Zone Topographic Map Series](#) (pdf) (22MB)

Numbers on the map and below correspond to PDF page numbers.

**Page 1**

Lower Chichester Township  
Marcus Hook Borough  
Trainer Borough  
Upper Chichester Township

**Page 8**

Philadelphia City

**Page 15**

Bristol Borough  
Bristol Township

**Page 21**

Lower Southampton Twp  
Middletown Twp

**Page 2**

Chester City  
Trainer Borough

**Page 9**

Philadelphia City

**Page 16**

Bensalem Township  
Lower Southampton Twp  
Middletown Township

**Page 22**

Langhorne Borough  
Langhorne Manor Borough  
Middletown Township

**Page 3**

Chester City  
Eddystone Borough

**Page 10**

Philadelphia City

**Page 17**

Bensalem Township  
Bristol Township

**Page 23**

Bristol Township  
Middletown Township

Nether Providence Township  
Ridley Township  
Upland Borough

Hulmeville Borough  
Langhorne Manor Borough  
Middletown Township  
Pennel Borough

**Page 4**

Eddystone Borough  
Norwood Borough  
Prospect Park Borough  
Ridley Township  
Ridley Park Borough  
Tinicum Township

**Page 11**

Philadelphia City

**Page 18**

Bristol Borough  
Bristol Township  
Middletown Township

**Page 24**

Falls Township  
Morrisville Borough

**Page 5**

Darby Township  
Folcroft Borough  
Philadelphia City  
Sharon Hill Borough  
Tinicum Township

**Page 12**

Philadelphia City

**Page 19**

Bristol Township  
Falls Township  
Tullytown Borough

**Page 25**

Falls Township  
Morrisville Borough

**Page 6**

Philadelphia City  
Tinicum Township

**Page 13**

Bensalem Township  
Philadelphia City

**Page 20**

Falls Township

**Page 26**

Morrisville Borough

**Page 7**

Philadelphia City

**Page 14**

Bensalem Township  
Bristol Township

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## **APPENDIX C**

### **CULTURAL RESOURCES**

### **HISTORIC PRESERVATION**

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**Historic Preservation (CEST and EA)**

| General requirements   | Legislation  | Regulation   |
|--|--|--|
| Regulations under Section 106 of the National Historic Preservation Act (NHPA) require a consultative process to identify historic properties, assess project impacts on | Section 106 of the National Historic Preservation Act (16 U.S.C. 470f) | <a href="#">36 CFR 800 "Protection of Historic Properties"</a> |
| References   |  |  |
| <a href="https://www.hudexchange.info/environmental-review/historic-preservation">https://www.hudexchange.info/environmental-review/historic-preservation</a>            |  |  |

**Threshold**

**Is Section 106 review required for your project?**

- ☐ No, because the project consists solely of activities listed as exempt in a Programmatic Agreement (PA). (See the [PA Database](#) to find applicable PAs.)

**Either provide the PA itself or a link to it here. Mark the applicable exemptions or include the text here:**

**III. EXEMPT ACTIVITIES**

Municipalities are not required to complete Section 106 reviews for undertakings that are **limited solely** to those activities listed in Attachment B as they have limited potential to alter character defining qualities of properties listed on or eligible for listing on the National Register.

*(See attached "CDBG Small Communities Programmatic Agreement No Effect Activities List.")*

→ Continue to the Worksheet Summary.

- ☐ No, because the project consists solely of activities included in a No Potential to Cause Effects memo or other determination [36 CFR 800.3(a)(1)].

**Either provide the memo itself or a link to it here. Explain and justify the other determination here:**

→ Continue to the Worksheet Summary.

- ☒ Yes, because the project includes activities with potential to cause effects (direct or indirect).

→ Continue to Step 1.

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**The Section 106 Process**

After determining the need to do a Section 106 review, initiate consultation with regulatory and other interested parties, identify and evaluate historic properties, assess effects of the project on properties listed on or eligible for the National Register of Historic Places, and resolve any adverse effects through project design modifications or mitigation.

Note that consultation continues through all phases of the review.

Step 1: Initiate consultation

Step 2: Identify and evaluate historic properties

Step 3: Assess effects of the project on historic properties

Step 4: Resolve any adverse effects

**Step 1 - Initiate Consultation**

The following parties are entitled to participate in Section 106 reviews: Advisory Council on Historic Preservation; State Historic Preservation Officers (SHPOs); federally recognized Indian tribes/Tribal Historic Preservation Officers (THPOs); Native Hawaiian Organizations (NHOs); local governments; and project grantees. The general public and individuals and organizations with a demonstrated interest in a project may participate as consulting parties at the discretion of the RE or HUD official. Participation varies with the nature and scope of a project. Refer to HUD's website for guidance on consultation, including the required timeframes for response. Consultation should begin early to enable full consideration of preservation options.

Use the [When to Consult with Tribes checklist](#) within [Notice CPD-12-006: Process for Tribal Consultation](#) to determine if you should invite tribes to consult on a particular project. Use the [Tribal Directory Assessment Tool \(TDAT\)](#) to identify tribes that may have an interest in the area where the project is located. Note that consultants may not initiate consultation with Tribes.

**Select all consulting parties below (check all that apply):**

- ☒ State Historic Preservation Officer (SHPO)
- ☐ Advisory Council on Historic Preservation
- ☐ Indian Tribes, including Tribal Historic Preservation Officers (THPOs) or Native
- ☐ Hawaiian Organizations (NHOs)

**List all tribes that were consulted here and their status of consultation:**

**II. Consultation with Indian Tribes**



**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

☒ Other Consulting Parties

**List all consulting parties that were consulted here and their status of consultation:**

Lawrence County Historical Society

**Describe the process of selecting consulting parties and initiating consultation here:**

All known parties with a demonstrated interest in the project and/or local area history. All parties were consulted via email.

*Provide all correspondence, notices, and notes (including comments and objections received) and continue to Step 2.*

**Step 2 - Identify and Evaluate Historic Properties**

**Define the Area of Potential Effect (APE), either by entering the address(es) or providing a map depicting the APE. Attach an additional page if necessary.**

APE identified through PA-SHARE. No historic properties identified.

Gather information about known historic properties in the APE. Historic buildings, districts and archeological sites may have been identified in local, state, and national surveys and registers, local historic districts, municipal plans, town and county histories, and local history websites. If not already listed on the National Register of Historic Places, identified properties are then evaluated to see if they are eligible for the National Register.

Refer to HUD's website for guidance on identifying and evaluating historic properties.

**In the space below, list historic properties identified and evaluated in the APE.**

Every historic property that may be affected by the project should be listed. For each historic property or district, include the National Register status, whether the SHPO has concurred with the finding, and whether information on the site is sensitive. Attach an additional page if necessary.

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

Provide the documentation (survey forms, Register nominations, concurrence(s) and/or objection(s), notes, and photos) that justify your National Register Status determination.

**Was a survey of historic buildings and/or archeological sites done as part of the project?**

If the APE contains previously unsurveyed buildings or structures over 50 years old, or there is a likely presence of previously unsurveyed archeological sites, a survey may be necessary. For Archeological surveys, refer to HP Fact Sheet #6, [Guidance on Archeological Investigations in HUD Projects](#).

- ☐ Yes → *Provide survey(s) and report(s) and continue to Step 3.*

Additional notes:

- ☒ No → *Continue to Step 3.*

**Step 3 - Assess Effects of the Project on Historic Properties**

Only properties that are listed on or eligible for the National Register of Historic Places receive further consideration under Section 106. Assess the effect(s) of the project by applying the Criteria of Adverse Effect. ([36 CFR 800.5](#)) Consider direct and indirect effects as applicable as per HUD guidance.

**Choose one of the findings below - No Historic Properties Affected, No Adverse Effect, or Adverse Effect; and seek concurrence from consulting parties.**

- ☒ No Historic Properties Affected

**Document reason for finding:**

- ☒ No historic properties present. → *Provide concurrence(s) or objection(s) and continue to the Worksheet Summary.*

- ☐ Historic properties present, but project will have no effect upon them. → *Provide concurrence(s) or objection(s) and continue to the Worksheet Summary.*

If consulting parties concur or fail to respond to user's request for concurrence, project is in compliance with this section. No further review is required. If consulting parties object, refer to ([36 CFR 800.4\(d\)\(1\)](#)) and consult further to try to resolve objection(s).

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

☐ No Adverse Effect

**Document reason for finding:**

**Does the No Adverse Effect finding contain conditions?**

☐ Yes

Check all that apply: (check all that apply)

☐ Avoidance

☐ Modification of project

☐ Other

**Describe conditions here:**

→ Monitor satisfactory implementation of conditions. Provide concurrence(s) or objection(s) and continue to the Worksheet Summary.

☐ No → Provide concurrence(s) or objection(s) and continue to the Worksheet Summary.

If consulting parties concur or fail to respond to user's request for concurrence, project is in compliance with this section. No further review is required. If consulting parties object, refer to ([36 CFR 800.5\(c\)\(2\)](#)) and consult further to try to resolve objection(s).

☐ Adverse Effect

**Document reason for finding:**

Copy and paste applicable Criteria into text box with summary and justification.

Criteria of Adverse Effect: [36 CFR 800.5](#)]



**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

Notify the Advisory Council on Historic Preservation of the Adverse Effect and provide the documentation outlined in [36 CFR 800.11\(e\)](#). The Council has 15 days to decide whether to enter the consultation (Not required for projects covered by a Programmatic Agreement).

→ Continue to Step 4.

**Step 4 - Resolve Adverse Effects**

Work with consulting parties to try to avoid, minimize or mitigate adverse effects. Refer to HUD guidance and [36 CFR 800.6 and 800.7](#).

**Were the Adverse Effects resolved?**

☐ Yes

**Describe the resolution of Adverse Effects, including consultation efforts and participation by the Advisory Council on Historic Preservation:**

*DRAFT*

**For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the exact measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.**

→ Provide signed Memorandum of Agreement (MOA) or Standard Mitigation Measures Agreement (SMMA). Continue to the Worksheet Summary.

☐ No

The project must be cancelled unless the “Head of Agency” approves it. Either provide approval from the “Head of Agency” or cancel the project at this location.

**Describe the failure to resolve Adverse Effects, including consultation efforts and participation by the Advisory Council on Historic Preservation and “Head of the Agency”:**

**Historic Preservation (CEST and EA)**

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Explain in detail the exact conditions or measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.**

→ *Provide correspondence, comments, documentation of decision, and "Head of Agency" approval. Continue to the Worksheet Summary.*

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

Consultation 8/27/2025 with:

- U.S. Army Corps of Engineers
- PEMA
- FEMA
- Lawrence County Historical Society
- State Historic Preservation Office
- Lawrence County Conservation
- PennDOT
- Lawrence County Housing Authority
- Lawrence County Planning
- U.S. Department of Housing and Urban Development

No additional requirements identified from consultations.

**Are formal compliance steps or mitigation required?**

- ☐ Yes  
☒ No

***Historic Preservation (CEST and EA)***



Campbell, Paige

**From:** Campbell, Paige  
**Sent:** Wednesday, August 27, 2025 8:10 AM  
**To:** 'Brenda.l.harrison@usace.army.mil'; 'tammie.epple@usace.army.mil';  
'Sarah.Wolfe@fema.dhs.gov'; 'bobby.cobelli@fema.dhs.gov'; 'kenrobert@pa.gov';  
'David.dean@lawrencechs.org'; 'David.updegraff@lawrencechs.org';  
'mburris@lawrencecd.org'; 'myoung@pa.gov'; 'jopro@pa.gov';  
'amckinney@lawrencecountypa.com'; 'klucas@delawarenation-nsn.gov';  
'his.pres@delawaretribe.org'; 's106@osagenation-nsn.gov'; 'joe.stahlman@sni.org';  
'wtarrant@sctribe.com'  
**Cc:** Lucas, Hanorah; Genovese, Andrea  
**Subject:** Lawrence County Housing Authority Consultation  
**Attachments:** Consultation Letter.pdf; \_211 W Moody Ave - All Maps.pdf; \_400 W Grant Street - All  
Maps.pdf; \_481 Neshannock Ave - All Maps.pdf; \_801 Pershing Street - All Maps.pdf; \_  
814 Washington Street - All Maps.pdf; EARLY FP NOTICE.pdf

August 27, 2025

SUBJECT: NEPA ENVIRONMENTAL REVIEW  
LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL  
FUND PLAN (2024-2028)  
LAWRENCE COUNTY  
COMMUNITY DEVELOPMENT BLOCK GRANT

**LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL FUND  
PLAN (2024-2028)**

Lawrence County Housing Authority proposes to undertake the following Categorically Excluded Activities Subject to 58.5 using Capital Grant Funds: Rehabilitation activities proposed at Harbor Heights, Grant Street, Lincoln Terrace, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101: Replace kitchen cabinets and countertops \$500,000; Update Kitchens and Bathrooms other than cabinets and countertops, \$280,000; Update security systems including cameras and door entry \$100,000; Install exhaust fans in bathrooms \$200,000; Upgrade/replace fencing \$40,000; Clean out water/sewer lines from street \$50,000; Instal/Replace water shutoffs at curb box \$150,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Construct Barrier-Free units \$750,000; Repair/Replace playground \$200,000; Security screens purchased and installed \$75,000. Rehabilitation activities proposed at Lincoln Terrace: Replace interior doors \$200,000; Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000.



Rehabilitation activities proposed at Walnut Ridge, Crescent Place, a 143-unit housing complex at 801 Pershing Street, Ellwood City, PA 16117: Update Kitchens and Bathrooms other than cabinets and countertops \$200,000; Update security systems including cameras and door entry \$32,000; Install exhaust fans in bathrooms \$200,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Repair/Replace playground \$150,000; Security screen purchase and installation \$50,000. Rehabilitation activities proposed at Walnut Ridge: Replace kitchen cabinets and countertops \$350,000; Upgrade/replace fencing \$20,000; Clean out water/sewer lines from street \$50,000; Install/Replace water shutoffs at curb box \$95,000. Rehabilitation activities proposed at Crescent Place: Hallway Painting \$40,000; Hallway Flooring \$40,000; Upgrade Elevator \$150,000. Operations at Walnut Ridge, Crescent Place: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived its usefulness \$10,000. Rehabilitation activities proposed at Skyview Towers, McGrath Manor, a 196-unit housing complex at 814 Washington Street, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops \$330,000; Update security systems including cameras and door entry \$75,000; Install exhaust fans in bathrooms \$200,000; Update outdoor patios \$125,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Hallway Flooring \$300,000. Rehabilitation activities proposed at Skyview Towers: Hallway Painting \$75,000; Upgrade elevator \$30,000. Rehabilitation activities proposed at the McGrath Manor: Expand Parking \$30,000; Replace domestic and heat boilers \$100,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Automatic Door Openers for some handicapped apartments \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Brinton Hill, Sciota Street, Big Run, Neshannock Village, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops \$325,000; Update security systems including cameras and door entry \$100,000; Install exhaust fans in bathrooms \$200,000; Upgrade/replace fencing \$40,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Construct Barrier-Free units \$750,000; Install/Replace water shutoffs at curb box \$100,000; Security screens purchased and installed \$75,000. Rehabilitation activities proposed at Neshannock Village: Repair/Replace playground \$150,000; Replace kitchen cabinets and countertops \$350,000; Clean out water/sewer lines from street \$50,000; Repair/Upgrade Maintenance Building Parking lot \$100,000; Install additional French drain \$65,000; Repair/Replace retaining wall \$40,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Lawrence Manor, a 134-unit housing complex at 211 West Moody Avenue, New Castle, PA 16101: Hallway Painting \$60,000; Hallway Flooring \$60,000; Upgrade Elevator \$30,000; Update Kitchens and Bathrooms other than cabinets and countertops \$50,000; Update security systems including cameras and door entry \$25,000; Install exhaust fans in bathrooms \$135,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Repair/replace plumbing in bathroom ceilings \$100,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000.

Enclosed you will find location maps of the proposed project. Please review this project as to its impact on wetlands protection, and on any other environmental issues pertinent to your department.

Further, in accordance with federal regulations relating to Floodplain Management, I have enclosed a copy of the Notice of Early Public Review of Proposed Floodplain Development as well as corresponding

Floodplain maps as they pertain to this project. This notice is also being distributed to community groups and public agencies that may have an interest in this project.

We also believe that there are no historic properties or eligible historic properties located in the project area. If your agency knows of any such properties, please inform us as soon as possible.

In accordance with grant regulations, an Environmental Review must be performed on all projects which utilize federal funds. This includes consulting with various community groups and public agencies which may have an interest in this project.

So that we may proceed in obtaining environmental clearance from HUD on this project, we are asking, if you choose to respond, please do so by September 26, 2025. Your comments will become a part of the Environmental Review Record.

If you have any questions, or require additional information, please feel free to contact me.

Sincerely,

Hanorah Lucas, Program Analyst  
Community Services Division  
Community Development Program

HL:pc  
Enclosures

**Paige Campbell** | Program Assistant  
Community Development  
SEDA-Council of Governments  
201 Furnace Road  
Lewisburg, PA 17837  
(570) 524-4491 ext. 7250  
seda-cog.org | [pcampbell@seda-cog.org](mailto:pcampbell@seda-cog.org)

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***SEDA-COG...Building Strong Economies & Strong Communities***

**Appendix A**

**When To Consult With Tribes Under Section 106**

Section 106 requires consultation with federally-recognized Indian tribes when a project may affect a historic property of religious and cultural significance to the tribe. Historic properties of religious and cultural significance include: archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places, traditional cultural landscapes, plant and animal communities, and buildings and structures with significant tribal association. The types of activities that may affect historic properties of religious and cultural significance include: ground disturbance (digging), new construction in undeveloped natural areas, introduction of incongruent visual, audible, or atmospheric changes, work on a building with significant tribal association, and transfer, lease or sale of properties of the types listed above.

**If a project includes any of the types of activities below, invite tribes to consult:**

**significant ground disturbance (digging)**

Examples: new sewer lines, utility lines (above and below ground), foundations, footings, grading, access roads

**new construction in undeveloped natural areas**

Examples: industrial-scale energy facilities, transmission lines, pipelines, or new recreational facilities, in undeveloped natural areas like mountaintops, canyons, islands, forests, native grasslands, etc., and housing, commercial, and industrial facilities in such areas

**incongruent visual changes**

Examples: construction of a focal point that is out of character with the surrounding natural area, impairment of the vista or viewshed from an observation point in the natural landscape, or impairment of the recognized historic scenic qualities of an area

**incongruent audible changes**

Examples: increase in noise levels above an acceptable standard in areas known for their quiet, contemplative experience

**incongruent atmospheric changes**

Examples: introduction of lights that create skyglow in an area with a dark night sky

**work on a building with significant tribal association**

Examples: rehabilitation, demolition or removal of a surviving ancient tribal structure or village, or a building or structure that there is reason to believe was the location of a significant tribal event, home of an important person, or that served as a tribal school or community hall

**transfer, lease or sale of a historic property of religious and cultural significance**

Example: transfer, lease or sale of properties that contain archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, plant and animal communities, or buildings and structures with significant tribal association

**X None of the above apply**

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**

**Project**

**Reviewed By**

**Date**





## Pennsylvania State Historic Preservation Office

PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION

August 27, 2025

*Sent Via PA-SHARE*

RE: ER Project # 2025PR04201.001, 2024 Annual Plan and Five-Year Capital Fund Plan(2024-2028) Lawrence County Housing Authority, Department of Housing and Urban Development, New Castle City, Lawrence County

Dear Submitter,

Thank you for submitting information concerning the above referenced project. The Pennsylvania State Historic Preservation Office (PA SHPO) reviews projects in accordance with state and federal laws. Section 106 of the National Historic Preservation Act of 1966, and the implementing regulations (36 CFR Part 800) of the Advisory Council on Historic Preservation, is the primary federal legislation. The Environmental Rights amendment, Article 1, Section 27 of the Pennsylvania Constitution and the Pennsylvania History Code, 37 Pa. Cons. Stat. Section 500 et seq. (1988) is the primary state legislation. These laws include consideration of the project's potential effects on both historic and archaeological resources.

### **Above Ground Resources**

*No Above Ground Concerns - Environmental Review - No Effect - Above Ground*

Based on the information received and available within our files, it is our opinion that the proposed project will have No Effect on above ground historic properties, including historic buildings, districts, structures, and/or objects, should they exist. Should the scope of the project change and/or should you be made aware of historic property concerns, you will need to reinstate consultation with our office using PA-SHARE.

For questions concerning above ground resources, please contact John Gardosik at [jgardosik@pa.gov](mailto:jgardosik@pa.gov).

### **Archaeological Resources**

*No Archaeological Concerns - Environmental Review - No Effect - Archaeological - No Ground Disturbance*

Based on the information received and available within our files, the proposed project will have No Effect on archaeological resources. If project plans should change to include ground-disturbing activities and/or you should be made aware of historic property concerns, you will need to reinstate consultation with our office using PA-SHARE.

For questions concerning archaeological resources, please contact John Gardosik at [jgardosik@pa.gov](mailto:jgardosik@pa.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "B. Frederick".

Barbara Frederick

Environmental Review Division Manager

DRAFT

## **APPENDIX D**

### **ENDANGERED SPECIES**

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**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Endangered Species Act (CEST and EA)**

| General requirements   | ESA Legislation  | Regulations     |
|--|--|-----------------|
| Section 7 of the Endangered Species Act (ESA) mandates that federal agencies ensure that actions that they authorize, fund, or carry out shall not jeopardize the continued existence of federally listed plants and animals or result in the adverse modification or destruction of designated critical habitat. Where their actions may affect resources protected by the ESA, agencies must consult with the Fish and Wildlife Service and/or the National Marine Fisheries Service ("FWS" and "NMFS" or "the Services"). | The Endangered Species Act of 1973 (16 U.S.C. 1531 et seq.); particularly section 7 (16 USC 1536). | 50 CFR Part 402 |
| References   |  |                 |
| <a href="https://www.hudexchange.info/environmental-review/endangered-species">https://www.hudexchange.info/environmental-review/endangered-species</a>  |  |                 |

**1. Does the project involve any activities that have the potential to affect species or habitats?**

☐ No, the project will have No Effect due to the nature of the activities involved in the project.

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination.*

☐ No, the project will have No Effect based on a letter of understanding, memorandum of agreement, programmatic agreement, or checklist provided by local HUD office.

**Explain your determination:**

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination.*

☒ Yes, the activities involved in the project have the potential to affect species and/or habitats.

→ *Continue to Question 2.*

**2. Are federally listed species or designated critical habitats present in the action area?**

Obtain a list of protected species from the Services. This information is available on the [FWS Website](#) or you may contact your [local FWS](#) and/or [NMFS](#) offices directly.

☒ No, the project will have No Effect due to the absence of federally listed species and designated critical habitat.

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination. Documentation may include letters from the Services, species lists*

**Endangered Species Act (CEST and EA)**

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

*from the Services' websites, surveys or other documents and analysis showing that there are no species in the action area.*

- ☐ Yes, there are federally listed species or designated critical habitats present in the action area.

→ *Continue to Question 3.*

**3. What effects, if any, will your project have on federally listed species or designated critical habitat?**

- ☐ No Effect: Based on the specifics of both the project and any federally listed species in the action area, you have determined that the project will have absolutely no effect on listed species or critical habitat.

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination. Documentation should include a species list and explanation of your conclusion, and may require maps, photographs, and surveys as appropriate.*

- ☐ May Affect, Not Likely to Adversely Affect: Any effects that the project may have on federally listed species or critical habitats would be beneficial, discountable, or insignificant.

→ *Continue to Question 4, Informal Consultation.*

- ☐ Likely to Adversely Affect: The project may have negative effects on one or more listed species or critical habitat.

→ *Continue to Question 5, Formal Consultation.*

**4. Informal Consultation is required**

Section 7 of ESA (16 USC. 1536) mandates consultation to resolve potential impacts to endangered and threatened species and critical habitats. If a HUD-assisted project may affect any federally listed endangered or threatened species or critical habitat, then compliance is required with Section 7. See 50 CFR Part 402 Subpart B Consultation Procedures.

**Did the Service(s) concur with the finding that the project is Not Likely to Adversely Affect?**

- ☐ **Yes, the Service(s) concurred with the finding.**

→ *Based on the response, the review is in compliance with this section. Continue to Question 6 and provide the following:*

- (1) A biological evaluation or equivalent document*
- (2) Concurrence(s) from FWS and/or NMFS*
- (3) Any other documentation of informal consultation*

*Exception: If finding was made based on procedures provided by a letter of understanding, memorandum of agreement, programmatic agreement, or checklist provided by local HUD office, provide whatever documentation is mandated by that agreement.*

- ☐ No, the Service(s) did not concur with the finding.

→ *Continue to Question 5.*

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**5. Formal consultation is required**

Section 7 of ESA (16 USC 1536) mandates consultation to resolve potential impacts to federally listed endangered and threatened species and critical habitats. If a HUD assisted project may affect any endangered or threatened species or critical habitat, then compliance is required with Section 7. See 50 CFR Part 402 Subpart B Consultation Procedures.

→ Once consultation is complete, the review is in compliance with this section. Continue to Question 6 and provide the following:

- (1) A biological assessment, evaluation, or equivalent document
- (2) Biological opinion(s) issued by FWS and/or NMFS
- (3) Any other documentation of formal consultation

**6. For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the proposed measures that will be implemented to mitigate for the impact or effect, including the timeline for implementation.**

☐ Mitigation as follows will be implemented:

☐ No mitigation is necessary.

**Explain why mitigation will not be made here:**

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region



**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

Consultation 8/27/2025 with:

- U.S. Army Corps of Engineers
- PEMA
- FEMA
- Lawrence County Historical Society
- State Historic Preservation Office
- Lawrence County Conservation
- Pennsylvania Game Commission
- Pennsylvania Department of Conservation and Natural Resources
- Pennsylvania Fish and Boat Commission
- U.S. Fish and Wildlife Service
- PennDOT
- Lawrence County Housing Authority
- Lawrence County Planning
- U.S. Department of Housing and Urban Development

No additional requirements identified from consultations.

Conservation Measure: PA Game Commission: No formal mitigation required.

Conservation Measure: PA Fish and Boat Commission: No formal mitigation required.

**Are formal compliance steps or mitigation required?**

☐ Yes

☒ No

DRAFT

## 1. PROJECT INFORMATION

Project Name: **211 West Moody Avenue**

Date of Review: **8/6/2025 09:08:00 AM**

Project Category: **Development, Additions/maintenance to existing development facilities**

Project Area: **1.86 acres**

County(s): **Lawrence**

Township/Municipality(s): **New Castle City**

ZIP Code:

Quadrangle Name(s): **NEW CASTLE NORTH**

Watersheds HUC 8: **Shenango**

Watersheds HUC 12: **Deer Creek-Shenango River**

Decimal Degrees: **41.010036, -80.350441**

Degrees Minutes Seconds: **41° 0' 36.1298" N, 80° 21' 1.5871" W**



## 2. SEARCH RESULTS

| Agency  | Results                     | Response   |
|---|-----------------------------|--|
| PA Game Commission                                  | <b>Conservation Measure</b> | <b>No Further Review Required, See Agency Comments</b> |
| PA Department of Conservation and Natural Resources | No Known Impact             | No Further Review Required                             |
| PA Fish and Boat Commission                         | No Known Impact             | No Further Review Required                             |
| U.S. Fish and Wildlife Service                      | No Known Impact             | No Further Review Required                             |

Pennsylvania Natural Diversity Inventory (PNDI) records indicate that while threatened and endangered and/or special concern species and resources are in the project vicinity and that recommended Conservation Measures should be implemented in their entirety to avoid and minimize impacts to these species, no further coordination is required with the jurisdictional agencies. If a DEP permit is required for this project, DEP has the discretion to incorporate one or more Conservation Measures into its permit. This response does not reflect potential agency concerns regarding potential impacts to other ecological resources, such as wetlands.

## 211 West Moody Avenue



-  Buffered Project Boundary
-  Project Boundary



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community  
Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community



## 211 West Moody Avenue



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community  
Sources: Esri, Maxar, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA,

## RESPONSE TO QUESTION(S) ASKED

**Q1:** Will the action include disturbance to trees such as tree cutting (or other means of knocking down, or bringing down trees, tree topping, or tree trimming), pesticide/herbicide application or prescribed fire?

**Your answer is:** No

**Q2:** Does the action area contain any caves (or associated sinkholes, fissures, or other karst features), mines, rocky outcroppings, culverts, or tunnels that could provide habitat for hibernating bats?

**Your answer is:** No

### 3. AGENCY COMMENTS

Regardless of whether a DEP permit is necessary for this proposed project, any potential impacts to threatened and endangered species and/or special concern species and resources must be resolved with the appropriate jurisdictional agency. In some cases, a permit or authorization from the jurisdictional agency may be needed if adverse impacts to these species and habitats cannot be avoided.

These agency determinations and responses are **valid for two years** (from the date of the review), and are based on the project information that was provided, including the exact project location; the project type, description, and features; and any responses to questions that were generated during this search. If any of the following change: 1) project location, 2) project size or configuration, 3) project type, or 4) responses to the questions that were asked during the online review, the results of this review are not valid, and the review must be searched again via the PNDI Environmental Review Tool and resubmitted to the jurisdictional agencies. The PNDI tool is a primary screening tool, and a desktop review may reveal more or fewer impacts than what is listed on this PNDI receipt. The jurisdictional agencies **strongly advise against** conducting surveys for the species listed on the receipt prior to consultation with the agencies.

#### PA Game Commission

##### RESPONSE:

Conservation Measure: Potential impacts to state and federally listed species which are under the jurisdiction of both the Pennsylvania Game Commission (PGC) and the U.S. Fish and Wildlife Service may occur as a result of this project. As a result, the PGC defers comments on potential impacts to federally listed species to the U.S. Fish and Wildlife Service. No further coordination with the Pennsylvania Game Commission is required at this time.

#### PA Department of Conservation and Natural Resources

##### RESPONSE:

No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

#### PA Fish and Boat Commission

##### RESPONSE:

No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

#### U.S. Fish and Wildlife Service

##### RESPONSE:

No impacts to **federally** listed or proposed species are anticipated. Therefore, no further consultation/coordination under the Endangered Species Act (87 Stat. 884, as amended; 16 U.S.C. 1531 et seq. is required. Because no take of federally listed species is anticipated, none is authorized. This response does not reflect potential Fish and Wildlife Service concerns under the Fish and Wildlife Coordination Act or other authorities.

#### **4. DEP INFORMATION**

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DRAFT



## 5. ADDITIONAL INFORMATION

The PNDI environmental review website is a preliminary screening tool. There are often delays in updating species status classifications. Because the proposed status represents the best available information regarding the conservation status of the species, state jurisdictional agency staff give the proposed statuses at least the same consideration as the current legal status. If surveys or further information reveal that a threatened and endangered and/or special concern species and resources exist in your project area, contact the appropriate jurisdictional agency/agencies immediately to identify and resolve any impacts.

For a list of species known to occur in the county where your project is located, please see the species lists by county found on the PA Natural Heritage Program (PNHP) home page ([www.naturalheritage.state.pa.us](http://www.naturalheritage.state.pa.us)). Also note that the PNDI Environmental Review Tool only contains information about species occurrences that have actually been reported to the PNHP.

## 6. AGENCY CONTACT INFORMATION

### PA Department of Conservation and Natural Resources

Bureau of Forestry, Ecological Services Section  
400 Market Street, PO Box 8552  
Harrisburg, PA 17105-8552  
Email: [RA-HeritageReview@pa.gov](mailto:RA-HeritageReview@pa.gov)

### PA Fish and Boat Commission

Division of Environmental Services  
595 E. Rolling Ridge Dr., Bellefonte, PA 16823  
Email: [RA-FBPACENOTIFY@pa.gov](mailto:RA-FBPACENOTIFY@pa.gov)

### U.S. Fish and Wildlife Service

Pennsylvania Field Office  
Endangered Species Section  
110 Radnor Rd; Suite 101  
State College, PA 16801  
Email: [IR1\\_ESPenn@fws.gov](mailto:IR1_ESPenn@fws.gov)  
NO Faxes Please

### PA Game Commission

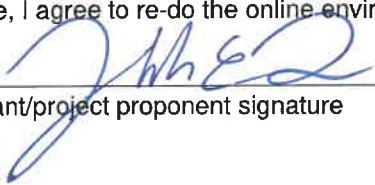
Bureau of Wildlife Management  
Division of Environmental Review  
2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
Email: [RA-PGC\\_PNDI@pa.gov](mailto:RA-PGC_PNDI@pa.gov)  
NO Faxes Please

## 7. PROJECT CONTACT INFORMATION

Name: Hanorah Lucas  
Company/Business Name: SEDA-COG  
Address: 201 Furnace Road  
City, State, Zip: Lewisburg, PA, 17837  
Phone: (570)524-4491 Fax: ( )  
Email: hlucas@seda-cog.org

## 8. CERTIFICATION

I certify that ALL of the project information contained in this receipt (including project location, project size/configuration, project type, answers to questions) is true, accurate and complete. In addition, if the project type, location, size or configuration changes, or if the answers to any questions that were asked during this online review change, I agree to re-do the online environmental review.

  
applicant/project proponent signature

8.06.2025

date

## 1. PROJECT INFORMATION

Project Name: **2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028) - 400 W Grant Street**

Date of Review: **8/5/2025 12:35:30 PM**

Project Category: **Development, Additions/maintenance to existing development facilities**

Project Area: **6.80 acres**

County(s): **Lawrence**

Township/Municipality(s): **New Castle City**

ZIP Code:

Quadrangle Name(s): **NEW CASTLE NORTH**

Watersheds HUC 8: **Shenango**

Watersheds HUC 12: **Deer Creek-Shenango River**

Decimal Degrees: **41.004373, -80.354605**

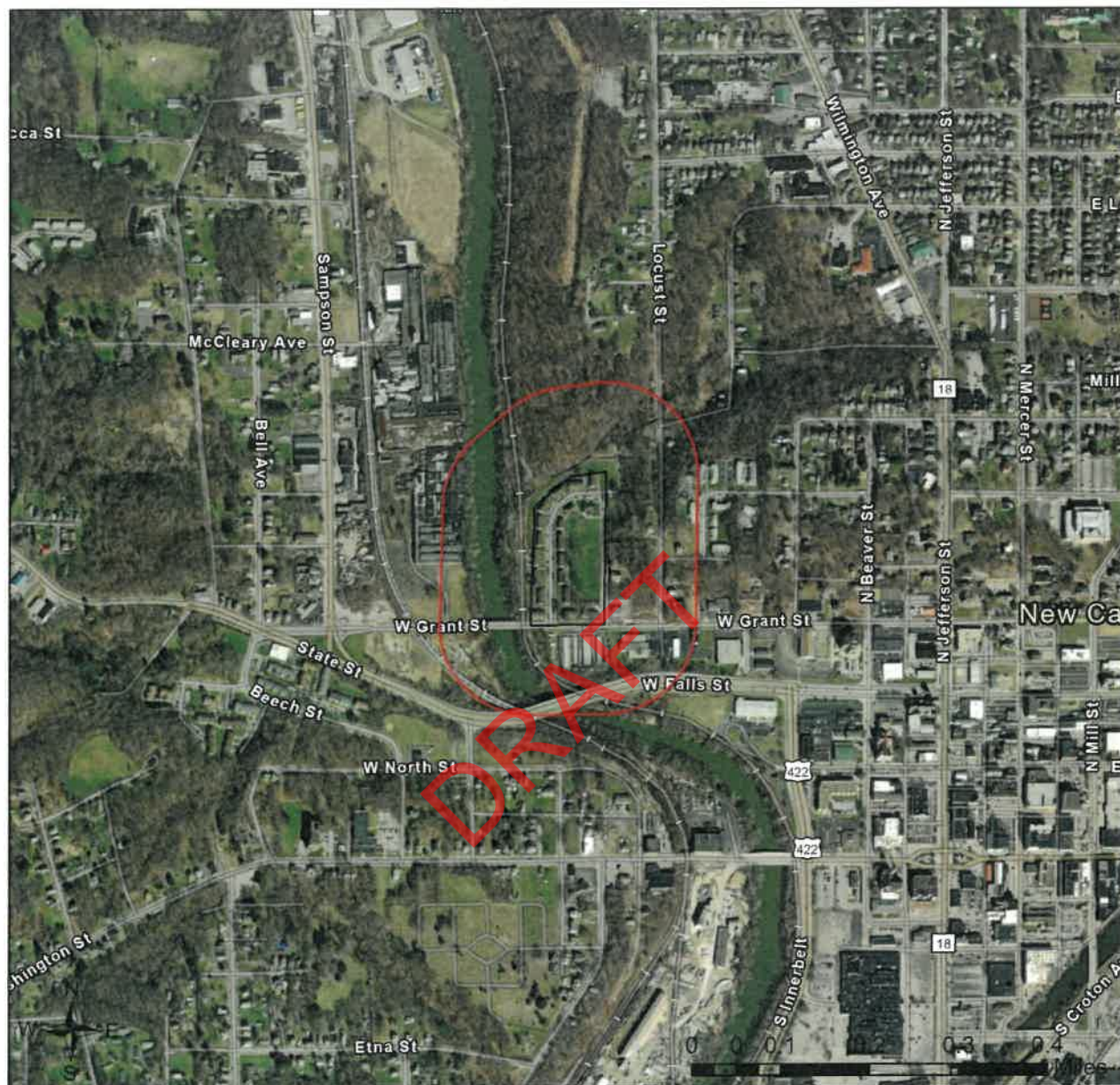
Degrees Minutes Seconds: **41° 0' 15.7437" N, 80° 21' 16.5781" W**



## 2. SEARCH RESULTS

| Agency  | Results                     | Response   |
|---|-----------------------------|--|
| PA Game Commission                                  | <b>Conservation Measure</b> | <b>No Further Review Required, See Agency Comments</b> |
| PA Department of Conservation and Natural Resources | No Known Impact             | No Further Review Required                             |
| PA Fish and Boat Commission                         | <b>Conservation Measure</b> | <b>No Further Review Required, See Agency Comments</b> |
| U.S. Fish and Wildlife Service                      | No Known Impact             | No Further Review Required                             |

Pennsylvania Natural Diversity Inventory (PNDI) records indicate that while threatened and endangered and/or special concern species and resources are in the project vicinity and that recommended Conservation Measures should be implemented in their entirety to avoid and minimize impacts to these species, no further coordination is required with the jurisdictional agencies. If a DEP permit is required for this project, DEP has the discretion to incorporate one or more Conservation Measures into its permit. This response does not reflect potential agency concerns regarding potential impacts to other ecological resources, such as wetlands.

## Map Title



-  Buffered Project Boundary
-  Project Boundary



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community  
Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community



- 
- A map of Pennsylvania and surrounding areas. Cleveland is marked with a red dot in the northwest. Pittsburgh is marked with a white circle in the west-central part. Philadelphia is marked with a white circle in the southeast. The map shows the state of Pennsylvania in light green, with surrounding states and the Atlantic Ocean in light blue. Major cities like Cleveland, Pittsburgh, and Philadelphia are labeled. The map also shows the Great Lakes to the northwest and the Atlantic Ocean to the east.

Page 3 of 6

## RESPONSE TO QUESTION(S) ASKED

**Q1:** Describe how wastewater (effluent) will be handled (select one). For the purpose of this question, wastewater/effluent does not include stormwater runoff. If the project involves solely the renewal or modification of an existing discharge permit (e.g., NPDES permit), select from options 3, 4, 5, or 6 below.

**Your answer is:** This project/activity (including construction, maintenance, and operation of the completed project) will not generate any wastewater/effluent; therefore, none will be discharged.

**Q2:** Select the statement below that accurately describes where the proposed project and project-associated activities will occur. "Project" includes all features of the project (including buildings, roads, utility lines, outfall and intake structures, wells, stormwater retention/detention basins, parking lots, driveways, lawns, etc.), as well as all associated impacts (e.g., temporary staging areas, work areas, temporary road crossings, areas subject to grading or clearing, etc.).

**Your answer is:** All project activities will occur in or on an existing building, parking lot, driveway, road, road shoulder, street, runway, paved area, or railroad bed.

**Q3:** Will the action include disturbance to trees such as tree cutting (or other means of knocking down, or bringing down trees, tree topping, or tree trimming), pesticide/herbicide application or prescribed fire?

**Your answer is:** No

**Q4:** Does the action area contain any caves (or associated sinkholes, fissures, or other karst features), mines, rocky outcroppings, culverts, or tunnels that could provide habitat for hibernating bats?

**Your answer is:** No

### 3. AGENCY COMMENTS

Regardless of whether a DEP permit is necessary for this proposed project, any potential impacts to threatened and endangered species and/or special concern species and resources must be resolved with the appropriate jurisdictional agency. In some cases, a permit or authorization from the jurisdictional agency may be needed if adverse impacts to these species and habitats cannot be avoided.

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#### PA Game Commission

##### RESPONSE:

Conservation Measure: Potential impacts to state and federally listed species which are under the jurisdiction of both the Pennsylvania Game Commission (PGC) and the U.S. Fish and Wildlife Service may occur as a result of this project. As a result, the PGC defers comments on potential impacts to federally listed species to the U.S. Fish and Wildlife Service. No further coordination with the Pennsylvania Game Commission is required at this time.

#### PA Department of Conservation and Natural Resources

##### RESPONSE:

No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

#### PA Fish and Boat Commission

##### RESPONSE:

**Conservation Measure:** The natural flow regime and water quality in this watershed are important to maintaining habitats occupied by rare fish and mussels. PFBC recommends that you take measures to maintain a natural flow regime, high water quality, and quantity. Maintenance or restoration of the riparian corridor will aid in connecting habitats and improving water quality and quantity for fish and mussels. PFBC recommends retaining (or restoring, if not already present) a riparian buffer (100 to 300 feet, if possible) on each side of the waterway (river, stream, creek). This buffer should be vegetated with native plant species. When adequately vegetated, this upland buffer will act to stabilize the streambanks (preventing or minimizing erosion), and filter pollutants (e.g., sediment, fertilizers, pesticides, road salt, oil). Where streambanks have become badly eroded (e.g., due to previous removal of native riparian vegetation), streambank fencing and/or bioengineering restoration techniques are recommended (geotextile, root wads, vegetative stabilization), rather than riprapping the streambanks; removing gravel bars; or attempting to dredge, ditch, channelize, or widen the stream. Use stringent erosion and sedimentation controls before, during, and after project implementation to ensure that sediment and contaminants do not enter any waterway(s) (rivers, creeks, streams, tributaries) or waterbodies (lakes, ponds).

**PFBC Species:** (Note: The Pennsylvania Conservation Explorer tool is a primary screening tool, and a desktop review may reveal more or fewer species than what is listed below.)

| Scientific Name              | Common Name | Current Status           |
|------------------------------|-------------|--------------------------|
| <i>Alasmidonta marginata</i> | Elktoe      | Special Concern Species* |

## U.S. Fish and Wildlife Service

### RESPONSE:

No impacts to **federally** listed or proposed species are anticipated. Therefore, no further consultation/coordination under the Endangered Species Act (87 Stat. 884, as amended; 16 U.S.C. 1531 et seq. is required. Because no take of federally listed species is anticipated, none is authorized. This response does not reflect potential Fish and Wildlife Service concerns under the Fish and Wildlife Coordination Act or other authorities.

\* Special Concern Species or Resource - Plant or animal species classified as rare, tentatively undetermined or candidate as well as other taxa of conservation concern, significant natural communities, special concern populations (plants or animals) and unique geologic features.

\*\* Sensitive Species - Species identified by the jurisdictional agency as collectible, having economic value, or being susceptible to decline as a result of visitation.

## 4. DEP INFORMATION

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## 5. ADDITIONAL INFORMATION

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For a list of species known to occur in the county where your project is located, please see the species lists by county found on the PA Natural Heritage Program (PNHP) home page ([www.naturalheritage.state.pa.us](http://www.naturalheritage.state.pa.us)). Also note that the PNDI Environmental Review Tool only contains information about species occurrences that have actually been reported to the PNHP.

## 6. AGENCY CONTACT INFORMATION

### PA Department of Conservation and Natural Resources

Bureau of Forestry, Ecological Services Section  
400 Market Street, PO Box 8552  
Harrisburg, PA 17105-8552  
Email: [RA-HeritageReview@pa.gov](mailto:RA-HeritageReview@pa.gov)

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### U.S. Fish and Wildlife Service

Pennsylvania Field Office  
Endangered Species Section  
110 Radnor Rd; Suite 101  
State College, PA 16801  
Email: [IR1\\_ESPenn@fws.gov](mailto:IR1_ESPenn@fws.gov)  
NO Faxes Please

### PA Game Commission

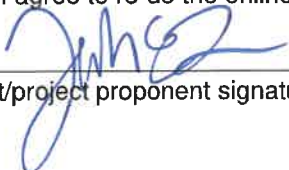
Bureau of Wildlife Management  
Division of Environmental Review  
2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
Email: [RA-PGC\\_PNDI@pa.gov](mailto:RA-PGC_PNDI@pa.gov)  
NO Faxes Please

## 7. PROJECT CONTACT INFORMATION

Name: Hanorah Lucas  
Company/Business Name: SEDA-COG  
Address: 201 Furnace Road  
City, State, Zip: Lewisburg, PA, 17837  
Phone: (570)524-4491 Fax: ( )  
Email: hlucas@seda-cog.org

## 8. CERTIFICATION

I certify that ALL of the project information contained in this receipt (including project location, project size/configuration, project type, answers to questions) is true, accurate and complete. In addition, if the project type, location, size or configuration changes, or if the answers to any questions that were asked during this online review change, I agree to re-do the online environmental review.

  
applicant/project proponent signature

8.06.2025

date

## 1. PROJECT INFORMATION

Project Name: **481 Neshannock Ave**  
Date of Review: **8/5/2025 03:44:53 PM**  
Project Category: **Development, Additions/maintenance to existing development facilities**  
Project Area: **6.96 acres**  
County(s): **Lawrence**  
Township/Municipality(s): **New Castle City**  
ZIP Code:  
Quadrangle Name(s): **NEW CASTLE NORTH**  
Watersheds HUC 8: **Shenango**  
Watersheds HUC 12: **Hottenbaugh Run-Neshannock Creek**  
Decimal Degrees: **41.003406, -80.337646**  
Degrees Minutes Seconds: **41° 0' 12.2612" N, 80° 20' 15.5273" W**



## 2. SEARCH RESULTS

| Agency  | Results                     | Response   |
|---|-----------------------------|--|
| PA Game Commission                                  | <b>Conservation Measure</b> | <b>No Further Review Required, See Agency Comments</b> |
| PA Department of Conservation and Natural Resources | No Known Impact             | No Further Review Required                             |
| PA Fish and Boat Commission                         | <b>Conservation Measure</b> | <b>No Further Review Required, See Agency Comments</b> |
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Pennsylvania Natural Diversity Inventory (PNDI) records indicate that while threatened and endangered and/or special concern species and resources are in the project vicinity and that recommended Conservation Measures should be implemented in their entirety to avoid and minimize impacts to these species, no further coordination is required with the jurisdictional agencies. If a DEP permit is required for this project, DEP has the discretion to incorporate one or more Conservation Measures into its permit. This response does not reflect potential agency concerns regarding potential impacts to other ecological resources, such as wetlands.

## 481 Neshannock Ave



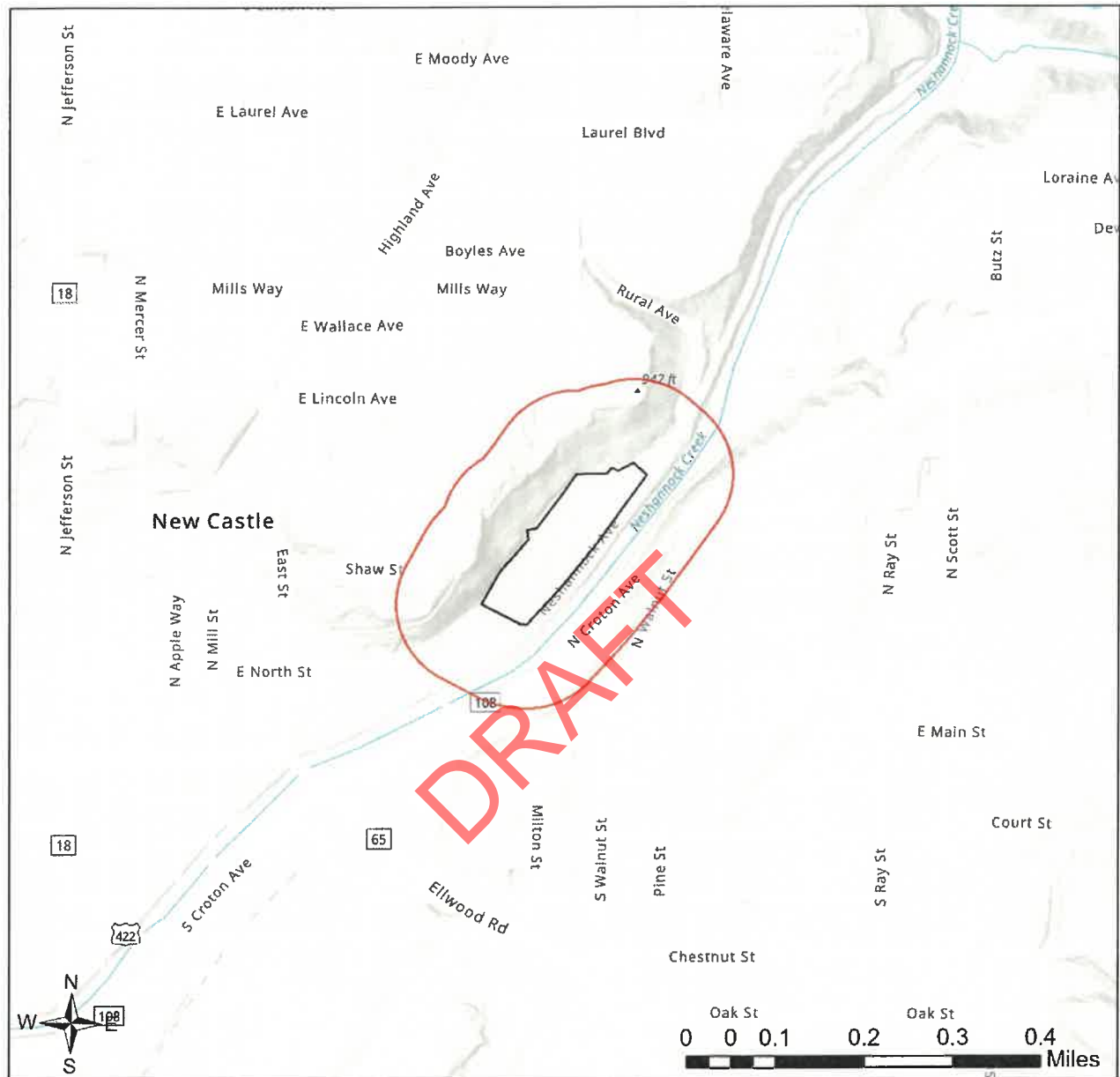
-  Buffered Project Boundary
-  Project Boundary



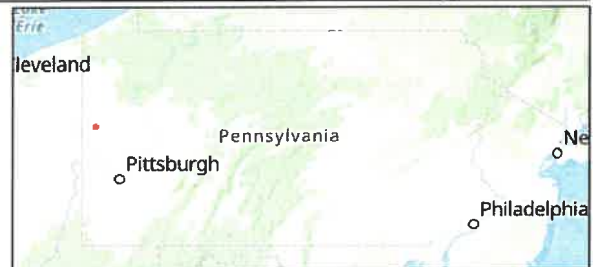
Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community  
Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community



## 481 Neshannock Ave



- Buffered Project Boundary
- Project Boundary



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community  
Sources: Esri, Maxar, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA,

## RESPONSE TO QUESTION(S) ASKED

**Q1:** Describe how wastewater (effluent) will be handled (select one). For the purpose of this question, wastewater/effluent does not include stormwater runoff. If the project involves solely the renewal or modification of an existing discharge permit (e.g., NPDES permit), select from options 3, 4, 5, or 6 below.

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#### PA Game Commission

##### RESPONSE:

Conservation Measure: Potential impacts to state and federally listed species which are under the jurisdiction of both the Pennsylvania Game Commission (PGC) and the U.S. Fish and Wildlife Service may occur as a result of this project. As a result, the PGC defers comments on potential impacts to federally listed species to the U.S. Fish and Wildlife Service. No further coordination with the Pennsylvania Game Commission is required at this time.

#### PA Department of Conservation and Natural Resources

##### RESPONSE:

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**PFBC Species:** (Note: The Pennsylvania Conservation Explorer tool is a primary screening tool, and a desktop review may reveal more or fewer species than what is listed below.)

| Scientific Name              | Common Name | Current Status           |
|------------------------------|-------------|--------------------------|
| <i>Alasmidonta marginata</i> | Elktoe      | Special Concern Species* |

## U.S. Fish and Wildlife Service

### RESPONSE:

No impacts to **federally** listed or proposed species are anticipated. Therefore, no further consultation/coordination under the Endangered Species Act (87 Stat. 884, as amended; 16 U.S.C. 1531 et seq. is required. Because no take of federally listed species is anticipated, none is authorized. This response does not reflect potential Fish and Wildlife Service concerns under the Fish and Wildlife Coordination Act or other authorities.

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Harrisburg, PA 17105-8552  
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### U.S. Fish and Wildlife Service

Pennsylvania Field Office  
Endangered Species Section  
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State College, PA 16801  
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Division of Environmental Review  
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NO Faxes Please

## 7. PROJECT CONTACT INFORMATION

Name: Hanorah Lucas  
Company/Business Name: SEDA-COG  
Address: 201 Furnace Road  
City, State, Zip: Lewisburg, PA, 17837  
Phone: (570)524-4491 Fax: ( )  
Email: hlucas@seda-cog.org

## 8. CERTIFICATION

I certify that ALL of the project information contained in this receipt (including project location, project size/configuration, project type, answers to questions) is true, accurate and complete. In addition, if the project type, location, size or configuration changes, or if the answers to any questions that were asked during this online review change, I agree to re-do the online environmental review.

  
applicant/project proponent signature

8.06.2025  
date

## 1. PROJECT INFORMATION

Project Name: **801 Pershing Street**

Date of Review: **8/5/2025 01:24:29 PM**

Project Category: **Development, Additions/maintenance to existing development facilities**

Project Area: **10.13 acres**

County(s): **Lawrence**

Township/Municipality(s): **Ellwood City Borough**

ZIP Code:

Quadrangle Name(s): **BEAVER FALLS**

Watersheds HUC 8: **Connoquenessing**

Watersheds HUC 12: **Connoquenessing Creek-Beaver River**

Decimal Degrees: **40.872520, -80.274889**

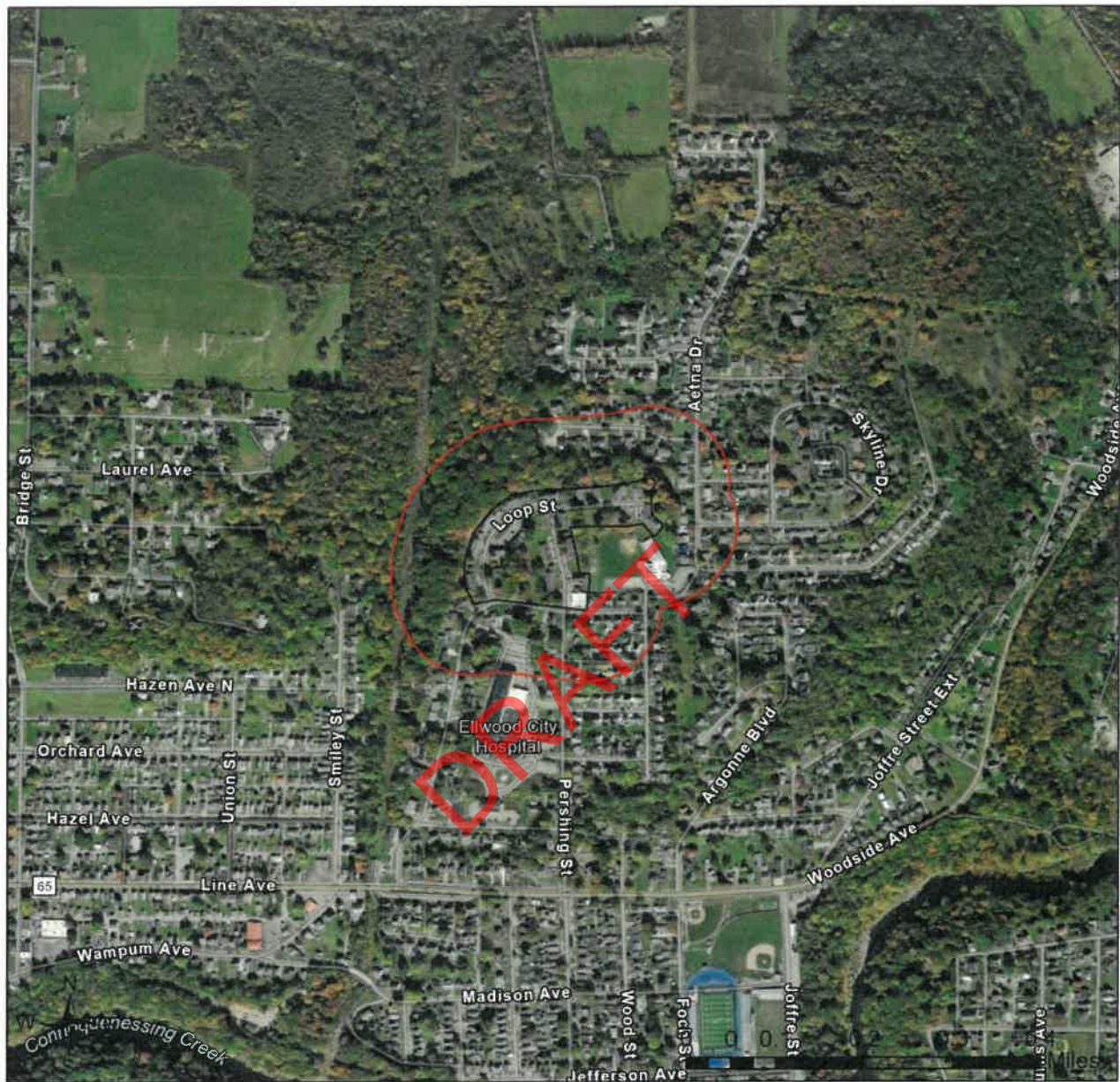
Degrees Minutes Seconds: **40° 52' 21.736" N, 80° 16' 29.6019" W**



## 2. SEARCH RESULTS

| Agency  | Results                     | Response   |
|---|-----------------------------|--|
| PA Game Commission                                  | <b>Conservation Measure</b> | <b>No Further Review Required, See Agency Comments</b> |
| PA Department of Conservation and Natural Resources | No Known Impact             | No Further Review Required                             |
| PA Fish and Boat Commission                         | <b>Conservation Measure</b> | <b>No Further Review Required, See Agency Comments</b> |
| U.S. Fish and Wildlife Service                      | No Known Impact             | No Further Review Required                             |

Pennsylvania Natural Diversity Inventory (PNDI) records indicate that while threatened and endangered and/or special concern species and resources are in the project vicinity and that recommended Conservation Measures should be implemented in their entirety to avoid and minimize impacts to these species, no further coordination is required with the jurisdictional agencies. If a DEP permit is required for this project, DEP has the discretion to incorporate one or more Conservation Measures into its permit. This response does not reflect potential agency concerns regarding potential impacts to other ecological resources, such as wetlands.

## 801 Pershing Street



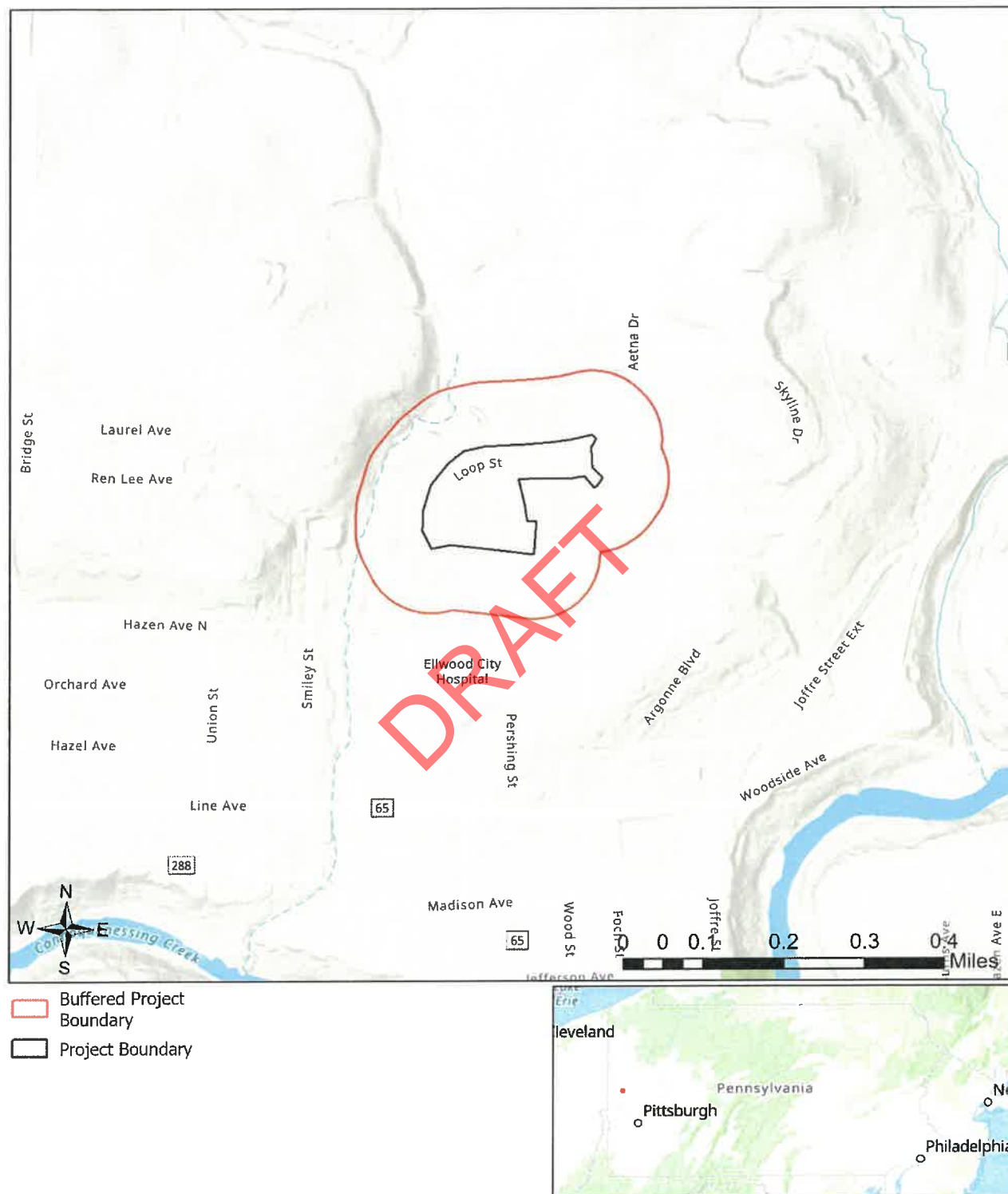
-  Buffered Project Boundary
-  Project Boundary



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community  
Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community



## 801 Pershing Street



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community  
Sources: Esri, Maxar, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA,

## RESPONSE TO QUESTION(S) ASKED

**Q1:** Will the action include disturbance to trees such as tree cutting (or other means of knocking down, or bringing down trees, tree topping, or tree trimming), pesticide/herbicide application or prescribed fire?

**Your answer is:** No

**Q2:** Does the action area contain any caves (or associated sinkholes, fissures, or other karst features), mines, rocky outcroppings, culverts, or tunnels that could provide habitat for hibernating bats?

**Your answer is:** No

**Q3:** Will the action include disturbance to trees such as tree cutting (or other means of knocking down, or bringing down trees, tree topping, or tree trimming), pesticide/herbicide application or prescribed fire?

**Your answer is:** No

**Q4:** Does the action area contain any caves (or associated sinkholes, fissures, or other karst features), mines, rocky outcroppings, culverts, or tunnels that could provide habitat for hibernating bats?

**Your answer is:** No

### 3. AGENCY COMMENTS

Regardless of whether a DEP permit is necessary for this proposed project, any potential impacts to threatened and endangered species and/or special concern species and resources must be resolved with the appropriate jurisdictional agency. In some cases, a permit or authorization from the jurisdictional agency may be needed if adverse impacts to these species and habitats cannot be avoided.

These agency determinations and responses are **valid for two years** (from the date of the review), and are based on the project information that was provided, including the exact project location; the project type, description, and features; and any responses to questions that were generated during this search. If any of the following change: 1) project location, 2) project size or configuration, 3) project type, or 4) responses to the questions that were asked during the online review, the results of this review are not valid, and the review must be searched again via the PNDI Environmental Review Tool and resubmitted to the jurisdictional agencies. The PNDI tool is a primary screening tool, and a desktop review may reveal more or fewer impacts than what is listed on this PNDI receipt. The jurisdictional agencies **strongly advise against** conducting surveys for the species listed on the receipt prior to consultation with the agencies.

#### PA Game Commission

##### RESPONSE:

Conservation Measure: Potential impacts to state and federally listed species which are under the jurisdiction of both the Pennsylvania Game Commission (PGC) and the U.S. Fish and Wildlife Service may occur as a result of this project. As a result, the PGC defers comments on potential impacts to federally listed species to the U.S. Fish and Wildlife Service. No further coordination with the Pennsylvania Game Commission is required at this time.

#### PA Department of Conservation and Natural Resources

##### RESPONSE:

No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

#### PA Fish and Boat Commission

##### RESPONSE:

**Conservation Measure:** The natural flow regime and water quality in this watershed are important to maintaining habitats occupied by rare fish and mussels. PFBC recommends that you take measures to maintain a natural flow regime, high water quality, and quantity. Maintenance or restoration of the riparian corridor will aid in connecting habitats and improving water quality and quantity for fish and mussels. PFBC recommends retaining (or restoring, if not already present) a riparian buffer (100 to 300 feet, if possible) on each side of the waterway (river, stream, creek). This buffer should be vegetated with native plant species. When adequately vegetated, this upland buffer will act to stabilize the streambanks (preventing or minimizing erosion), and filter pollutants (e.g., sediment, fertilizers, pesticides, road salt, oil). Where streambanks have become badly eroded (e.g., due to previous removal of native riparian vegetation), streambank fencing and/or bioengineering restoration techniques are recommended (geotextile, root wads, vegetative stabilization), rather than riprapping the streambanks; removing gravel bars; or attempting to dredge, ditch, channelize, or widen the stream. Use stringent erosion and sedimentation controls before, during, and after project implementation to ensure that sediment and contaminants do not enter any waterway(s) (rivers, creeks, streams, tributaries) or waterbodies (lakes, ponds).

**PFBC Species:** (Note: The Pennsylvania Conservation Explorer tool is a primary screening tool, and a desktop review may reveal more or fewer species than what is listed below.)

| Scientific Name            | Common Name  | Current Status           |
|----------------------------|--------------|--------------------------|
| <i>Amblema plicata</i>     | Threeridge   | Special Concern Species* |
| <i>Pleurobema sintoxia</i> | Round Pigtoe | Special Concern Species* |

## U.S. Fish and Wildlife Service

### RESPONSE:

No impacts to **federally** listed or proposed species are anticipated. Therefore, no further consultation/coordination under the Endangered Species Act (87 Stat. 884, as amended; 16 U.S.C. 1531 et seq. is required. Because no take of federally listed species is anticipated, none is authorized. This response does not reflect potential Fish and Wildlife Service concerns under the Fish and Wildlife Coordination Act or other authorities.

\* Special Concern Species or Resource - Plant or animal species classified as rare, tentatively undetermined or candidate as well as other taxa of conservation concern, significant natural communities, special concern populations (plants or animals) and unique geologic features.

\*\* Sensitive Species - Species identified by the jurisdictional agency as collectible, having economic value, or being susceptible to decline as a result of visitation.

## 4. DEP INFORMATION

The Pa Department of Environmental Protection (DEP) requires that a signed copy of this receipt, along with any required documentation from jurisdictional agencies concerning resolution of potential impacts, be submitted with applications for permits requiring PNDI review. Two review options are available to permit applicants for handling PNDI coordination in conjunction with DEP's permit review process involving either T&E Species or species of special concern. Under sequential review, the permit applicant performs a PNDI screening and completes all coordination with the appropriate jurisdictional agencies prior to submitting the permit application. The applicant will include with its application, both a PNDI receipt and/or a clearance letter from the jurisdictional agency if the PNDI Receipt shows a Potential Impact to a species or the applicant chooses to obtain letters directly from the jurisdictional agencies. Under concurrent review, DEP, where feasible, will allow technical review of the permit to occur concurrently with the T&E species consultation with the jurisdictional agency. The applicant must still supply a copy of the PNDI Receipt with its permit application. The PNDI Receipt should also be submitted to the appropriate agency according to directions on the PNDI Receipt. The applicant and the jurisdictional agency will work together to resolve the potential impact(s). See the DEP PNDI policy at <https://conservationexplorer.dcnr.pa.gov/content/resources>.



## 5. ADDITIONAL INFORMATION

The PNDI environmental review website is a preliminary screening tool. There are often delays in updating species status classifications. Because the proposed status represents the best available information regarding the conservation status of the species, state jurisdictional agency staff give the proposed statuses at least the same consideration as the current legal status. If surveys or further information reveal that a threatened and endangered and/or special concern species and resources exist in your project area, contact the appropriate jurisdictional agency/agencies immediately to identify and resolve any impacts.

For a list of species known to occur in the county where your project is located, please see the species lists by county found on the PA Natural Heritage Program (PNHP) home page ([www.naturalheritage.state.pa.us](http://www.naturalheritage.state.pa.us)). Also note that the PNDI Environmental Review Tool only contains information about species occurrences that have actually been reported to the PNHP.

## 6. AGENCY CONTACT INFORMATION

### PA Department of Conservation and Natural Resources

Bureau of Forestry, Ecological Services Section  
400 Market Street, PO Box 8552  
Harrisburg, PA 17105-8552  
Email: [RA-HeritageReview@pa.gov](mailto:RA-HeritageReview@pa.gov)

### PA Fish and Boat Commission

Division of Environmental Services  
595 E. Rolling Ridge Dr., Bellefonte, PA 16823  
Email: [RA-FBPACENOTIFY@pa.gov](mailto:RA-FBPACENOTIFY@pa.gov)

### U.S. Fish and Wildlife Service

Pennsylvania Field Office  
Endangered Species Section  
110 Radnor Rd; Suite 101  
State College, PA 16801  
Email: [IR1\\_ESPenn@fws.gov](mailto:IR1_ESPenn@fws.gov)  
NO Faxes Please

### PA Game Commission

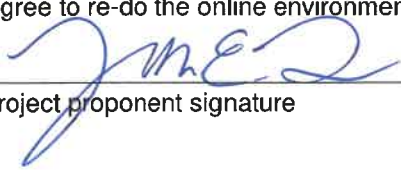
Bureau of Wildlife Management  
Division of Environmental Review  
2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
Email: [RA-PGC\\_PNDI@pa.gov](mailto:RA-PGC_PNDI@pa.gov)  
NO Faxes Please

## 7. PROJECT CONTACT INFORMATION

Name: Hanorah Lucas  
Company/Business Name: SEDA-COG  
Address: 201 Furnace Road  
City, State, Zip: Lewisburg, PA, 17837  
Phone: (570)524-4491 Fax: ( )  
Email: hlucas@seda-cog.org

## 8. CERTIFICATION

I certify that ALL of the project information contained in this receipt (including project location, project size/configuration, project type, answers to questions) is true, accurate and complete. In addition, if the project type, location, size or configuration changes, or if the answers to any questions that were asked during this online review change, I agree to re-do the online environmental review.

  
applicant/project proponent signature

8.06.2025  
date

## 1. PROJECT INFORMATION

Project Name: **814 Washington Street**

Date of Review: **8/5/2025 03:04:38 PM**

Project Category: **Development, Additions/maintenance to existing development facilities**

Project Area: **0.84 acres**

County(s): **Lawrence**

Township/Municipality(s): **New Castle City**

ZIP Code:

Quadrangle Name(s): **NEW CASTLE NORTH; NEW CASTLE SOUTH**

Watersheds HUC 8: **Shenango**

Watersheds HUC 12: **Deer Creek-Shenango River**

Decimal Degrees: **40.999979, -80.359302**

Degrees Minutes Seconds: **40° 59' 59.9246" N, 80° 21' 33.4857" W**



## 2. SEARCH RESULTS

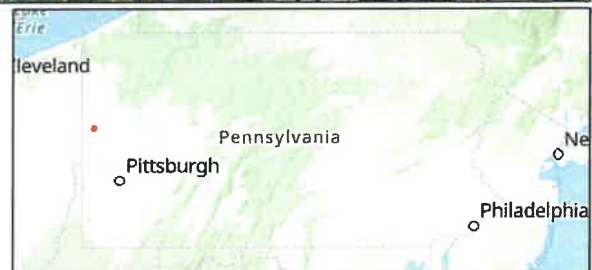
| Agency  | Results                     | Response   |
|---|-----------------------------|--|
| PA Game Commission                                  | <b>Conservation Measure</b> | <b>No Further Review Required, See Agency Comments</b> |
| PA Department of Conservation and Natural Resources | No Known Impact             | No Further Review Required                             |
| PA Fish and Boat Commission                         | <b>Conservation Measure</b> | <b>No Further Review Required, See Agency Comments</b> |
| U.S. Fish and Wildlife Service                      | No Known Impact             | No Further Review Required                             |

Pennsylvania Natural Diversity Inventory (PNDI) records indicate that while threatened and endangered and/or special concern species and resources are in the project vicinity and that recommended Conservation Measures should be implemented in their entirety to avoid and minimize impacts to these species, no further coordination is required with the jurisdictional agencies. If a DEP permit is required for this project, DEP has the discretion to incorporate one or more Conservation Measures into its permit. This response does not reflect potential agency concerns regarding potential impacts to other ecological resources, such as wetlands.

## 814 Washington Street



-  Buffered Project Boundary
-  Project Boundary



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community  
Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community



This topographic map displays the Oakwood area in West Virginia. A central point is marked with a small black square, surrounded by a red circle representing a 100-foot radius buffer. The map features several major roads, including US-224, US-422, and US-422A, as well as local streets such as W Grant St, W North St, W Washington St, and W Grant St. A large red 'DRAFT' watermark is overlaid on the map. A scale bar at the bottom indicates distances up to 0.4 miles, and a north arrow is located in the bottom left corner.

- 
- A map of Pennsylvania and surrounding areas. Cleveland is marked with a red dot in the northwest. Pittsburgh is marked with a white circle in the west-central part. Philadelphia is marked with a white circle in the southeast. The map shows the state's outline and major geographical features like Lake Erie to the northwest and the Delaware River to the southeast.

Page 3 of 7

## RESPONSE TO QUESTION(S) ASKED

**Q1:** Describe how wastewater (effluent) will be handled (select one). For the purpose of this question, wastewater/effluent does not include stormwater runoff. If the project involves solely the renewal or modification of an existing discharge permit (e.g., NPDES permit), select from options 3, 4, 5, or 6 below.

**Your answer is:** This project/activity (including construction, maintenance, and operation of the completed project) will not generate any wastewater/effluent; therefore, none will be discharged.

**Q2:** Select the statement below that accurately describes where the proposed project and project-associated activities will occur. "Project" includes all features of the project (including buildings, roads, utility lines, outfall and intake structures, wells, stormwater retention/detention basins, parking lots, driveways, lawns, etc.), as well as all associated impacts (e.g., temporary staging areas, work areas, temporary road crossings, areas subject to grading or clearing, etc.).

**Your answer is:** All project activities will occur in or on an existing building, parking lot, driveway, road, road shoulder, street, runway, paved area, or railroad bed.

**Q3:** Will the action include disturbance to trees such as tree cutting (or other means of knocking down, or bringing down trees, tree topping, or tree trimming), pesticide/herbicide application or prescribed fire?

**Your answer is:** No

**Q4:** Does the action area contain any caves (or associated sinkholes, fissures, or other karst features), mines, rocky outcroppings, culverts, or tunnels that could provide habitat for hibernating bats?

**Your answer is:** No

**Q5:** Will the action include disturbance to trees such as tree cutting (or other means of knocking down, or bringing down trees, tree topping, or tree trimming), pesticide/herbicide application or prescribed fire?

**Your answer is:** No

**Q6:** Does the action area contain any caves (or associated sinkholes, fissures, or other karst features), mines, rocky outcroppings, culverts, or tunnels that could provide habitat for hibernating bats?

**Your answer is:** No

### 3. AGENCY COMMENTS

Regardless of whether a DEP permit is necessary for this proposed project, any potential impacts to threatened and endangered species and/or special concern species and resources must be resolved with the appropriate jurisdictional agency. In some cases, a permit or authorization from the jurisdictional agency may be needed if adverse impacts to these species and habitats cannot be avoided.

These agency determinations and responses are **valid for two years** (from the date of the review), and are based on the project information that was provided, including the exact project location; the project type, description, and features; and any responses to questions that were generated during this search. If any of the following change: 1) project location, 2) project size or configuration, 3) project type, or 4) responses to the questions that were asked during the online review, the results of this review are not valid, and the review must be searched again via the PNDI Environmental Review Tool and resubmitted to the jurisdictional agencies. The PNDI tool is a primary screening tool, and a desktop review may reveal more or fewer impacts than what is listed on this PNDI receipt. The jurisdictional agencies **strongly advise against** conducting surveys for the species listed on the receipt prior to consultation with the agencies.

### PA Game Commission

#### RESPONSE:

Conservation Measure: Potential impacts to state and federally listed species which are under the jurisdiction of both the Pennsylvania Game Commission (PGC) and the U.S. Fish and Wildlife Service may occur as a result of this project. As a result, the PGC defers comments on potential impacts to federally listed species to the U.S. Fish and Wildlife Service. No further coordination with the Pennsylvania Game Commission is required at this time.

## PA Department of Conservation and Natural Resources

### RESPONSE:

No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

## PA Fish and Boat Commission

### RESPONSE:

Conservation Measure: The natural flow regime and water quality in this watershed are important to maintaining habitats occupied by rare fish and mussels. PFBC recommends that you take measures to maintain a natural flow regime, high water quality, and quantity. Maintenance or restoration of the riparian corridor will aid in connecting habitats and improving water quality and quantity for fish and mussels. PFBC recommends retaining (or restoring, if not already present) a riparian buffer (100 to 300 feet, if possible) on each side of the waterway (river, stream, creek). This buffer should be vegetated with native plant species. When adequately vegetated, this upland buffer will act to stabilize the streambanks (preventing or minimizing erosion), and filter pollutants (e.g., sediment, fertilizers, pesticides, road salt, oil). Where streambanks have become badly eroded (e.g., due to previous removal of native riparian vegetation), streambank fencing and/or bioengineering restoration techniques are recommended (geotextile, root wads, vegetative stabilization), rather than riprapping the streambanks; removing gravel bars; or attempting to dredge, ditch, channelize, or widen the stream. Use stringent erosion and sedimentation controls before, during, and after project implementation to ensure that sediment and contaminants do not enter any waterway(s) (rivers, creeks, streams, tributaries) or waterbodies (lakes, ponds).

**PFBC Species:** (Note: The Pennsylvania Conservation Explorer tool is a primary screening tool, and a desktop review may reveal more or fewer species than what is listed below.)

| Scientific Name              | Common Name          | Current Status           |
|------------------------------|----------------------|--------------------------|
| <i>Alasmidonta marginata</i> | Elktoe               | Special Concern Species* |
| <i>Lampsilis fasciola</i>    | Wavyrayed Lampmussel | Special Concern Species* |

## U.S. Fish and Wildlife Service

### RESPONSE:

No impacts to **federally** listed or proposed species are anticipated. Therefore, no further consultation/coordination under the Endangered Species Act (87 Stat. 884, as amended; 16 U.S.C. 1531 et seq. is required. Because no take of federally listed species is anticipated, none is authorized. This response does not reflect potential Fish and Wildlife Service concerns under the Fish and Wildlife Coordination Act or other authorities.

\* Special Concern Species or Resource - Plant or animal species classified as rare, tentatively undetermined or candidate as well as other taxa of conservation concern, significant natural communities, special concern populations (plants or animals) and unique geologic features.

\*\* Sensitive Species - Species identified by the jurisdictional agency as collectible, having economic value, or being susceptible to decline as a result of visitation.



#### **4. DEP INFORMATION**

The Pa Department of Environmental Protection (DEP) requires that a signed copy of this receipt, along with any required documentation from jurisdictional agencies concerning resolution of potential impacts, be submitted with applications for permits requiring PNDI review. Two review options are available to permit applicants for handling PNDI coordination in conjunction with DEP's permit review process involving either T&E Species or species of special concern. Under sequential review, the permit applicant performs a PNDI screening and completes all coordination with the appropriate jurisdictional agencies prior to submitting the permit application. The applicant will include with its application, both a PNDI receipt and/or a clearance letter from the jurisdictional agency if the PNDI Receipt shows a Potential Impact to a species or the applicant chooses to obtain letters directly from the jurisdictional agencies. Under concurrent review, DEP, where feasible, will allow technical review of the permit to occur concurrently with the T&E species consultation with the jurisdictional agency. The applicant must still supply a copy of the PNDI Receipt with its permit application. The PNDI Receipt should also be submitted to the appropriate agency according to directions on the PNDI Receipt. The applicant and the jurisdictional agency will work together to resolve the potential impact(s). See the DEP PNDI policy at <https://conservationexplorer.dcnr.pa.gov/content/resources>.

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## 5. ADDITIONAL INFORMATION

The PNDI environmental review website is a preliminary screening tool. There are often delays in updating species status classifications. Because the proposed status represents the best available information regarding the conservation status of the species, state jurisdictional agency staff give the proposed statuses at least the same consideration as the current legal status. If surveys or further information reveal that a threatened and endangered and/or special concern species and resources exist in your project area, contact the appropriate jurisdictional agency/agencies immediately to identify and resolve any impacts.

For a list of species known to occur in the county where your project is located, please see the species lists by county found on the PA Natural Heritage Program (PNHP) home page ([www.naturalheritage.state.pa.us](http://www.naturalheritage.state.pa.us)). Also note that the PNDI Environmental Review Tool only contains information about species occurrences that have actually been reported to the PNHP.

## 6. AGENCY CONTACT INFORMATION

### PA Department of Conservation and Natural Resources

Bureau of Forestry, Ecological Services Section  
400 Market Street, PO Box 8552  
Harrisburg, PA 17105-8552  
Email: [RA-HeritageReview@pa.gov](mailto:RA-HeritageReview@pa.gov)

### PA Fish and Boat Commission

Division of Environmental Services  
595 E. Rolling Ridge Dr., Bellefonte, PA 16823  
Email: [RA-FBPACENOTIFY@pa.gov](mailto:RA-FBPACENOTIFY@pa.gov)

### U.S. Fish and Wildlife Service

Pennsylvania Field Office  
Endangered Species Section  
110 Radnor Rd; Suite 101  
State College, PA 16801  
Email: [IR1\\_ESPenn@fws.gov](mailto:IR1_ESPenn@fws.gov)  
NO Faxes Please

### PA Game Commission

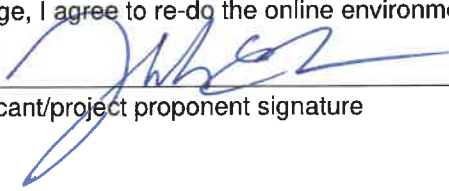
Bureau of Wildlife Management  
Division of Environmental Review  
2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
Email: [RA-PGC\\_PNDI@pa.gov](mailto:RA-PGC_PNDI@pa.gov)  
NO Faxes Please

## 7. PROJECT CONTACT INFORMATION

Name: Hanorah Lucas  
Company/Business Name: SEDA-COG  
Address: 201 Furnace Road  
City, State, Zip: Lewisburg, PA, 17837  
Phone: (570) 524-4491 Fax: ( )  
Email: hlucas@seda-cog.org

## 8. CERTIFICATION

I certify that ALL of the project information contained in this receipt (including project location, project size/configuration, project type, answers to questions) is true, accurate and complete. In addition, if the project type, location, size or configuration changes, or if the answers to any questions that were asked during this online review change, I agree to re-do the online environmental review.

  
applicant/project proponent signature

8.06.2025  
date

## **APPENDIX E**

### **WILD AND SCENIC RIVERS**

DRAFT



**Wild and Scenic Rivers (CEST and EA)**

| General requirements  | Legislation   | Regulation      |
|---|---|-----------------|
| The Wild and Scenic Rivers Act provides federal protection for certain free-flowing, wild, scenic and recreational rivers designated as components or potential components of the National Wild and Scenic Rivers System (NWSRS) from the effects of construction or development. | The Wild and Scenic Rivers Act (16 U.S.C. 1271-1287), particularly section 7(b) and (c) (16 U.S.C. 1278(b) and (c)) | 36 CFR Part 297 |
| References  |   |                 |
| <a href="https://www.hudexchange.info/environmental-review/wild-and-scenic-rivers">https://www.hudexchange.info/environmental-review/wild-and-scenic-rivers</a>   |   |                 |

**1. Is your project within proximity of a NWSRS river as defined below?**

**Wild & Scenic Rivers:** These rivers or river segments have been designated by Congress or by states (with the concurrence of the Secretary of the Interior) as wild, scenic, or recreational.

**Study Rivers:** These rivers or river segments are being studied as a potential component of the Wild & Scenic River system.

**Nationwide Rivers Inventory (NRI):** The National Park Service has compiled and maintains the NRI, a register of river segments that potentially qualify as national wild, scenic, or recreational river areas.

☒ No

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide documentation used to make your determination, such as a map identifying the project site and its surrounding area or a list of rivers in your region in the Screen Summary at the conclusion of this screen.*

☐ Yes, the project is in proximity of a Nationwide Rivers Inventory (NRI) River.

→ *Continue to Question 2.*

**2. Could the project do any of the following?**

- Have a direct and adverse effect within Wild and Scenic River Boundaries,
- Invade the area or unreasonably diminish the river outside Wild and Scenic River Boundaries, or
- Have an adverse effect on the natural, cultural, and/or recreational values of a NRI segment.

Consultation with the appropriate federal/state/local/tribal Managing Agency(s) is required, pursuant to Section 7 of the Act, to determine if the proposed project may have an adverse

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

effect on a Wild & Scenic River or a Study River and, if so, to determine the appropriate avoidance or mitigation measures.

Note: Concurrence may be assumed if the Managing Agency does not respond within 30 days; however, you are still obligated to avoid or mitigate adverse effects on the rivers identified in the NWSRS

- ☐ No, the Managing Agency has concurred that the proposed project will not alter, directly, or indirectly, any of the characteristics that qualifies or potentially qualifies the river for inclusion in the NWSRS.

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide documentation of the consultation (including the Managing Agency's concurrence) and any other documentation used to make your determination.*

- ☐ Yes, the Managing Agency was consulted and the proposed project may alter, directly, or indirectly, any of the characteristics that qualifies or potentially qualifies the river for inclusion in the NWSRS.

→ *Continue to Question 3.*

- 3. For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the proposed measures that must**

**DRAFT**

**be implemented to mitigate for the impact or effect, including the timeline for implementation.**

→ *Continue to the Worksheet Summary below. Provide documentation of the consultation (including the Managing Agency's concurrence) and any other documentation used to make your determination.*

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

Map located at <http://www.dcnr.state.pa.us/brc/conservation/rivers/scenicrivers/index.htm>

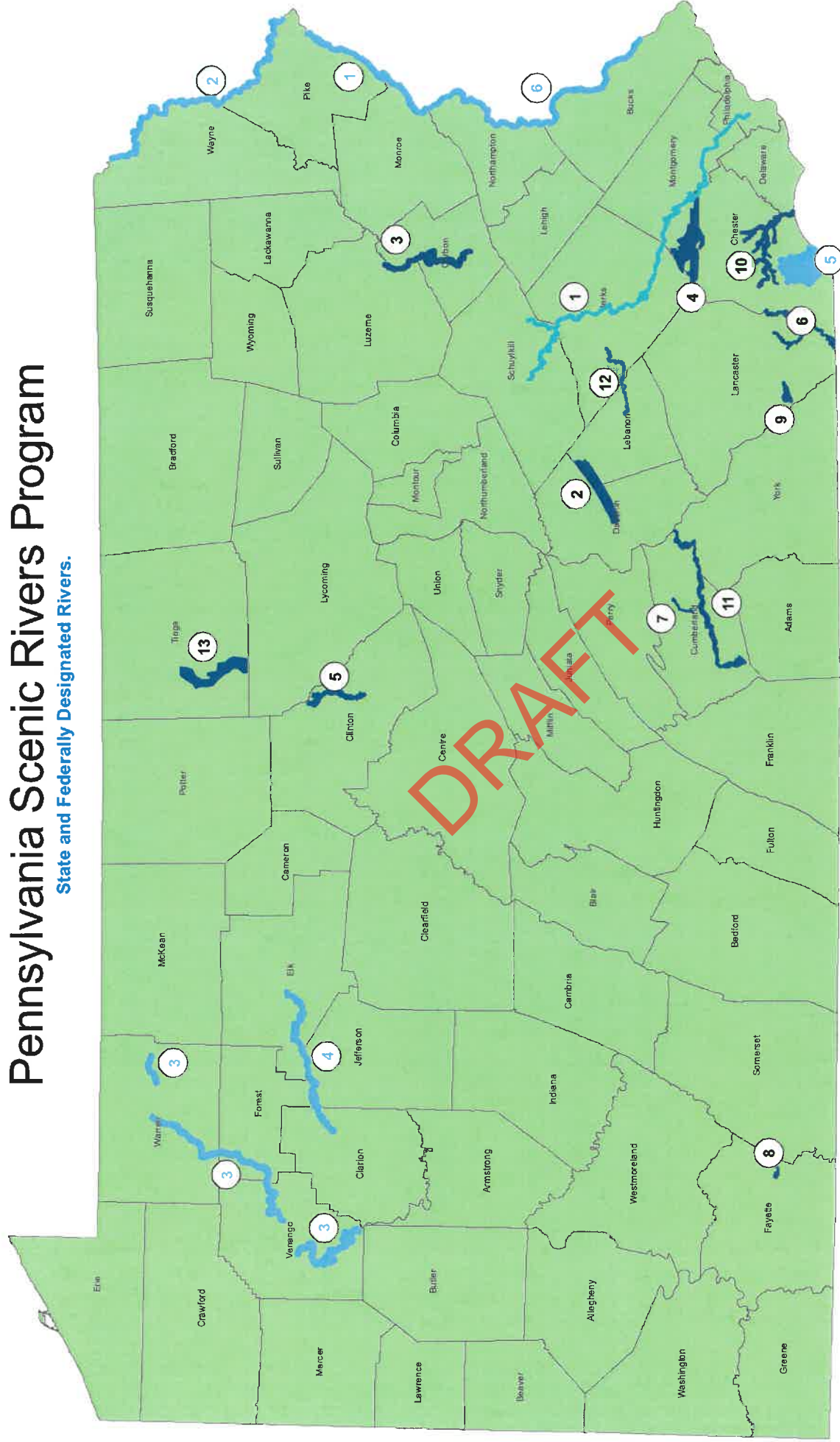
Map located at <http://www.rivers.gov/pennsylvania.php>

**Are formal compliance steps or mitigation required?**

- ☐ Yes  
☒ No

# Pennsylvania Scenic Rivers Program

## State and Federally Designated Rivers.



### LEGEND

#### Scenic Rivers

#### Type

- Federal Scenic River
- Pennsylvania Scenic River
- Counties

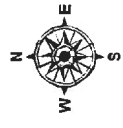
#### Federal Scenic Rivers

| Name                    | Date Designated   |
|-------------------------|-------------------|
| 1 Middle Delaware River | September 1, 1965 |
| 2 Upper Delaware River  | November 10, 1978 |
| 3 Allegheny River       | April 20, 1992    |
| 4 Clarion River         | October 19, 1996  |
| 5 White Clay Creek      | October 19, 1996  |
| 6 Lower Delaware River  | November 1, 2000  |

#### Pennsylvania Scenic Rivers

| Name                     | Date Designated   |
|--------------------------|-------------------|
| 8 Bear Run               | December 19, 1988 |
| 9 Tucquan Creek          | December 19, 1988 |
| 10 Lower Brandywine      | June 16, 1989     |
| 11 Yellow Breeches Creek | December 4, 1992  |
| 12 Tulpehocken Creek     | December 4, 1992  |
| 13 Pine Creek            | December 4, 1992  |

| Name                 | Date Designated   |
|----------------------|-------------------|
| 1 Schuylkill River   | November 26, 1978 |
| 2 Stony Creek        | March 24, 1980    |
| 3 Lehigh River       | April 5, 1982     |
| 4 French Creek       | April 29, 1982    |
| 5 Lick Run           | December 17, 1982 |
| 6 Octoraro Creek     | October 21, 1983  |
| 7 Le Tort Spring Run | March 30, 1988    |







# NATIONAL WILD AND SCENIC RIVERS SYSTEM



[HOME](#) [NATIONAL SYSTEM](#) [MANAGEMENT](#) [RESOURCES](#) [PUBLICATIONS](#) [CONTACT US](#) [KID'S SITE](#)

## PENNSYLVANIA

Pennsylvania has approximately 83,260 miles of river, of which 409.3 miles are designated as wild & scenic—approximately 1/2 of 1% of the state's river miles.

Allegheny River  
Clarion River  
Delaware River (Lower)  
Delaware River (Middle)  
Delaware River (Upper)  
White Clay Creek

### EXPLORE DESIGNATED RIVERS



Choose a State    
Choose a River

*Still, white winters, subtle shades of spring green, lazy summer days, autumns lit with color, rivers in the Northeast showcase the seasons.*



[NATIONWIDE RIVERS INVENTORY](#) | [KID'S SITE](#) | [CONTACT US](#) | [PRIVACY NOTICE](#) | [Q & A SEARCH ENGINE](#) | [SITE MAP](#)

#### Designated Rivers

About WSR Act  
State Listings  
Profile Pages

#### National System

WSR Table  
Study Rivers  
Stewardship  
WSR Act Legislation

#### River Management

Council  
Agencies  
Management Plans  
GIS Mapping

#### Resources

Q & A Search  
Bibliography  
Publications  
GIS Mapping  
Logo & Sign Standards  
Display



## Pennsylvania Segments

**Chuck Barscz**  
National Park Service  
Rivers, Trails & Conservation Assistance  
200 Chestnut Street, Rm. 260  
Philadelphia, PA 19106  
(215) 597-6482  
charles\_barscz@nps.gov



| River                 | County                        | Reach                                  | Length (miles) | Year Listed/Updated | Potential Classification | ORVs    | Description   |
|-----------------------|-------------------------------|--|----------------|---------------------|--------------------------|---------|---|
| Beech Creek           | Centre                        | Orviston to headwaters                 | 17             | 1982                |                          | R, G    | Geologic-(Segment flows through a narrow natural canyon which includes gorges and sheer mountain walls.)<br><br>Recreation-(Segment includes, on a seasonal basis, a diversity of gradients including class 3-4 rapids.)  |
| Black Moshannon Creek | Centre                        | Moshannon Creek to Black Moshannon Dam | 22             | 1982                |                          | R       | Recreation-(Segment includes a diversity of gradients including Class 3-5 rapids.)  |
| Brandywine Creek      | New Castle, Chester, Delaware | Rockland to Chadds Ford Junction       | 6              | 1982                |                          | R, H, C | Historic-(Segment includes a National Historic Register district in Rockland.)<br><br>Recreation-(Unique proximity to urban populations in Wilmington, Newark, and Philadelphia.)<br><br>Cultural-(Stream valley has national significance as home of artists in the Wyeth family.) |
| Casselman River       | Somerset                      | Youghiogheny River to Casselman        | 14             | 1982                |                          | O       | Wild-(Corridor is virtually undeveloped and remote.)  |

| River                             | County                          | Reach   | Length (miles) | Year Listed/Updated | Potential Classification | ORVs       | Description   |
|-----------------------------------|---------------------------------|---|----------------|---------------------|--------------------------|------------|---|
| Clarion River                     | Clarion, Forest, Jefferson, Elk | Clarion to Ridgeway   | 53             | 1982                |                          | R          | Recreation-(Corridor includes, or is adjacent to, a high diversity of public recreation areas, access sites and natural resource attractions.)  |
| Clarion River                     | Clarion                         | Confluence with Allegheny River to Piney Dam Power Station              | 25             | 1982                |                          | S          | Scenic-(Segment includes a unique diversity of views and spatial experiences due to landforms, vegetation, stream channel variation and flow gradients.)  |
| Conewago Creek                    | Adams                           | Beaverdam Creek to headwaters   | 19             | 1982                |                          | G          | Geologic-(Segment flows through the unique 680' "Narrows" water gap.)   |
| Conneaut Creek                    | Ashtabula, Erie                 | SW limits of Conneaut (City) to Pennside, PA                            | 50             | 1982                |                          | H, O       | Botanic-(Rich flora including instances of unique types in Ohio.)<br><br>Historic-(A prehistoric earthwork fortification at the Conneaut Works which is a National Historic Register Site.)   |
| Conococheague Creek               | Franklin                        | Maryland state border to Williamson                                     | 13             | 1982                |                          | C          | Cultural-(Segment includes an exceptional density of stone arch bridges.)   |
| Devils Race Course - Rattling Run | Dauphin                         | Confluence with Stony Creek to the headwaters                           | 3              | 1982                |                          | O          | See Stony Creek comments.   |
| Double Run                        | Sullivan                        | Confluence with Loyalsock Creek to headwaters                           | 3              | 1982                |                          | S, R, G, H | See Loyalsock Creek comments.   |
| Dry Run                           | Sullivan                        | Confluence with Loyalsock Creek to headwaters                           | 4              | 1982                |                          | S, R, G, H | See Loyalsock Creek comments.   |
| French Creek                      | Crawford, Erie                  | Erie-Lackawanna R.R. outside of Cambridge Springs to the Union City Dam | 22             | 1982                |                          | O          | Botanic-(Area includes the Muddy Creek Swamp which possesses an unusually diverse and complete range of succession types including virgin climax forest stand.)   |
| French Creek                      | Berks, Chester                  | Hares Hill Road to the headwaters within Hopewell Village               | 18             | 1982                |                          | G, H, O    | Hydrologic-(Segment is the northernmost, least developed, free-flowing river within the Piedmont Province.)<br><br>Historic-(River related National Historic Register sites and a Historic District within the corridor.)<br><br>Geologic-(Area includes the unique Falls of French Creek, a series of diabase boulders.) |
| Hell Run                          | Lawrence                        | Confluence with Slippery Rock Creek to Houk Rd. Bridge                  | 2              | 1982                |                          | G, O       | See Slippery Rock Creek (segment from Wurtenburg to south of McConnell's Mill) comments.  |



| River                | County                | Reach  | Length (miles) | Year Listed/Updated | Potential Classification | ORVs       | Description  |
|----------------------|-----------------------|--|----------------|---------------------|--------------------------|------------|--|
| Indian Creek         | Fayette, Westmoreland | Youghiogheny River to headwaters                                       | 21             | 1982                |                          | R          | Recreation-(Segment includes a diversity of gradients including Class 3-5 rapids.)   |
| Kettle Creek         | Sullivan              | Confluence with Loyalsock Creek to headwaters                          | 8              | 1982                |                          | S, R, G, H | See Loyalsock Creek comments.  |
| Kinzua Creek         | McKean                | Allegheny Reservoir to headwaters                                      | 18             | 1982                |                          | H          | Historic-(Segment includes the Kinzua Viaduct, a National Historic Register Site, which is the second highest bridge of this type on the North American continent.)  |
| Laurel Hill Creek    | Somerset              | Ursina to Allen Creek  | 15             | 1982                |                          | S          | Scenic-(Segment includes a significant and diverse juxtaposition and combination of land, land uses, water and vegetative elements.)   |
| Lehigh River         | Carbon                | Jim Thorpe to Lehigh Tannery   | 23             | 1982                |                          | R, G       | Recreation-(One of the most highly used whitewater runs in the mid-Atlantic region of the northeast United States. Segment includes a diversity of gradients including Class 3-5 rapids.)<br><br>Geologic-(Segment includes the Lehigh River Gorge with side walls of approximately 500 feet in height. Within the corridor is Glen Onoko a steep walled canyon of uncut timber and spectacular waterfalls.)   |
| Little Juniata Creek | Blair, Huntingdon     | Two miles south of Barree to south of Ironville                        | 10             | 1982                |                          | G          | Geologic-(Segment passes through Tussey Mountain where the river winds within 2 miles trench with cliff-like valley walls up to 700' in height.)   |
| Loyalsock Creek      | Lycoming, Sullivan    | Tiadaghton State Forest to Lopez                                       | 36             | 1982                |                          | S, R, G, H | Geologic-(Segment includes a diversity of significant features including the 500' deep canyon gorge, the haystack outcrops, a labyrinth area and numerous waterfalls.)<br><br>Scenic-(The canyon vista area affords a diversity of views of the 500' deep canyon gorge.)<br><br>Historic-(Corridor includes the Hillsgrove Covered Bridge, a National Historic Register Site.)<br><br>Recreation-(Portion of segment is the location for the National Whitewater championships.) |
| Moshannon Creek      | Clearfield, Centre    | W. Br. Susquehanna River to Winburne                                   | 26             | 1982                |                          | R          | Recreation-(Segment possesses a unique combination of access sites, gradients, campsites and natural areas.)   |
| Muddy Creek          | Crawford              | Confluence with French Creek to the bridge crossing near Eaton Corners | 7              | 1982                |                          | O          | See French Creek (segment from Erie-Lackawanna R.R. outside of Cambridge Springs to the Union City Dam) comments.  |

| River               | County                 | Reach  | Length (miles) | Year Listed/Updated | Potential Classification | ORVs | Description   |
|---------------------|------------------------|--|----------------|---------------------|--------------------------|------|---|
| Octoraro Creek      | Lancaster, Chester     | Octoraro Lake to one mile south of Christina                       | 11             | 1982                |                          | G    | Geologic-(River flows through a unique valley with cliff-like walls over 250' high.)  |
| Octoraro Creek      | Cecil, Lancaster       | Camp Horseshoe to Pine Grove                                       | 9              | 1982                |                          | O    | Botanic-(Corridor includes the highest quality extensive stand of hemlock documented in the Piedmont region. Also adjacent to the river is a red oak community with a regionally unique combination of canopy trees and ferns.)   |
| Penns Creek         | Centre, Mifflin, Union | Upstream from Glen Iron to Springs Mill                            | 19             | 1982                |                          | S, G | Geologic-(Segment flows through a lengthy series of water gaps.)<br><br>Scenic-(Within the segment is the nationally recognized Poe Paddy Drive, which affords a unique diversity of views due to variations in land forms and river channel.)  |
| Slippery Rock Creek | Lawrence               | Wurtenburg to south of McConnells Mill                             | 5              | 1982                |                          | G, O | Botanic-(Segment includes the McConnell's Mill State Park, a National Natural Landmark.)<br><br>Geologic-(Segment is unique in that its geologic history represents a deviation from the normal stream erosional evolution. McConnell's Mill gorge, in decided contrast to most river corridors in the region, represents inverse mountainous scenery.) |
| Slippery Rock Creek | Lawrence               | South of Route 422 to east of Elliots Mills                        | 8              | 1982                |                          | G    | Geologic-(Segment is a portion of a unique example of a deviation from normal stream erosional evolution.)  |
| Stony Creek         | Dauphin                | Stony Creek Reservoir to the headwaters near the Appalachian Trail | 18             | 1982                |                          | G, O | Wild-(A major portion of the segment corridor and surrounding watersheds are virtually undeveloped and remote.)<br><br>Geologic-(Segment includes an undisturbed relic of a former periglacial climate.)  |

| River                          | County             | Reach   | Length (miles) | Year Listed/Updated | Potential Classification | ORVs    | Description  |
|--------------------------------|--------------------|---|----------------|---------------------|--------------------------|---------|--|
| Susquehanna River              | Bradford, Wyoming  | Laceyville to south of Rt. 187                | 28             | 1982                |                          | S, H, O | <p>Historic-(Segment includes the Iroquois "Prayer Rocks"; over this trail traveled the Six Nations war parties against southern Indians; a portion was the site of the colony for refugees from the French Revolution settled in 1793.)</p> <p>Scenic-(A unique, undeveloped view of a large meander.)</p> <p>Hydrologic-(One of the largest (in CFS) free-flowing, relatively undeveloped high order rivers in the northeast.)</p> |
| Susquehanna River              | Wyoming            | Tunkhannock to one mile south of Carney Flat  | 8              | 1982                |                          | G, O    | <p>Geologic-(Segment includes a sectionally unique undeveloped meander isolating a piece of land over 2 miles long and a mile wide.)</p> <p>Hydrologic-(One of the largest (in CFS) free-flowing, relatively undeveloped high order rivers in the northeast.)</p>  |
| Susquehanna River              | Bradford           | North of Towanda to Paines Island             | 12             | 1982                |                          | O       | Hydrologic-(One of the largest (in CFS) free-flowing, relatively undeveloped high order rivers in the northeast.)  |
| Susquehanna River, West Branch | Clearfield, Centre | West of Renova to Karthus                     | 20             | 1982                |                          | S, G    | <p>Geologic-("Canyon" reach between Keating and Karthus is the largest gentle water canyon in the northeast.)</p> <p>Scenic-(A wide variety and diversity of unique views and spatial experiences related to the steep and mountainous topography, vegetation cover and diversity of the channel pattern.)</p>   |
| Susquehanna River, West Branch | Lycoming           | Muncy to the Montoursville corporate boundary | 5              | 1982                |                          | O       | Hydrologic-(An excellent example of a relatively undeveloped, high order river.)   |
| Susquehanna River, West Branch | Clearfield, Centre | Karthus to downstream of Walton               | 19             | 1982                |                          | O       | Hydrologic-(An excellent and rare example of a relatively undeveloped river which flows through open low mountains.)   |
| Susquehanna River, West Branch | Clearfield         | Dowler Junction to north of Stiffertown       | 8              | 1982                |                          | O       | Hydrologic-(An excellent and rare example of a relatively undeveloped river which flows through open low mountains.)   |
| Susquehanna River, West Branch | Clinton            | Queens Run to Young Woman's Creek             | 18             | 1982                |                          | O       | Hydrologic-(An excellent and rare example of a relatively undeveloped high order river which flows through open low mountains.)  |



## **APPENDIX F**

### **SOLE SOURCE AQUIFERS**

DRAFT

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Sole Source Aquifers (CEST and EA)**

| General requirements  | Legislation  | Regulation      |
|---|--|-----------------|
| The Safe Drinking Water Act of 1974 protects drinking water systems which are the sole or principal drinking water source for an area and which, if contaminated, would create a significant hazard to public health. | Safe Drinking Water Act of 1974 (42 U.S.C. 201, 300f et seq., and 21 U.S.C. 349) | 40 CFR Part 149 |
| Reference   |  |                 |
| <a href="https://www.hudexchange.info/environmental-review/sole-source-aquifers">https://www.hudexchange.info/environmental-review/sole-source-aquifers</a>   |  |                 |

**1. Is the project located on a sole source aquifer (SSA)<sup>1</sup>?**

☒ No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide documentation used to make your determination, such as a map of your project (or jurisdiction, if appropriate) in relation to the nearest SSA and its source area.*

☐ Yes → *Continue to Question 2.*

**2. Does your project consist solely of acquisition, leasing, or rehabilitation of an existing building(s)?**

☐ Yes → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*

☐ No → *Continue to Question 3.*

**3. Does your region have a memorandum of understanding (MOU) or other working agreement with EPA for HUD projects impacting a sole source aquifer?**

Contact your Field or Regional Environmental Officer or visit the HUD webpage at the link above to determine if an MOU or agreement exists in your area.

☐ Yes → *Provide the MOU or agreement as part of your supporting documentation. Continue to Question 4.*

☐ No → *Continue to Question 5.*

**4. Does your MOU or working agreement exclude your project from further review?**

☐ Yes → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide documentation used to make your determination and document where your project fits within the MOU or agreement.*

☐ No → *Continue to Question 5.*

**5. Will the proposed project contaminate the aquifer and create a significant hazard to public health?**

<sup>1</sup> A sole source aquifer is defined as an aquifer that supplies at least 50 percent of the drinking water consumed in the area overlying the aquifer. This includes streamflow source areas, which are upstream areas of losing streams that flow into the recharge area.

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

Consult with your Regional EPA Office. Your consultation request should include detailed information about your proposed project and its relationship to the aquifer and associated streamflow source area. EPA will also want to know about water, storm water and waste water at the proposed project. Follow your MOU or working agreement or contact your Regional EPA office for specific information you may need to provide. EPA may request additional information if impacts to the aquifer are questionable after this information is submitted for review.

☐ No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide your correspondence with the EPA and all documents used to make your determination.*

☐ Yes → *Work with EPA to develop mitigation measures. If mitigation measures are approved, attach correspondence with EPA and include the mitigation measures in your environmental review documents and project contracts. If EPA determines that the project continues to pose a significant risk to the aquifer, federal financial assistance must be denied. Continue to Question 6.*

**6. In order to continue with the project, any threat must be mitigated, and all mitigation must be approved by the EPA. Explain in detail the proposed measures that can be implemented to mitigate for the impact or effect, including the timeline for implementation.**

→ *Continue to the Worksheet Summary below. Provide documentation of the consultation (including the Managing Agency's concurrence) and any other documentation used to make your determination.*

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

Region 3 Water Protection Division Sole Source Aquifer Program Map located at:  
<http://epa.gov.reg3wapd/presentations.ssa/>

**Are formal compliance steps or mitigation required?**

- ☐ Yes  
☒ No



## Region 3 Water Protection Division Sole Source Aquifer Program

[What is a sole source aquifer? \(and other information\)](#)

Click on the aquifer system name in the list below or on the map to access individual maps (note: pages contain frames).

- [Columbia and Yorktown-Eastover Multi-aquifer](#)
- [Maryland Piedmont Aquifer](#)
- [New Jersey Coastal Plain Aquifer](#)
- [Poolesville Area Aquifer](#)
- [Prospect Hill Aquifer](#)
- [Seven Valleys Aquifer](#)



## **APPENDIX G**

### **FARMLAND PROTECTION**

DRAFT

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Farmlands Protection (CEST and EA)**

| General requirements  | Legislation  | Regulation     |
|---|--|----------------|
| The Farmland Protection Policy Act (FPPA) discourages federal activities that would convert farmland to nonagricultural purposes.                           | Farmland Protection Policy Act of 1981 (7 U.S.C. 4201 et seq.) | 7 CFR Part 658 |
| Reference   |  |                |
| <a href="https://www.hudexchange.info/environmental-review/farmlands-protection">https://www.hudexchange.info/environmental-review/farmlands-protection</a> |  |                |

- 1. Does your project include any activities, including new construction, acquisition of undeveloped land or conversion, that could convert agricultural land to a Non-agricultural use?**

☐ Yes → Continue to Question 2.

☒ No

**Explain how you determined that agricultural land would not be converted:**

Consultation with Lawrence County Conservation District.

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documentation supporting your determination.

- 2. Does “important farmland,” including prime farmland, unique farmland, or farmland of statewide or local importance regulated under the Farmland Protection Policy Act, occur on the project site?**

You may use the links below to determine important farmland occurs on the project site:

- Utilize USDA Natural Resources Conservation Service’s (NRCS) Web Soil Survey <http://websoilsurvey.nrcs.usda.gov/app/HomePage.htm>
- Check with your city or county’s planning department and ask them to document if the project is on land regulated by the FPPA (zoning important farmland as Non-agricultural does Not exempt it from FPPA requirements)
- Contact NRCS at the local USDA service center <http://offices.sc.egov.usda.gov/locator/app?agency=nrcs> or your NRCS state soil scientist [http://soils.usda.gov/contact/state\\_offices/](http://soils.usda.gov/contact/state_offices/) for assistance

☐ No → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination.

☐ Yes → Continue to Question 3.



**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**3. Consider alternatives to completing the project on important farmland and means of avoiding impacts to important farmland.**

- Complete form AD-1006, "Farmland Conversion Impact Rating"  
[http://www.nrcs.usda.gov/Internet/FSE\\_DOCUMENTS/stelprdb1045394.pdf](http://www.nrcs.usda.gov/Internet/FSE_DOCUMENTS/stelprdb1045394.pdf) and contact the state soil scientist before sending it to the local NRCS District Conservationist.
- (NOTE: for corridor type projects, use instead form NRCS-CPA-106, "Farmland Conversion Impact Rating for Corridor Type Projects:  
[http://www.nrcs.usda.gov/Internet/FSE\\_DOCUMENTS/stelprdb1045395.pdf](http://www.nrcs.usda.gov/Internet/FSE_DOCUMENTS/stelprdb1045395.pdf).)
- Work with NRCS to minimize the impact of the project on the protected farmland.
- When you have finished with your analysis, return a copy of form AD-1006 (or form NRCS-CPA-106 if applicable) to the USDA-NRCS State Soil Scientist or his/her designee informing them of your determination.

**Document your conclusion:**

- ☐ Project will proceed with mitigation.

**Explain in detail the proposed measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.**

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide form AD-1006 and all other documents used to make your determination.*

- ☐ Project will proceed without mitigation.

**Explain why mitigation will not be made here:**

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide form AD-1006 and all other documents used to make your determination.*

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

Consultation 8/27/2025 with:

- U.S. Army Corps of Engineers
- PEMA
- FEMA
- Lawrence County Historical Society
- State Historic Preservation Office
- Lawrence County Conservation
- PennDOT
- Lawrence County Housing Authority
- Lawrence County Planning
- U.S. Department of Housing and Urban Development

No additional requirements identified from consultations.

**Are formal compliance steps or mitigation required?**

- ☐ Yes  
☒ No

Soil Map—Lawrence County, Pennsylvania  
(2024 Annual Plan and Five Year Capital Fund Plan 211 W Moody Ave)





## MAP LEGEND

|   |   |   |   |                              |
|---|---|---|---|------------------------------|
| <b>Area of Interest (AOI)</b>   |  | <b>Area of Interest (AOI)</b>   |  | <b>Spoil Area</b>            |
| <b>Soils</b>  |  | <b>Soil Map Unit Polygons</b>   |  | <b>Stony Spot</b>            |
|    | <b>Soil Map Unit Lines</b>  |  | <b>Very Stony Spot</b>  | <b>Wet Spot</b>              |
|    | <b>Soil Map Unit Points</b>   |  | <b>Other</b>  | <b>Special Line Features</b> |
| <b>Special Point Features</b>   |  | <b>Water Features</b>   |  | <b>Streams and Canals</b>    |
|    | <b>Blowout</b>  | <b>Transportation</b>   |  | <b>Rails</b>                 |
|    | <b>Borrow Pit</b>   |  | <b>Interstate Highways</b>  | <b>US Routes</b>             |
|    | <b>Clay Spot</b>  |  | <b>Major Roads</b>  | <b>Local Roads</b>           |
|    | <b>Closed Depression</b>  |  | <b>Aerial Photography</b>   |                              |
|    | <b>Gravel Pit</b>   |  |   |                              |
|    | <b>Gravelly Spot</b>  |   |   |                              |
|    | <b>Landfill</b>   |   |   |                              |
|    | <b>Lava Flow</b>  |   |   |                              |
|   | <b>Marsh or swamp</b>   |   |   |                              |
|  | <b>Mine or Quarry</b>   |   |   |                              |
|  | <b>Miscellaneous Water</b>  |   |   |                              |
|  | <b>Perennial Water</b>  |   |   |                              |
|  | <b>Rock Outcrop</b>   |   |   |                              |
|  | <b>Saline Spot</b>  |   |   |                              |
|  | <b>Sandy Spot</b>   |   |   |                              |
|  | <b>Severely Eroded Spot</b>   |   |   |                              |
|  | <b>Sinkhole</b>   |   |   |                              |
|  | <b>Slide or Slip</b>  |   |   |                              |
|  | <b>Sodic Spot</b>   |   |   |                              |

## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:15,800.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
Web Soil Survey URL:  
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Lawrence County, Pennsylvania  
Survey Area Data: Version 12, Sep 4, 2024

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Aug 8, 2020—Nov 4, 2020

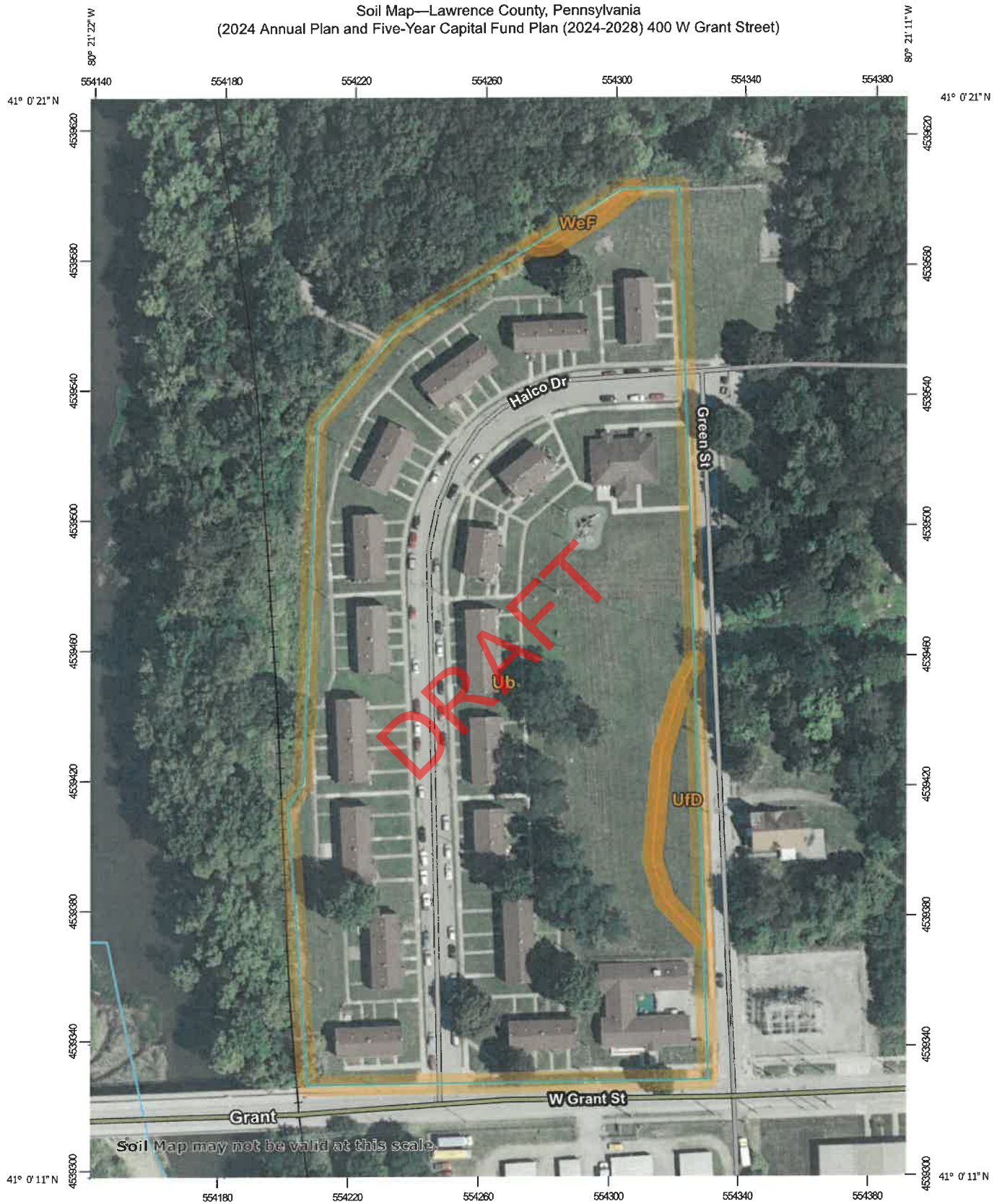
The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Map Unit Legend

| Map Unit Symbol             | Map Unit Name  | Acres in AOI | Percent of AOI |
|-----------------------------|--|--------------|----------------|
| UcB                         | Urban land-Canfield complex,<br>0 to 8 percent slopes  | 1.9          | 99.4%          |
| UcD                         | Urban land-Canfield complex,<br>8 to 25 percent slopes | 0.0          | 0.6%           |
| Totals for Area of Interest |  | 1.9          | 100.0%         |

DRAFT

Soil Map—Lawrence County, Pennsylvania  
(2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028) 400 W Grant Street)



Map Scale: 1:1,620 if printed on A portrait (8.5" x 11") sheet.

0 20 40 80 120 Meters

0 50 100 200 300 Feet

Map projection: Web Mercator Corner coordinates: WGS84 Edge ticks: UTM Zone 17N WGS84



Natural Resources  
Conservation Service

Web Soil Survey  
National Cooperative Soil Survey

8/5/2025  
Page 1 of 3



MAP LEGEND

- Area of Interest (AOI)

Area of Interest (AOI)
- Soils

Soil Map Unit Polygons

Soil Map Unit Lines

Soil Map Unit Points
- Special Point Features

Blowout

Borrow Pit

Clay Spot

Closed Depression

Gravel Pit

Gravelly Spot

Landfill

Lava Flow

Marsh or swamp

Mine or Quarry

Miscellaneous Water

Perennial Water

Rock Outcrop

Saline Spot

Sandy Spot

Severely Eroded Spot

Sinkhole

Slide or Slip

Sodic Spot
- Water Features

Streams and Canals
- Transportation

Rails

Interstate Highways

US Routes

Major Roads

Local Roads
- Background

Aerial Photography
- Spot Area

Stony Spot

Very Stony Spot

Wet Spot

Other

Special Line Features

MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:15,800.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
Web Soil Survey URL:  
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Lawrence County, Pennsylvania  
Survey Area Data: Version 12, Sep 4, 2024

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Aug 8, 2020—Nov 4, 2020

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Map Unit Legend

| Map Unit Symbol                    | Map Unit Name  | Acres in AOI | Percent of AOI |
|------------------------------------|--|--------------|----------------|
| Ub                                 | Urban land-Arents complex                                | 7.1          | 96.8%          |
| UfD                                | Urban land-Conotton complex,<br>8 to 25 percent slopes   | 0.2          | 2.8%           |
| WeF                                | Weikert-Rock outcrop complex,<br>25 to 80 percent slopes | 0.0          | 0.3%           |
| <b>Totals for Area of Interest</b> |  | <b>7.4</b>   | <b>100.0%</b>  |

DRAFT


Soil Map—Lawrence County, Pennsylvania  
(2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028) 481 Neshannock Ave)







MAP LEGEND

- Area of Interest (AOI)

Area of Interest (AOI)

Soil Map Unit Polygons


Soil Map Unit Lines

Soil Map Unit Points
- Soils


Spoil Area

Stony Spot

Very Stony Spot


Wet Spot


Other


Special Line Features
- Special Point Features


Blowout

Borrow Pit

Clay Spot


Closed Depression


Gravel Pit

Gravelly Spot


Landfill

Lava Flow

Marsh or swamp


Mine or Quarry

Miscellaneous Water


Perennial Water

Rock Outcrop

Saline Spot


Sandy Spot


Severely Eroded Spot

Sinkhole

Slide or Slip

Sodic Spot
- Water Features


Streams and Canals


Rails

Interstate Highways

US Routes


Major Roads

Local Roads

Aerial Photography
- Transportation


Rails

Interstate Highways

US Routes

Major Roads

Local Roads
- Background

Aerial Photography

MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:15,800.

Warning: Soil Map may not be valid at this scale.  
Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
Web Soil Survey URL: [Web Soil Survey](#)  
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Lawrence County, Pennsylvania  
Survey Area Data: Version 12, Sep 4, 2024

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Aug 8, 2020—Nov 4, 2020

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

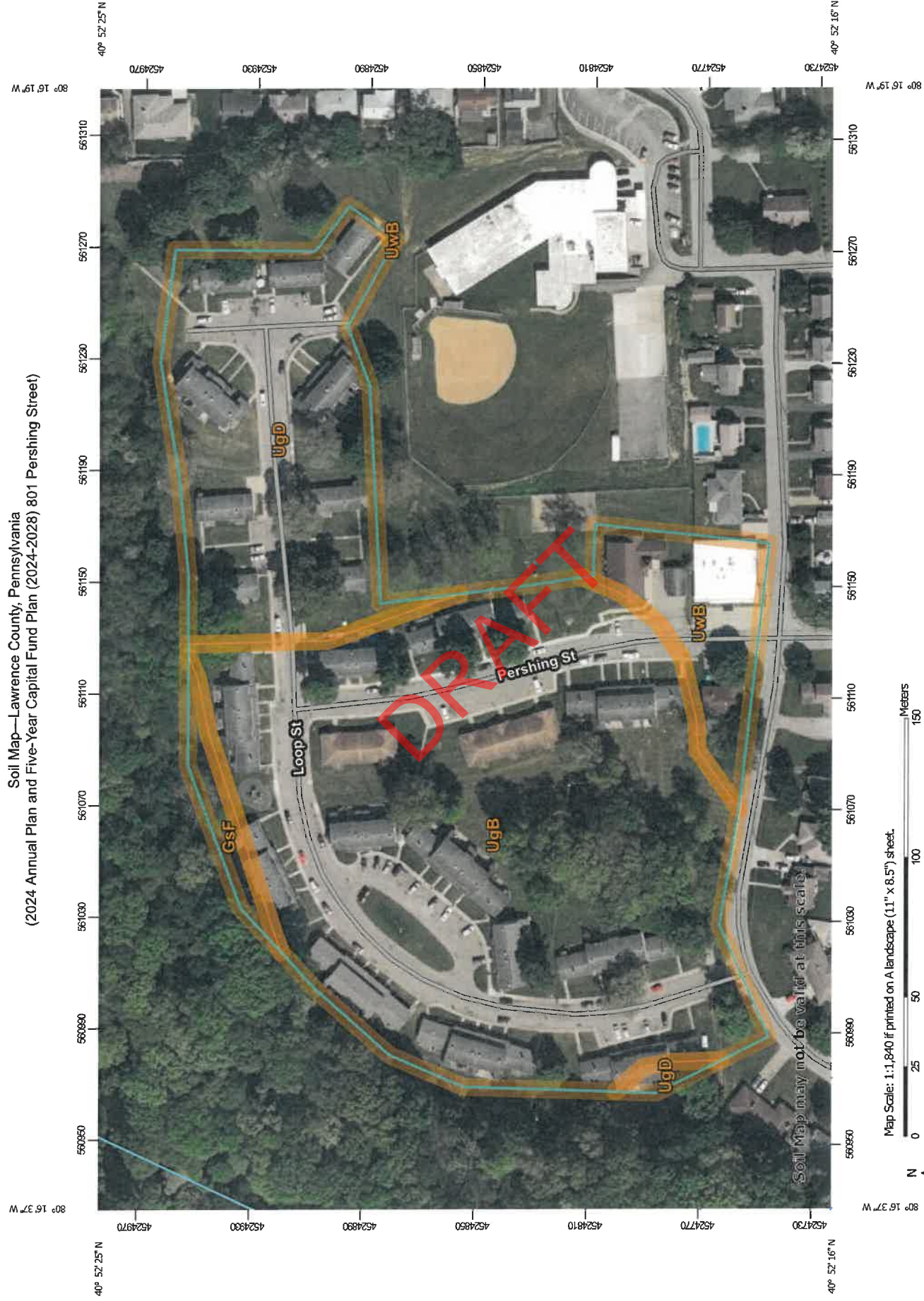
Map Unit Legend

| Map Unit Symbol             | Map Unit Name             | Acres in AOI | Percent of AOI |
|-----------------------------|---------------------------|--------------|----------------|
| Ub                          | Urban land-Arents complex | 7.4          | 100.0%         |
| Totals for Area of Interest |                           | 7.4          | 100.0%         |

DRAFT



Soil Map—Lawrence County, Pennsylvania  
(2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028) 801 Pershing Street)





MAP LEGEND

Area of Interest (AOI)

Area of Interest (AOI)

Soils

Soil Map Unit Polygons

Soil Map Unit Lines

Soil Map Unit Points

Special Point Features

Blowout

Borrow Pit

Clay Spot

Closed Depression

Gravel Pit

Gravelly Spot

Landfill

Lava Flow

Marsh or swamp

Mine or Quarry

Miscellaneous Water

Perennial Water

Rock Outcrop

Saline Spot

Sandy Spot

Severely Eroded Spot

Sinkhole

Slide or Slip

Sodic Spot

Water Features

Streams and Canals

Transportation

Rails

Interstate Highways

US Routes

Major Roads

Local Roads

Background

Aerial Photography

Spoil Area

Stony Spot

Very Stony Spot

Wet Spot

Other

Special Line Features

MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:15,800.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
Web Soil Survey URL:  
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Lawrence County, Pennsylvania  
Survey Area Data: Version 12, Sep 4, 2024

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: May 19, 2021—Sep 19, 2021

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Map Unit Legend

| Map Unit Symbol             | Map Unit Name   | Acres in AOI | Percent of AOI |
|-----------------------------|---|--------------|----------------|
| GsF                         | Gilpin-Weikert channery silt loams, 25 to 70 percent slopes | 0.2          | 2.0%           |
| UgB                         | Urban land-Gilpin complex, 0 to 8 percent slopes            | 6.8          | 65.8%          |
| UgD                         | Urban land-Gilpin complex, 8 to 25 percent slopes           | 2.6          | 24.8%          |
| UwB                         | Urban land-Wharton complex, 0 to 8 percent slopes           | 0.8          | 7.4%           |
| Totals for Area of Interest |   | 10.3         | 100.0%         |

DRAFT

Soil Map—Lawrence County, Pennsylvania  
(2024 Annual Plan Five-Year Capital Fund Plan 814 Washington Street)





## MAP LEGEND

|                               |   |                               |   |                              |
|-------------------------------|---|-------------------------------|---|------------------------------|
| <b>Area of Interest (AOI)</b> |    | <b>Area of Interest (AOI)</b> |    | <b>Spoil Area</b>            |
| <b>Soils</b>                  |    | <b>Soil Map Unit Polygons</b> |    | <b>Stony Spot</b>            |
|                               |    | <b>Soil Map Unit Lines</b>    |    | <b>Very Stony Spot</b>       |
|                               |    | <b>Soil Map Unit Points</b>   |    | <b>Wet Spot</b>              |
| <b>Special Point Features</b> |    | <b>Blowout</b>                |    | <b>Other</b>                 |
|                               |    | <b>Borrow Pit</b>             |    | <b>Special Line Features</b> |
|                               |    | <b>Clay Spot</b>              |    | <b>Streams and Canals</b>    |
|                               |    | <b>Closed Depression</b>      |    | <b>Transportation</b>        |
|                               |    | <b>Gravel Pit</b>             |    | <b>Rails</b>                 |
|                               |    | <b>Gravelly Spot</b>          |    | <b>Interstate Highways</b>   |
|                               |    | <b>Landfill</b>               |    | <b>US Routes</b>             |
|                               |    | <b>Lava Flow</b>              |    | <b>Major Roads</b>           |
|                               |    | <b>Marsh or swamp</b>         |    | <b>Local Roads</b>           |
|                               |    | <b>Mine or Quarry</b>         |    | <b>Background</b>            |
|                               |   | <b>Miscellaneous Water</b>    |   | <b>Aerial Photography</b>    |
|                               |  | <b>Perennial Water</b>        |  |                              |
|                               |  | <b>Rock Outcrop</b>           |  |                              |
|                               |  | <b>Saline Spot</b>            |  |                              |
|                               |  | <b>Sandy Spot</b>             |  |                              |
|                               |  | <b>Severely Eroded Spot</b>   |  |                              |
|                               |  | <b>Sinkhole</b>               |  |                              |
|                               |  | <b>Slide or Slip</b>          |  |                              |
|                               |  | <b>Sodic Spot</b>             |  |                              |

## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:15,800.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
Web Soil Survey URL:  
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Lawrence County, Pennsylvania  
Survey Area Data: Version 12, Sep 4, 2024

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Aug 8, 2020—Nov 4, 2020

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Map Unit Legend

| Map Unit Symbol                    | Map Unit Name  | Acres in AOI | Percent of AOI |
|------------------------------------|--|--------------|----------------|
| UcD                                | Urban land-Canfield complex,<br>8 to 25 percent slopes | 0.9          | 100.0%         |
| <b>Totals for Area of Interest</b> |  | <b>0.9</b>   | <b>100.0%</b>  |

DRAFT



Campbell, Paige

**From:** Campbell, Paige  
**Sent:** Wednesday, August 27, 2025 8:10 AM  
**To:** 'Brenda.l.harrison@usace.army.mil'; 'tammie.epple@usace.army.mil';  
'Sarah.Wolfe@fema.dhs.gov'; 'bobby.cobelli@fema.dhs.gov'; 'kenrobert@pa.gov';  
'David.dean@lawrencechs.org'; 'David.updegraff@lawrencechs.org';  
'mburris@lawrencecd.org'; 'myoung@pa.gov'; 'jopro@pa.gov';  
'amckinney@lawrencecountypa.com'; 'klucas@delawarenation-nsn.gov';  
his.pres@delawaretribe.org; 's106@osagenation-nsn.gov'; 'joe.stahlman@sni.org';  
'wtarrant@sctribe.com'  
**Cc:** Lucas, Hanorah; Genovese, Andrea  
**Subject:** Lawrence County Housing Authority Consultation  
**Attachments:** Consultation Letter.pdf; \_211 W Moody Ave - All Maps.pdf; \_400 W Grant Street - All  
Maps.pdf; \_481 Neshannock Ave - All Maps.pdf; \_801 Pershing Street - All Maps.pdf; \_  
814 Washington Street - All Maps.pdf; EARLY FP NOTICE.pdf

August 27, 2025

SUBJECT: NEPA ENVIRONMENTAL REVIEW  
LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL  
FUND PLAN (2024-2028)  
LAWRENCE COUNTY  
COMMUNITY DEVELOPMENT BLOCK GRANT

**LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL FUND  
PLAN (2024-2028)**

Lawrence County Housing Authority proposes to undertake the following Categorically Excluded Activities Subject to 58.5 using Capital Grant Funds: Rehabilitation activities proposed at Harbor Heights, Grant Street, Lincoln Terrace, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101: Replace kitchen cabinets and countertops \$500,000; Update Kitchens and Bathrooms other than cabinets and countertops, \$280,000; Update security systems including cameras and door entry \$100,000; Install exhaust fans in bathrooms \$200,000; Upgrade/replace fencing \$40,000; Clean out water/sewer lines from street \$50,000; Install/Replace water shutoffs at curb box \$150,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Construct Barrier-Free units \$750,000; Repair/Replace playground \$200,000; Security screens purchased and installed \$75,000. Rehabilitation activities proposed at Lincoln Terrace: Replace interior doors \$200,000; Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000.



Rehabilitation activities proposed at Walnut Ridge, Crescent Place, a 143-unit housing complex at 801 Pershing Street, Ellwood City, PA 16117: Update Kitchens and Bathrooms other than cabinets and countertops \$200,000; Update security systems including cameras and door entry \$32,000; Install exhaust fans in bathrooms \$200,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Repair/Replace playground \$150,000; Security screen purchase and installation \$50,000. Rehabilitation activities proposed at Walnut Ridge: Replace kitchen cabinets and countertops \$350,000; Upgrade/replace fencing \$20,000; Clean out water/sewer lines from street \$50,000; Install/Replace water shutoffs at curb box \$95,000. Rehabilitation activities proposed at Crescent Place: Hallway Painting \$40,000; Hallway Flooring \$40,000; Upgrade Elevator \$150,000. Operations at Walnut Ridge, Crescent Place: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived its usefulness \$10,000. Rehabilitation activities proposed at Skyview Towers, McGrath Manor, a 196-unit housing complex at 814 Washington Street, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops \$330,000; Update security systems including cameras and door entry \$75,000; Install exhaust fans in bathrooms \$200,000; Update outdoor patios \$125,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Hallway Flooring \$300,000. Rehabilitation activities proposed at Skyview Towers: Hallway Painting \$75,000; Upgrade elevator \$30,000. Rehabilitation activities proposed at the McGrath Manor: Expand Parking \$30,000; Replace domestic and heat boilers \$100,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Automatic Door Openers for some handicapped apartments \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Brinton Hill, Sciota Street, Big Run, Neshannock Village, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops \$325,000; Update security systems including cameras and door entry \$100,000; Install exhaust fans in bathrooms \$200,000; Upgrade/replace fencing \$40,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Construct Barrier-Free units \$750,000; Install/Replace water shutoffs at curb box \$100,000; Security screens purchased and installed \$75,000. Rehabilitation activities proposed at Neshannock Village: Repair/Replace playground \$150,000; Replace kitchen cabinets and countertops \$350,000; Clean out water/sewer lines from street \$50,000; Repair/Upgrade Maintenance Building Parking lot \$100,000; Install additional French drain \$65,000; Repair/Replace retaining wall \$40,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Lawrence Manor, a 134-unit housing complex at 211 West Moody Avenue, New Castle, PA 16101: Hallway Painting \$60,000; Hallway Flooring \$60,000; Upgrade Elevator \$30,000; Update Kitchens and Bathrooms other than cabinets and countertops \$50,000; Update security systems including cameras and door entry \$25,000; Install exhaust fans in bathrooms \$135,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Repair/replace plumbing in bathroom ceilings \$100,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000.

Enclosed you will find location maps of the proposed project. Please review this project as to its impact on wetlands protection, and on any other environmental issues pertinent to your department.

Further, in accordance with federal regulations relating to Floodplain Management, I have enclosed a copy of the Notice of Early Public Review of Proposed Floodplain Development as well as corresponding

Floodplain maps as they pertain to this project. This notice is also being distributed to community groups and public agencies that may have an interest in this project.

We also believe that there are no historic properties or eligible historic properties located in the project area. If your agency knows of any such properties, please inform us as soon as possible.

In accordance with grant regulations, an Environmental Review must be performed on all projects which utilize federal funds. This includes consulting with various community groups and public agencies which may have an interest in this project.

So that we may proceed in obtaining environmental clearance from HUD on this project, we are asking, if you choose to respond, please do so by September 26, 2025. Your comments will become a part of the Environmental Review Record.

If you have any questions, or require additional information, please feel free to contact me.

Sincerely,

Hanorah Lucas, Program Analyst  
Community Services Division  
Community Development Program

HL:pc  
Enclosures

DRAFT

**Paige Campbell** | Program Assistant  
Community Development  
SEDA-Council of Governments  
201 Furnace Road  
Lewisburg, PA 17837  
(570) 524-4491 ext. 7250  
seda-cog.org | [pcampbell@seda-cog.org](mailto:pcampbell@seda-cog.org)



***SEDA-COG...Building Strong Economies & Strong Communities***

**APPENDIX H**

**TRANSPORTATION  
AND  
AVIATION**

DRAFT



**Airport Hazards (CEST and EA)**

| General policy  | Legislation | Regulation               |
|---|-------------|--------------------------|
| It is HUD's policy to apply standards to prevent incompatible development around civil airports and military airfields.                           |             | 24 CFR Part 51 Subpart D |
| References  |             |                          |
| <a href="https://www.hudexchange.info/environmental-review/airport-hazards">https://www.hudexchange.info/environmental-review/airport-hazards</a> |             |                          |

- 1. To ensure compatible land use development, you must determine your site's proximity to civil and military airports. Is your project within 15,000 feet of a military airport or 2,500 feet of a civilian airport?**

☒ No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map showing that the site is not within the applicable distances to a military or civilian airport.*

☐ Yes → *Continue to Question 2.*

- 1. Is your project located within a Runway Potential Zone/Clear Zone (RPZ/CZ) or Accident Potential Zone (APZ)?**

☐ Yes, project is in an APZ → *Continue to Question 3.*

☐ Yes, project is an RPZ/CZ → *Project cannot proceed at this location.*

☐ No, project is not within an APZ or RPZ/CZ

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map showing that the site is not within either zone.*

- 2. Is the project in conformance with DOD guidelines for APZ?**

☐ Yes, project is consistent with DOD guidelines without further action.

**Explain how you determined that the project is consistent:**

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documentation supporting this determination.*

☐ No, the project cannot be brought into conformance with DOD guidelines and has not been approved. → *Project cannot proceed at this location.*

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

- ☐ Project is not consistent with DOD guidelines, but it has been approved by Certifying Officer or HUD Approving Official.

**Explain approval process:**

**If mitigation measures have been or will be taken, explain in detail the proposed measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.**

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documentation supporting this determination.*

**Worksheet Summary**

**Compliance Determination**

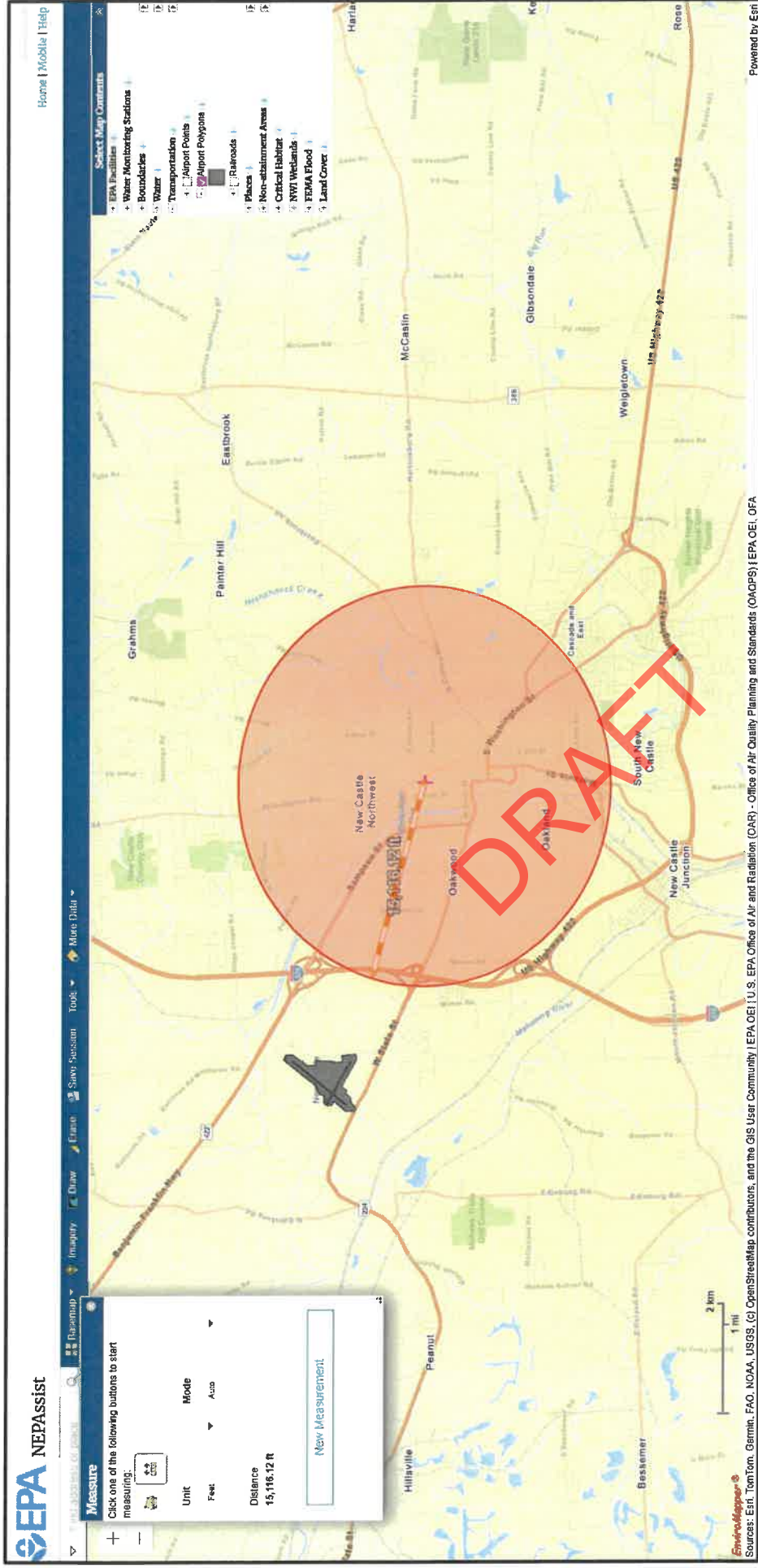
Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The NEPAssist Map measurement shows no civilian airports within 2,500 feet of the project and no military airports within 15,000 feet of the project.

**Are formal compliance steps or mitigation required?**

- ☐ Yes  
☒ No



## Airport Map

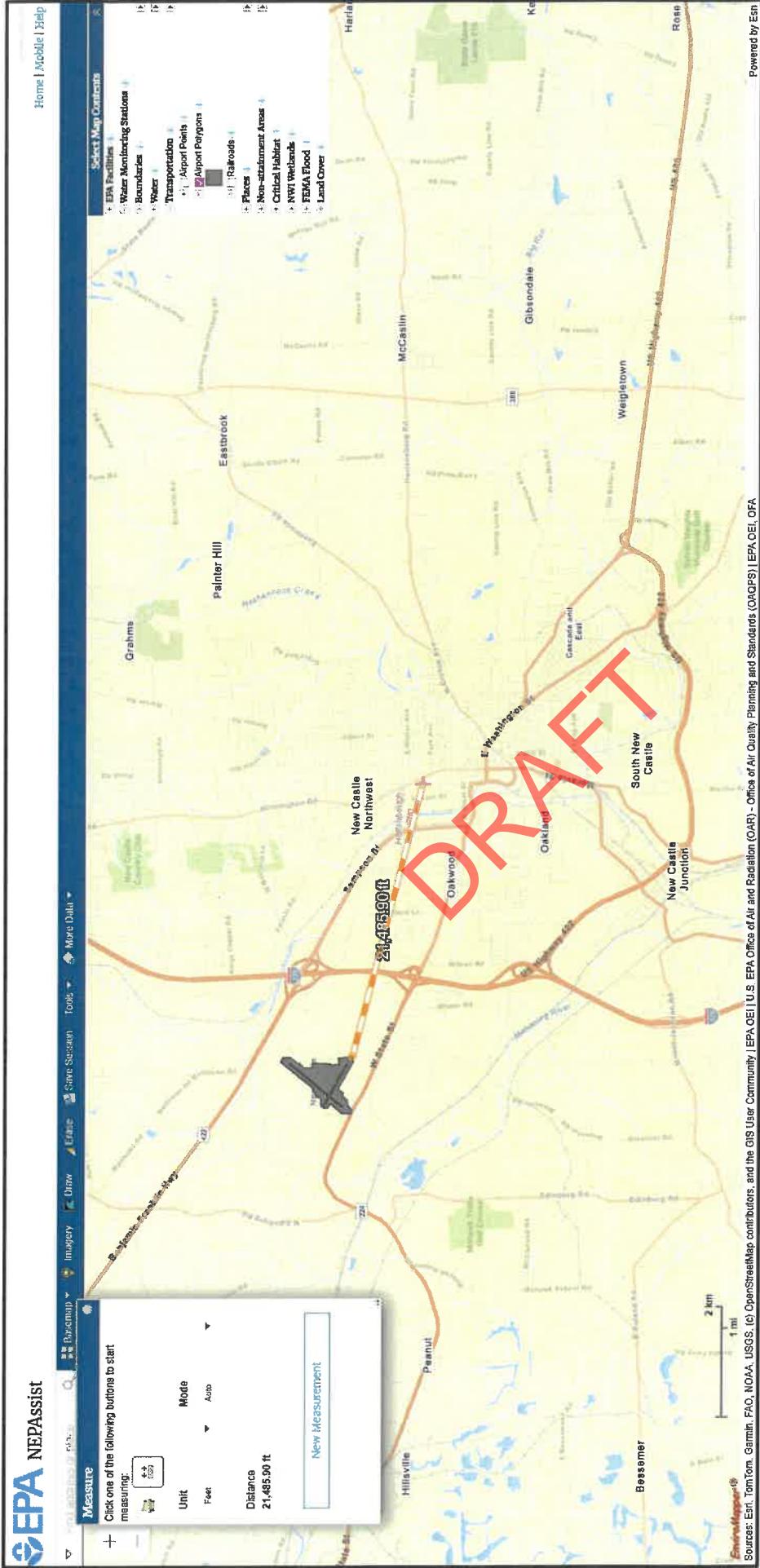
### 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

211 West Moody Ave, New Castle,

Lawrence County, PA

This project is not within 2,500 feet of a civilian airport nor 15,000 feet of a military airport



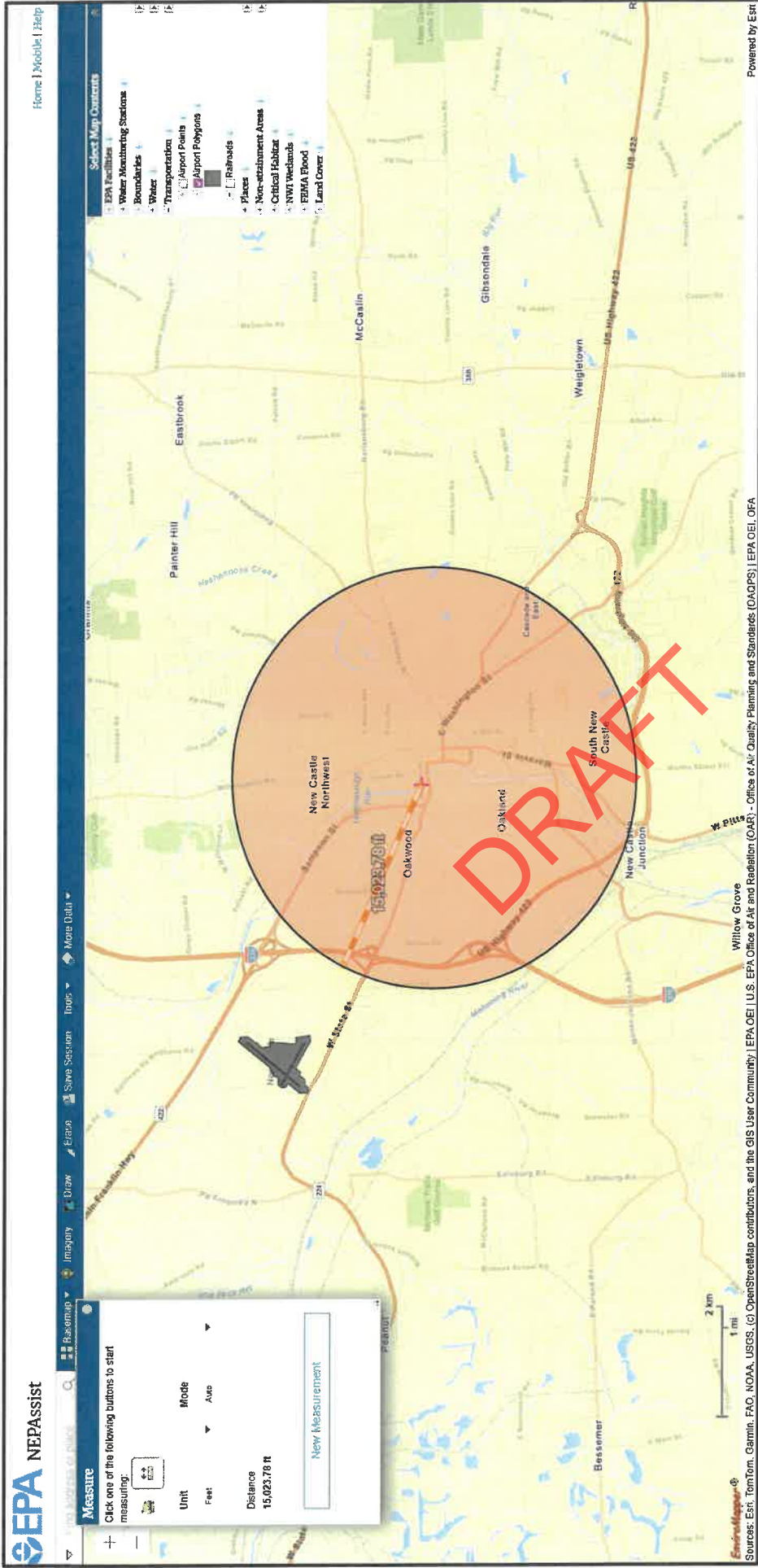


### Airport Map

## 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

211 West Moody Ave, New Castle,

Lawrence County, PA



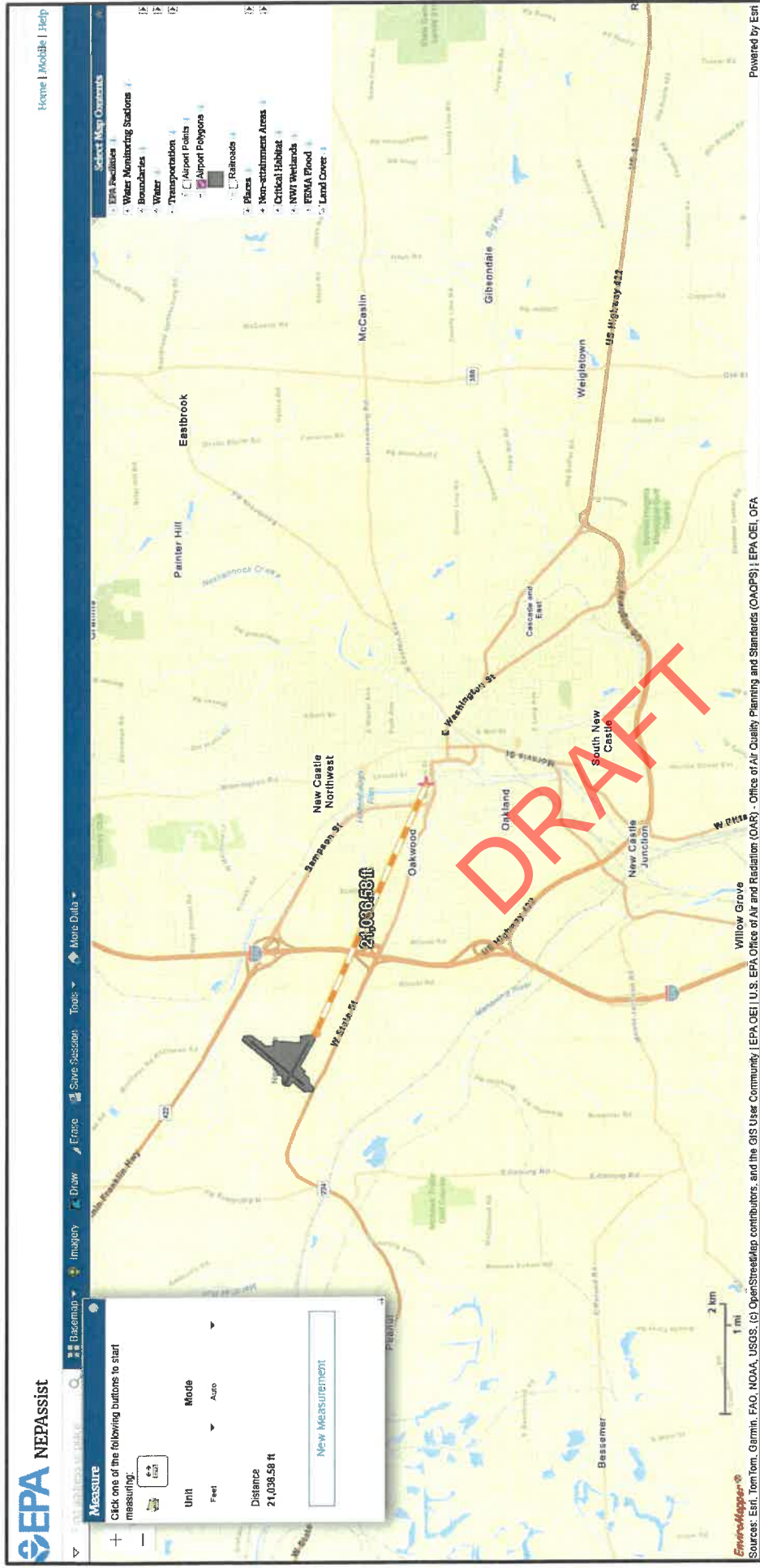
## Airport Map

### 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

400 W. Grant Street, New Castle,

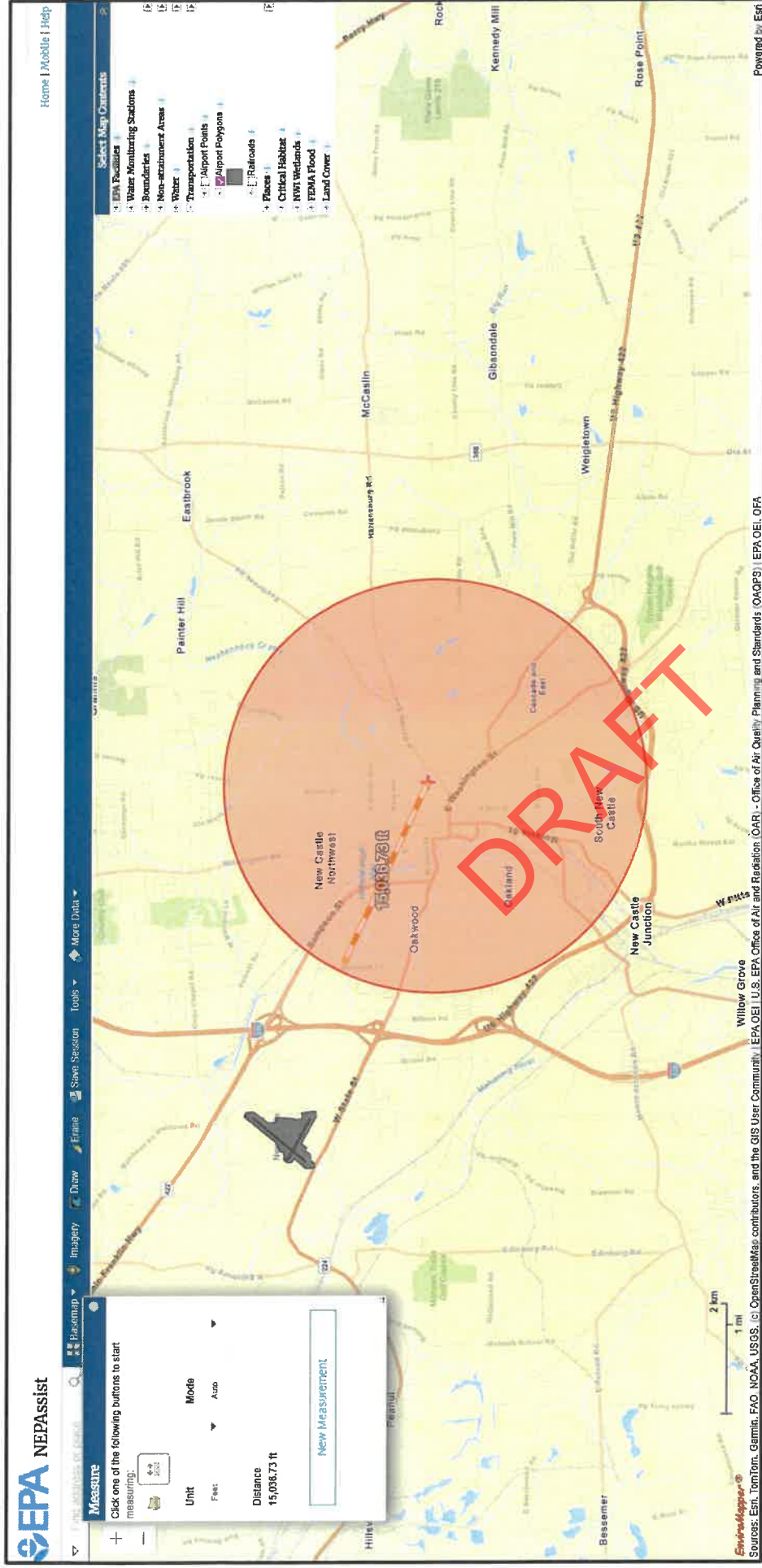
Lawrence County, PA

This project is not within 2,500 feet of a civilian airport nor 15,000 feet of a military airport



Lawrence County, PA



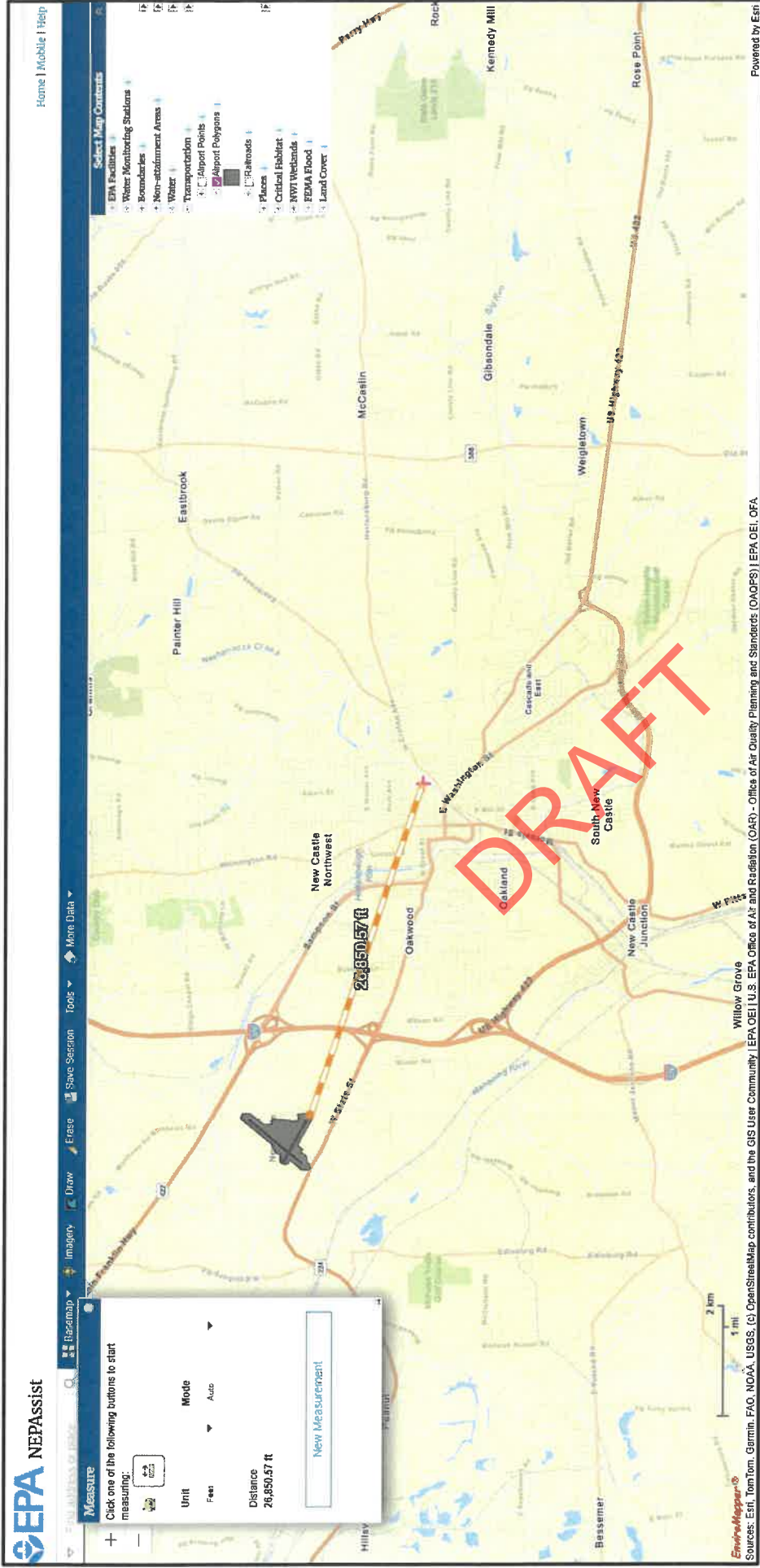


## Airport Map

### 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

481 Neshannock Ave, New Castle,  
Lawrence County, PA

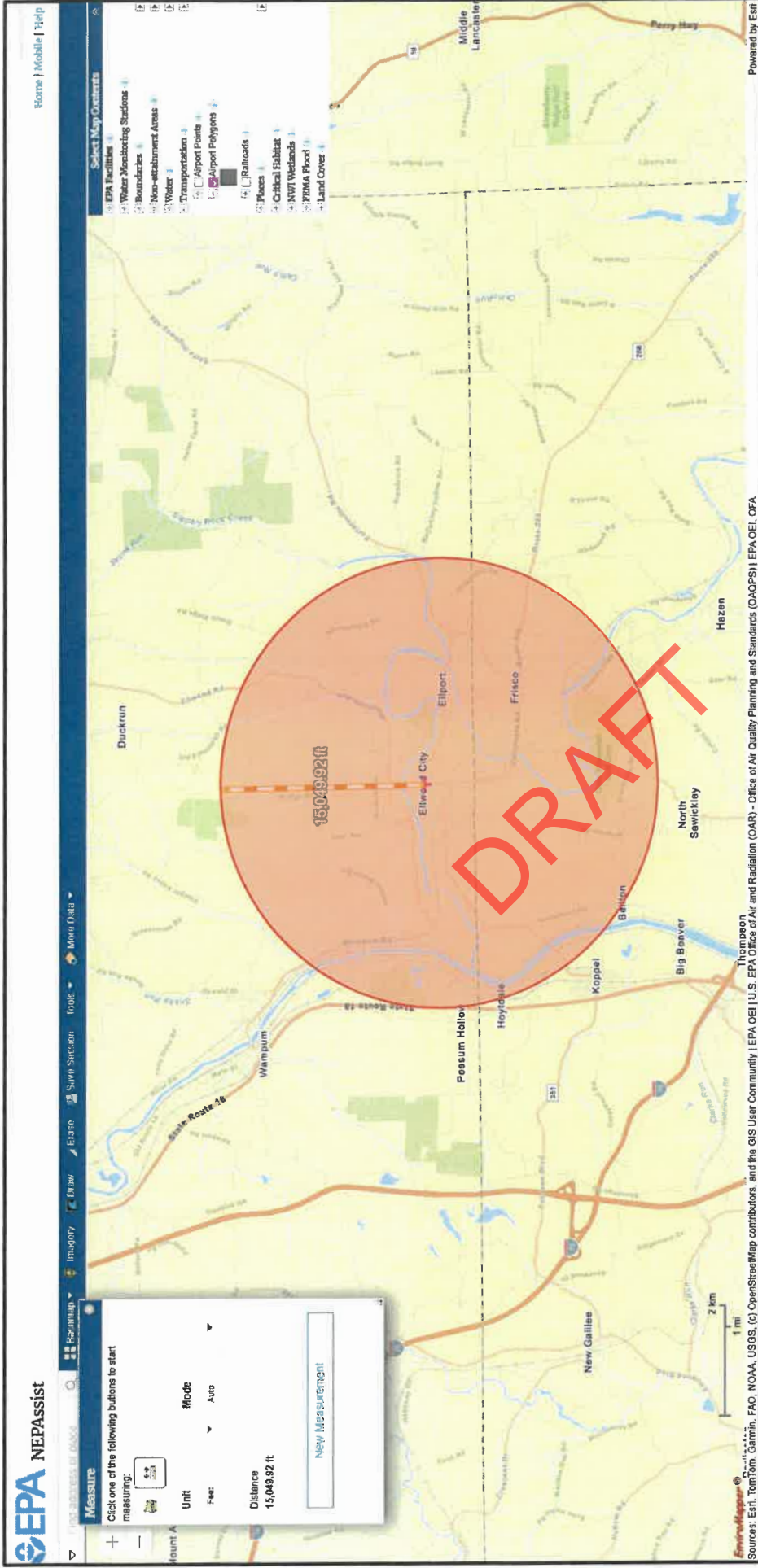
This project is not within 2,500 feet of a civilian airport nor 15,000 feet of a military airport



## Airport Map

### 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

481 Neshannock Ave, New Castle,  
Lawrence County, PA



## Airport Map

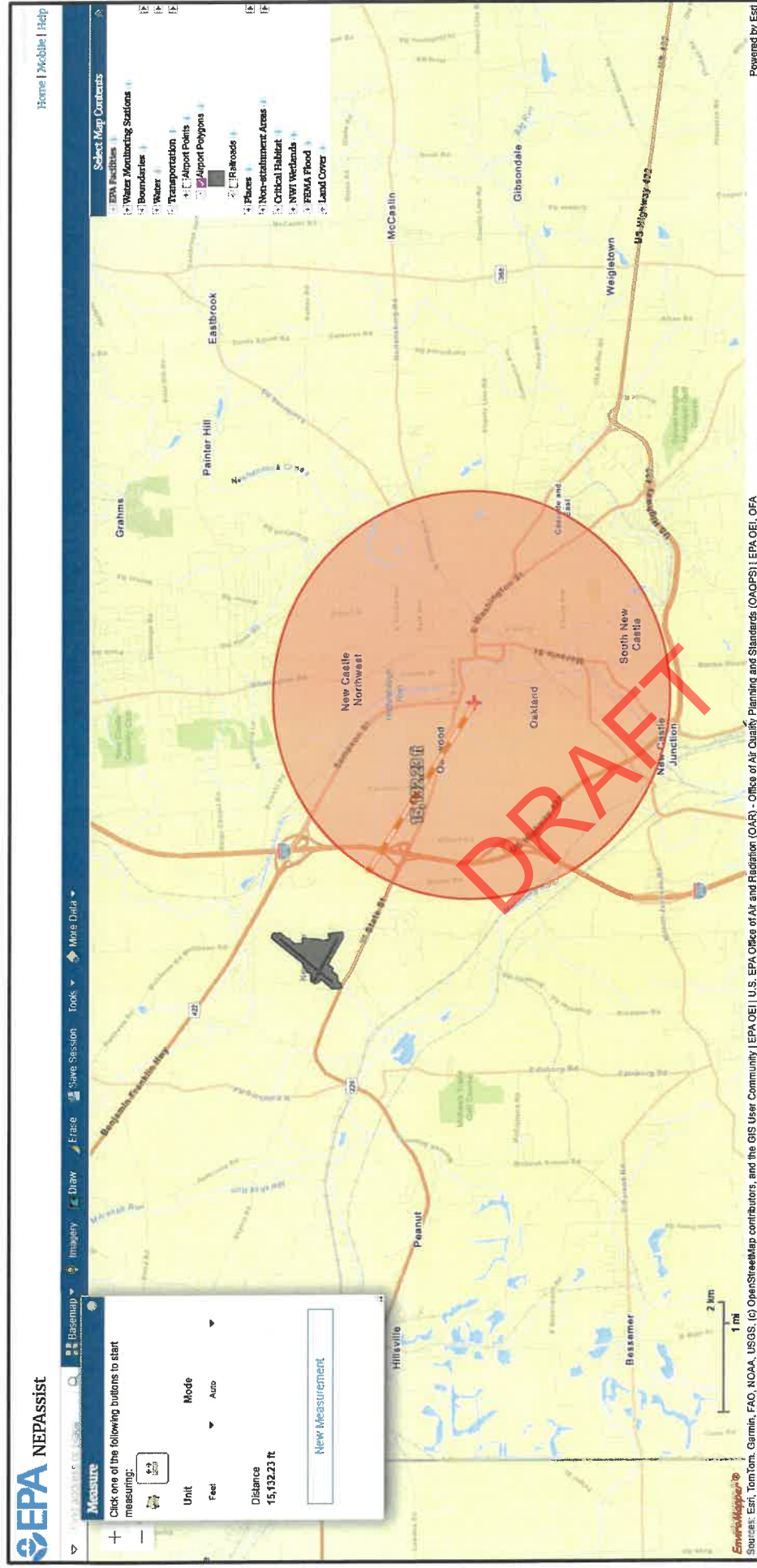
### 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

801 Pershing Street, Ellwood City,

Lawrence County, PA

This project is not within 2,500 feet of a civilian airport nor 15,000 feet of a military airport





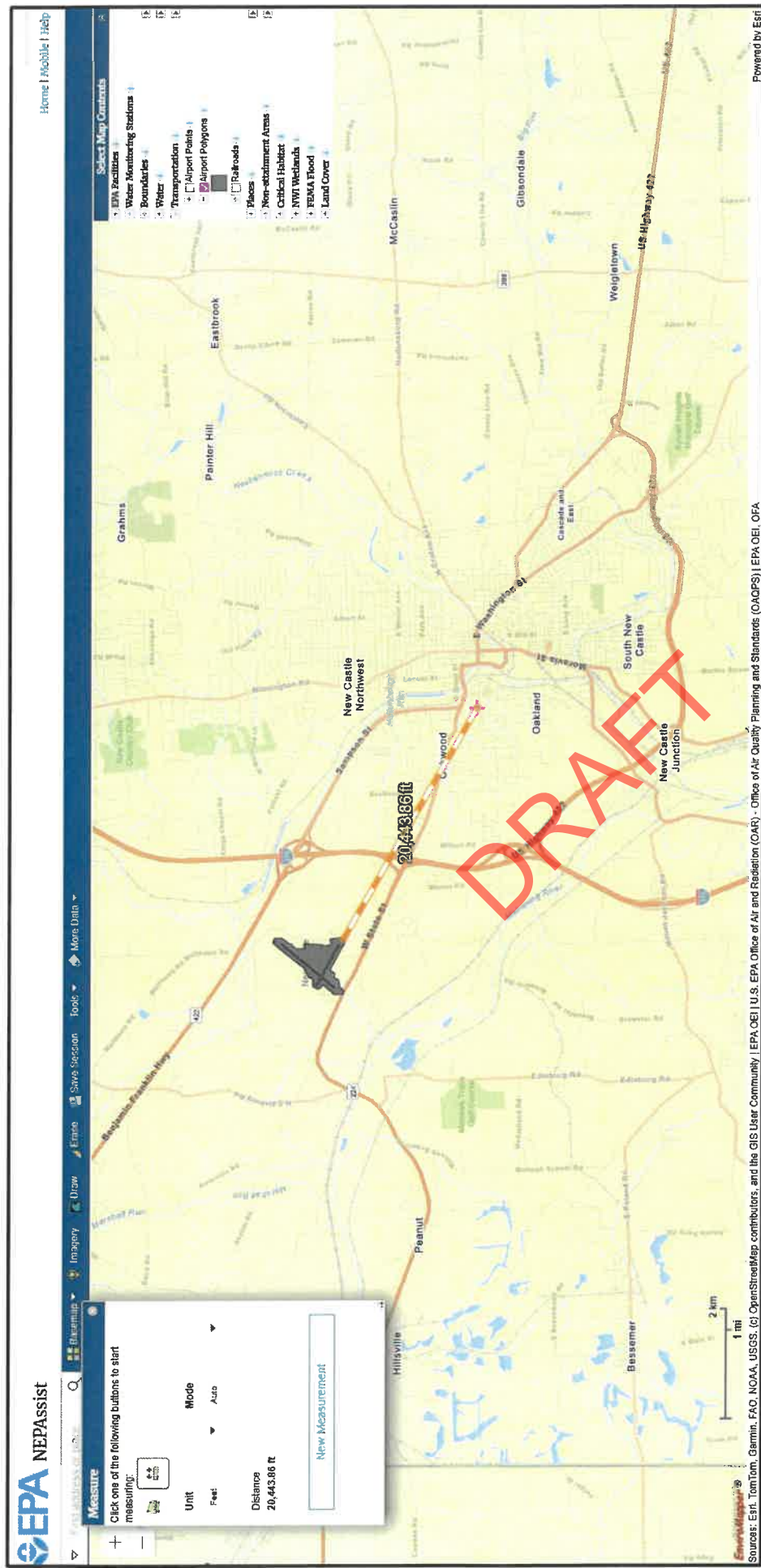
## Airport Map

## 2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)

814 Washington Street, New Castle,

Lawrence County, PA

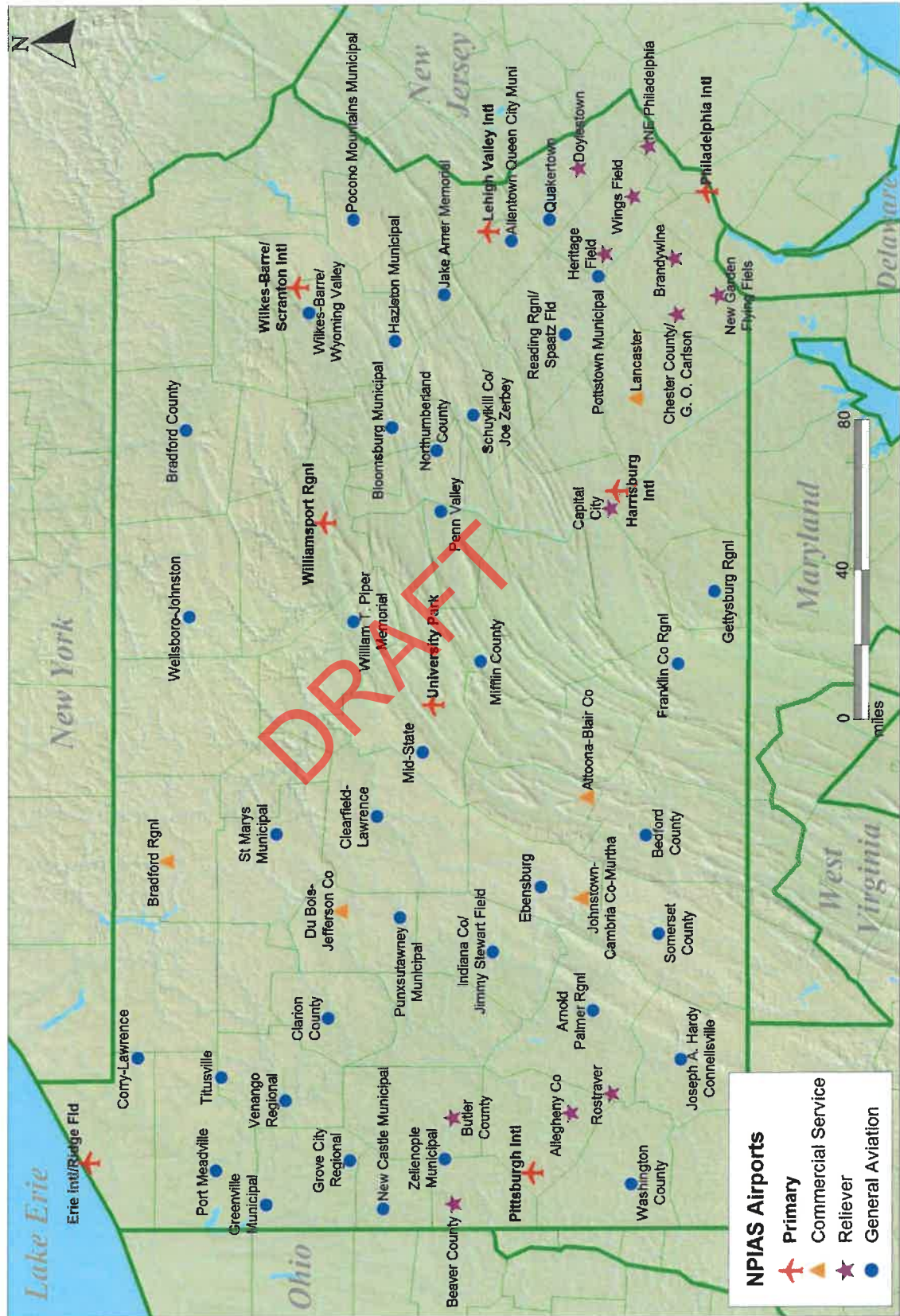
This project is not within 2,500 feet of a civilian airport nor 15,000 feet of a military airport



Lawrence County, PA



# Pennsylvania







Campbell, Paige

**From:** Campbell, Paige  
**Sent:** Wednesday, August 27, 2025 8:10 AM  
**To:** 'Brenda.l.harrison@usace.army.mil'; 'tammie.epple@usace.army.mil';  
'Sarah.Wolfe@fema.dhs.gov'; 'bobby.cobelli@fema.dhs.gov'; 'kennrobert@pa.gov';  
'David.dean@lawrencechs.org'; 'David.updegraff@lawrencechs.org';  
'mburris@lawrencecd.org'; 'myoung@pa.gov'; 'jopro@pa.gov';  
'amckinney@lawrencecountypa.com'; 'klucas@delawarenation-nsn.gov';  
'his.pres@delawaretribe.org'; 's106@osagenation-nsn.gov'; 'joe.stahlman@sni.org';  
'wtarrant@sctrib.com'  
**Cc:** Lucas, Hanorah; Genovese, Andrea  
**Subject:** Lawrence County Housing Authority Consultation  
**Attachments:** Consultation Letter.pdf; \_211 W Moody Ave - All Maps.pdf; \_400 W Grant Street - All  
Maps.pdf; \_481 Neshannock Ave - All Maps.pdf; \_801 Pershing Street - All Maps.pdf; \_  
814 Washington Street - All Maps.pdf; EARLY FP NOTICE.pdf

August 27, 2025

SUBJECT: NEPA ENVIRONMENTAL REVIEW  
LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL  
FUND PLAN (2024-2028)  
LAWRENCE COUNTY  
COMMUNITY DEVELOPMENT BLOCK GRANT

**LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL FUND  
PLAN (2024-2028)**

Lawrence County Housing Authority proposes to undertake the following Categorically Excluded Activities Subject to 58.5 using Capital Grant Funds: Rehabilitation activities proposed at Harbor Heights, Grant Street, Lincoln Terrace, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101: Replace kitchen cabinets and countertops \$500,000; Update Kitchens and Bathrooms other than cabinets and countertops, \$280,000; Update security systems including cameras and door entry \$100,000; Install exhaust fans in bathrooms \$200,000; Upgrade/replace fencing \$40,000; Clean out water/sewer lines from street \$50,000; Install/Replace water shutoffs at curb box \$150,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Construct Barrier-Free units \$750,000; Repair/Replace playground \$200,000; Security screens purchased and installed \$75,000. Rehabilitation activities proposed at Lincoln Terrace: Replace interior doors \$200,000; Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000.

Rehabilitation activities proposed at Walnut Ridge, Crescent Place, a 143-unit housing complex at 801 Pershing Street, Ellwood City, PA 16117: Update Kitchens and Bathrooms other than cabinets and countertops \$200,000; Update security systems including cameras and door entry \$32,000; Install exhaust fans in bathrooms \$200,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Repair/Replace playground \$150,000; Security screen purchase and installation \$50,000. Rehabilitation activities proposed at Walnut Ridge: Replace kitchen cabinets and countertops \$350,000; Upgrade/replace fencing \$20,000; Clean out water/sewer lines from street \$50,000; Install/Replace water shutoffs at curb box \$95,000. Rehabilitation activities proposed at Crescent Place: Hallway Painting \$40,000; Hallway Flooring \$40,000; Upgrade Elevator \$150,000. Operations at Walnut Ridge, Crescent Place: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived its usefulness \$10,000. Rehabilitation activities proposed at Skyview Towers, McGrath Manor, a 196-unit housing complex at 814 Washington Street, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops \$330,000; Update security systems including cameras and door entry \$75,000; Install exhaust fans in bathrooms \$200,000; Update outdoor patios \$125,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Hallway Flooring \$300,000. Rehabilitation activities proposed at Skyview Towers: Hallway Painting \$75,000; Upgrade elevator \$30,000. Rehabilitation activities proposed at the McGrath Manor: Expand Parking \$30,000; Replace domestic and heat boilers \$100,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Automatic Door Openers for some handicapped apartments \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Brinton Hill, Sciota Street, Big Run, Neshannock Village, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops \$325,000; Update security systems including cameras and door entry \$100,000; Install exhaust fans in bathrooms \$200,000; Upgrade/replace fencing \$40,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Construct Barrier-Free units \$750,000; Install/Replace water shutoffs at curb box \$100,000; Security screens purchased and installed \$75,000. Rehabilitation activities proposed at Neshannock Village: Repair/Replace playground \$150,000; Replace kitchen cabinets and countertops \$350,000; Clean out water/sewer lines from street \$50,000; Repair/Upgrade Maintenance Building Parking lot \$100,000; Install additional French drain \$65,000; Repair/Replace retaining wall \$40,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Lawrence Manor, a 134-unit housing complex at 211 West Moody Avenue, New Castle, PA 16101: Hallway Painting \$60,000; Hallway Flooring \$60,000; Upgrade Elevator \$30,000; Update Kitchens and Bathrooms other than cabinets and countertops \$50,000; Update security systems including cameras and door entry \$25,000; Install exhaust fans in bathrooms \$135,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Repair/replace plumbing in bathroom ceilings \$100,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000.

Enclosed you will find location maps of the proposed project. Please review this project as to its impact on wetlands protection, and on any other environmental issues pertinent to your department.

Further, in accordance with federal regulations relating to Floodplain Management, I have enclosed a copy of the Notice of Early Public Review of Proposed Floodplain Development as well as corresponding

Floodplain maps as they pertain to this project. This notice is also being distributed to community groups and public agencies that may have an interest in this project.

We also believe that there are no historic properties or eligible historic properties located in the project area. If your agency knows of any such properties, please inform us as soon as possible.

In accordance with grant regulations, an Environmental Review must be performed on all projects which utilize federal funds. This includes consulting with various community groups and public agencies which may have an interest in this project.

So that we may proceed in obtaining environmental clearance from HUD on this project, we are asking, if you choose to respond, please do so by September 26, 2025. Your comments will become a part of the Environmental Review Record.

If you have any questions, or require additional information, please feel free to contact me.

Sincerely,

Hanorah Lucas, Program Analyst  
Community Services Division  
Community Development Program

HL:pc  
Enclosures

**Paige Campbell** | Program Assistant  
Community Development  
SEDA-Council of Governments  
201 Furnace Road  
Lewisburg, PA 17837  
(570) 524-4491 ext. 7250  
seda-cog.org | [pcampbell@seda-cog.org](mailto:pcampbell@seda-cog.org)

DRAFT



***SEDA-COG...Building Strong Economies & Strong Communities***





Campbell, Paige

**From:** Campbell, Paige  
**Sent:** Wednesday, August 27, 2025 1:08 PM  
**To:** 'markyoung@pa.gov'  
**Cc:** Lucas, Hanorah; Genovese, Andrea  
**Subject:** FW: Lawrence County Housing Authority Consultation  
**Attachments:** Consultation Letter.pdf; \_211 W Moody Ave - All Maps.pdf; \_400 W Grant Street - All Maps.pdf; \_481 Neshannock Ave - All Maps.pdf; \_801 Pershing Street - All Maps.pdf; \_814 Washington Street - All Maps.pdf; EARLY FP NOTICE.pdf

Hi Mark,

Please see the below and attached consultation letter for the Lawrence County Housing Authority Environmental Review.

If you have any questions, or require additional information, please feel free to contact me.

Thank you!

**Paige Campbell** | Program Assistant  
Community Development  
SEDA-Council of Governments  
201 Furnace Road  
Lewisburg, PA 17837  
(570) 524-4491 ext. 7250  
seda-cog.org | [pcampbell@seda-cog.org](mailto:pcampbell@seda-cog.org)

DRAFT



**SEDA-COG...Building Strong Economies & Strong Communities**

**From:** Campbell, Paige  
**Sent:** Wednesday, August 27, 2025 8:10 AM  
**To:** 'Brenda.l.harrison@usace.army.mil' <Brenda.l.harrison@usace.army.mil>; 'tammie.epple@usace.army.mil' <tammie.epple@usace.army.mil>; 'Sarah.Wolfe@fema.dhs.gov' <Sarah.Wolfe@fema.dhs.gov>; 'bobby.cobelli@fema.dhs.gov' <bobby.cobelli@fema.dhs.gov>; 'kenrobert@pa.gov' <kenrobert@pa.gov>; 'David.dean@lawrencechs.org' <David.dean@lawrencechs.org>; 'David.updegraff@lawrencechs.org' <David.updegraff@lawrencechs.org>; 'mburris@lawrencecd.org' <mburris@lawrencecd.org>; 'myoung@pa.gov' <myoung@pa.gov>; 'jopro@pa.gov' <jopro@pa.gov>; 'amckinney@lawrencecountypa.com' <amckinney@lawrencecountypa.com>; 'klucas@delawarenation-nsn.gov' <klucas@delawarenation-nsn.gov>; 'his.pres@delawaretribe.org' <his.pres@delawaretribe.org>; 's106@osagenation-nsn.gov' <s106@osagenation-nsn.gov>; 'joe.stahlman@sni.org' <joe.stahlman@sni.org>; 'wtarrant@sctribe.com' <wtarrant@sctribe.com>  
**Cc:** Lucas, Hanorah <hlucas@seda-cog.org>; Genovese, Andrea <agenovese@seda-cog.org>  
**Subject:** Lawrence County Housing Authority Consultation

**August 27, 2025**

SUBJECT: NEPA ENVIRONMENTAL REVIEW  
LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL  
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\$10,000; Extraordinary concrete/cement work \$10,000; Automatic Door Openers for some handicapped apartments \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Brinton Hill, Sciota Street, Big Run, Neshannock Village, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops \$325,000; Update security systems including cameras and door entry \$100,000; Install exhaust fans in bathrooms \$200,000; Upgrade/replace fencing \$40,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Construct Barrier-Free units \$750,000; Install/Replace water shutoffs at curb box \$100,000; Security screens purchased and installed \$75,000. Rehabilitation activities proposed at Neshannock Village: Repair/Replace playground \$150,000; Replace kitchen cabinets and countertops \$350,000; Clean out water/sewer lines from street \$50,000; Repair/Upgrade Maintenance Building Parking lot \$100,000; Install additional French drain \$65,000; Repair/Replace retaining wall \$40,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Lawrence Manor, a 134-unit housing complex at 211 West Moody Avenue, New Castle, PA 16101: Hallway Painting \$60,000; Hallway Flooring \$60,000; Upgrade Elevator \$30,000; Update Kitchens and Bathrooms other than cabinets and countertops \$50,000; Update security systems including cameras and door entry \$25,000; Install exhaust fans in bathrooms \$135,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Repair/replace plumbing in bathroom ceilings \$100,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000.

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Sincerely,

Hanorah Lucas, Program Analyst



Community Services Division  
Community Development Program

HL:pc  
Enclosures

**Paige Campbell** | Program Assistant  
Community Development  
SEDA-Council of Governments  
201 Furnace Road  
Lewisburg, PA 17837  
(570) 524-4491 ext. 7250  
seda-cog.org | [pcampbell@seda-cog.org](mailto:pcampbell@seda-cog.org)



***SEDA-COG...Building Strong Economies & Strong Communities***

DRAFT



**pennsylvania**  
DEPARTMENT OF TRANSPORTATION  
www.penndot.gov

# NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION

PLEASE TYPE OR PRINT ALL INFORMATION IN BLUE OR BLACK INK

DATE:

## SPONSOR INFORMATION

|                         |                     |                      |  |       |          |
|-------------------------|---------------------|----------------------|--|-------|----------|
| NAME OF SPONSOR         |                     |                      | SPONSOR'S REPRESENTATIVE (If different than Sponsor) |       |          |
| DAYTIME PHONE NUMBER    | EMAIL OR FAX NUMBER | DAYTIME PHONE NUMBER | EMAIL OR FAX NUMBER                                  |       |          |
| STREET ADDRESS/P.O. BOX |                     |                      | STREET ADDRESS/P.O. BOX                              |       |          |
| CITY                    | STATE               | ZIP CODE             | CITY   | STATE | ZIP CODE |

## NATURE OF PROPOSAL

|   |  |   |
|---|--|---|
| <b>A. NOTICE OF:</b><br><input type="checkbox"/> New Construction<br><input type="checkbox"/> Alteration  | <b>B. DURATION:</b><br><input type="checkbox"/> Permanent<br><input type="checkbox"/> Temporary (____ months, ____ days) | <b>C. WORK SCHEDULE DATES:</b><br>Beginning _____ End _____ |
| <b>D. DESCRIPTION OF PROPOSAL</b> Include sketches, diagrams and/or maps as necessary to depict the location or structures.<br><input type="checkbox"/> Antenna Tower <input type="checkbox"/> Crane <input type="checkbox"/> Building <input type="checkbox"/> Landfill <input type="checkbox"/> Wind Turbine <input type="checkbox"/> Pole <input type="checkbox"/> MET Tower<br><input type="checkbox"/> Other _____<br>_____<br>_____ |  |   |

## LOCATION OF STRUCTURE

## HEIGHT & ELEVATION

(Complete to nearest foot)

|  |  |   |   |
|--|--|---|---|
| <b>A. Coordinates:</b><br>(To nearest second)<br>°   '   " | <b>B. Nearest City or Town, and State:</b> | <b>C. Name of nearest airport, heliport or seaplane base:</b> | <b>A. ELEVATION OF SITE:</b><br>(above mean sea level)  |
| <b>LATITUDE</b><br>°   '   "                               | <b>D. County</b>                           | <b>Distance from C:</b><br>_____ miles                        | <b>B. HEIGHT OF STRUCTURE:</b><br>Including all appurtenances and lighting (if any) above ground level. |
| <b>LONGITUDE</b><br>°   '   "                              |  | <b>Direction from structure to airport:</b>                   | <b>C. OVERALL HEIGHT:</b><br>(above mean sea level (A + B))   |

## CERTIFICATION

I HEREBY CERTIFY that all of the above statements made by me are true, complete, and correct to the best of my knowledge. In addition, I agree to obstruction mark and/or light the structure in accordance with established marking and lighting standards if necessary.

|       |   |            |
|-------|---|------------|
| DATE: | NAME/TITLE OF PERSON FILING NOTICE (Print): | SIGNATURE: |
|-------|---|------------|

## FOR BUREAU OF AVIATION USE ONLY

### THE PROPOSAL:

- ☐ IS NOT IDENTIFIED AS AN OBSTRUCTION under any standard of FAR Part 77, Subpart C and PA Aviation Code, Act 1984-164.  
☐ IS IDENTIFIED AS AN OBSTRUCTION under the standards of FAR Part 77, Subpart C and PA Aviation Code, Act 1984-164.  
☐ Should be obstruction ☐ marked, ☐ lighted per FAA Advisory Circular 70/7460-1. Chapter(s) 3 & 4.  
☐ Obstruction marking and lighting are not necessary.  
☐ Proposal was determined to be a NON-COMPATIBLE LAND USE in accordance with Pennsylvania Airport Land Use Compatibility Guidelines.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

## NOTICE OF PROPOSED DEVELOPMENT OR ALTERATION (AV-57)

### PURPOSE:

A person who plans to erect a new structure, to add to an existing structure, or to erect or maintain any object (natural or man-made), as defined in 14 Code of Federal Regulations Part 77.9 (as amended or replaced, shall first obtain approval from the Department by submitting a written notice (Form AV-57) to the Department at least thirty (30) days prior to commencement thereof.

Developers who do not meet the notification requirements of FAR Part 77 may use this form to voluntarily notify the Bureau of Aviation of the existence, or proposed erection of Meteorological Towers (MET), and/or other tall structures. Structures will be added to the State's tower database and depicted electronically on the Bureau's website for flight hazard awareness.

### REFERENCES:

A. Department of Transportation Aviation Regulations, Chapter 479, Title 67, PA Consolidated Statutes.  
Sec. 479.4. AIRPORT OBSTRUCTIONS

B. Federal Air Regulation, Part 77 and Part 157

#### **§77.9 CONSTRUCTION OR ALTERATION REQUIRING NOTICE**

If requested by the FAA, or if you propose any of the following types of construction or alteration, you must file notice with the FAA of:

- (a) Any construction or alteration of more than 200 feet in height above the ground level at its site.
- (b) Any construction or alteration of greater height than an imaginary surface extending outward and upward at one of the following slopes:
  - (1) 100 to 1 for a horizontal distance of 20,000 feet from the nearest point of the nearest runway of each airport described in subparagraph (d) of this paragraph with at least one runway more than 3,200 feet in actual length.
  - (2) 50 to 1 for a horizontal distance of 10,000 feet from the nearest point of the nearest runway of each airport described in subparagraph (d) of this paragraph with its longest runway no more than 3,200 feet in actual length.
  - (3) 25 to 1 for a horizontal distance of 5,000 feet from the nearest point of the nearest landing and takeoff area of each heliport described in subparagraph (d) of this paragraph.
- (c) Any highway, railroad, or other traverse way for mobile objects, of a height which, if adjusted upward 17 feet for an interstate Highway that is part of the National System of Military and Interstate Highways where overcrossings are designed for a minimum of 17 feet vertical distance, 15 feet for any other public roadway, 10 feet or the height of the highest mobile object that would normally traverse the road, whichever is greater, for a private road, 23 feet for a railroad, and for a waterway or any other traverse way not previously mentioned, an amount equal to the height of the highest mobile object that would normally traverse it, would exceed a standard of subparagraph (a) or (b) of this paragraph.
- (d) Any construction or alteration on any of the following airports (and heliports):
  - (1) A public use airport listed in the Airport/Facility Directory or Chart Supplement of the U.S. Government Flight Information Publications;
  - (2) An airport under construction, that is the subject of a notice or proposal on file with the Federal Aviation Administration, and except for military airports, it is clearly indicated that that airport will be available for public use;
  - (3) An airport that is operated by a Federal agency or the Department of Defense;
  - (4) An airport or heliport with at least one FAA-approved instrument approach procedures.

### INSTRUCTIONS:

1. Complete all applicable sections of the form:

- a. Sponsor Information (and point of contact if different than sponsor).
- b. Nature of Proposal. List type of notice, duration of proposal, work dates, and full description of the proposal (include sketches, diagrams and/or maps, as necessary to depict the location of the structures.)
- c. Location of Structure. Enter exact latitude/longitudinal coordinates of the structure(s). Indicate County, nearest city or town, and proximity to nearest airport (public or private).
- d. Height & based elevation: Enter the base elevation of the site, the height of the structure, and the overall height projected above mean sea level – to the nearest foot.
- e. Certification: Owner/authorized agent must sign and date.

Please mail the completed notice to: PA Department of Transportation  
Bureau of Aviation  
P.O. Box 3151  
Harrisburg, PA 17105



## **APPENDIX I**

### **NOISE ABATEMENT AND CONTROL**

DRAFT

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Noise (CEST Level Reviews)**

| General requirements  | Legislation   | Regulation                |
|---|---|---------------------------|
| HUD's Noise regulations protect residential properties from excessive Noise exposure. HUD encourages mitigation as appropriate.   | Noise Control Act of 1972<br><br>General Services Administration<br>Federal Management Circular 75-2: "Compatible Land Uses at Federal Airfields" | Title 24 CFR 51 Subpart B |
| References  |   |                           |
| <a href="https://www.hudexchange.info/programs/environmental-review/Noise-abatement-and-control">https://www.hudexchange.info/programs/environmental-review/Noise-abatement-and-control</a> |   |                           |

**1. What activities does your project involve? Check all that apply:**

- ☐ New construction for residential use

NOTE: HUD assistance to new construction projects is generally prohibited if they are located in an Unacceptable zone, and HUD discourages assistance for new construction projects in Normally Unacceptable zones. See 24 CFR 51.101(a)(3) for further details.

→ Continue to Question 4.

- ☐ Rehabilitation of an existing residential property

NOTE: For modernization projects in all noise zones, HUD encourages mitigation to reduce levels to acceptable compliance standards. See 24 CFR 51 Subpart B for further details.

→ Continue to Question 2.

- ☐ A research demonstration project which does not result in new construction or reconstruction, interstate, land sales registration, or any timely emergency assistance under disaster assistance provisions or appropriations which are provided to save lives, protect property, protect public health and safety, remove debris and wreckage, or assistance that has the effect of restoring facilities substantially as they existed prior to the disaster

→ Based on the response, the review is in compliance with this section.  
Continue to the Worksheet Summary below.

- ☒ None of the above

→ Based on the response, the review is in compliance with this section.  
Continue to the Worksheet Summary below.

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

- 2. Do you have standardized noise attenuation measures that apply to all modernization and/or minor rehabilitation projects, such as the use of double glazed windows or extra insulation?**

☐ Yes

Indicate the type of measures that will apply (check all that apply):

- ☐ Improved building envelope components (better windows and doors, strengthened sheathing, insulation, sealed gaps, etc.)
- ☐ Redesigned building envelope (more durable or substantial materials, increased air gap, resilient channels, staggered wall studs, etc.)
- ☐ Other

**Explain:**

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below and provide any supporting documentation.

☐ No

→ Continue to Question 3.

- 3. Complete the Preliminary Screening to identify potential noise generators in the vicinity (1000' from a major road, 3000' from a railroad, or 15 miles from an airport). Describe findings of the Preliminary Screening:**

→ Continue to Question 6.

- 4. Complete the Preliminary Screening to identify potential noise generators in the vicinity (1000' from a major road, 3000' from a railroad, or 15 miles from an airport). Indicate the findings of the Preliminary Screening below:**

☐ There are no noise generators found within the threshold distances above.

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map showing the location of the project relative to any noise generators.

☐ Noise generators were found within the threshold distances.

→ Continue to Question 5.



**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**5. Complete the Noise Assessment Guidelines to quantify the noise exposure.**

**Indicate the findings of the Noise Assessment below:**

- ☐ Acceptable: (65 decibels or less; the ceiling may be shifted to 70 decibels in circumstances described in §24 CFR 51.105(a))

**Indicate noise level here:**

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide noise analysis, including noise level and data used to complete the analysis.*

- ☐ Normally Unacceptable: (Above 65 decibels but not exceeding 75 decibels; the floor may be shifted to 70 decibels in circumstances described in 24 CFR 51.105(a))

**Indicate noise level here:**

**Is the project in a largely undeveloped area<sup>1</sup>?**

- ☐ No

→ *Your project requires completion of an Environmental Assessment (EA) pursuant to 51.104(b)(1)(i). Elevate this review to an EA-level review. Provide Noise analysis, including Noise level and data used to complete the analysis. Continue to Question 6.*

- ☐ Yes

→ *Your project requires completion of an Environmental Impact Statement (EIS) pursuant to 51.104(b)(1)(i). Elevate this review to an EIS-level review. Provide noise analysis, including noise level and data used to complete the analysis. Continue to Question 6.*

- ☐ Unacceptable: (Above 75 decibels)

**Indicate noise level here:**

***Your project requires completion of an Environmental Impact Statement (EIS) pursuant to 51.104(b)(1)(i). You may either complete an EIS or provide a waiver signed by the appropriate authority. Indicate your choice:***

- ☐ Convert to an EIS

→ *Provide noise analysis, including noise level and data used to complete the analysis.*

---

<sup>1</sup> A largely undeveloped area means within 2 miles of the project site is less than 50 percent developed with urban uses and does not have water and sewer capacity to serve the project.

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

*Continue to Question 6.*

☐ Provide waiver

→ *Provide an Environmental Impact Statement waiver from the Certifying Officer or the Assistant Secretary for Community Planning and Development per 24 CFR 51.104(b)(2) and Noise analysis, including Noise level and data used to complete the analysis.*

*Continue to Question 6.*

- 6. HUD strongly encourages mitigation be used to eliminate adverse noise impacts. Explain in detail the exact measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation. This information will be automatically included in the Mitigation summary for the environmental review.**

☐ Mitigation as follows will be implemented:

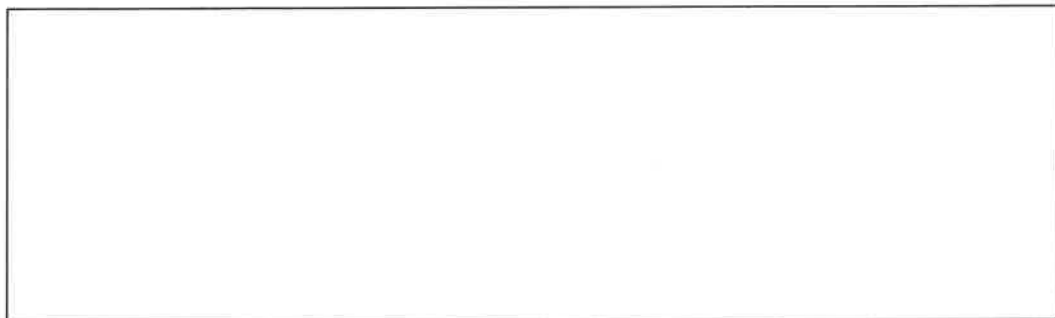


→ *Provide drawings, specifications, and other materials as needed to describe the project's noise mitigation measures.*

*Continue to the Worksheet Summary.*

☐ No mitigation is necessary.

**Explain why mitigation will not be made here:**



→ *Continue to the Worksheet Summary.*

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

Consultation 8/27/2025 with:

- U.S. Army Corps of Engineers
- PEMA
- FEMA
- Lawrence County Historical Society
- State Historic Preservation Office
- Lawrence County Conservation
- PennDOT
- Lawrence County Housing Authority
- Lawrence County Planning
- U.S. Department of Housing and Urban Development

No additional requirements identified from consultations.

**Are formal compliance steps or mitigation required?**

- ☐ Yes  
☒ No



## **APPENDIX J**

### **CONTAMINATION AND TOXIC SUBSTANCES**

#### **EXPLOSIVE AND FLAMMABLE HAZARDS**

DRAFT

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Contamination and Toxic Substances (Multifamily and Non-Residential Properties)**

| General requirements   | Legislation | Regulations                         |
|--|-------------|-------------------------------------|
| It is HUD policy that all properties that are being proposed for use in HUD programs be free of hazardous materials, contamination, toxic chemicals and gases, and radioactive substances, where a hazard could affect the health and safety of the occupants or conflict with the intended utilization of the property. |             | 24 CFR 58.5(i)(2)<br>24 CFR 50.3(i) |
| <b>Reference</b>   |             |                                     |
| <a href="https://www.hudexchange.info/programs/environmental-review/site-contamination">https://www.hudexchange.info/programs/environmental-review/site-contamination</a>  |             |                                     |

**1. How was site contamination evaluated?<sup>1</sup> Select all that apply.**

- ☐ ASTM Phase I ESA
- ☐ ASTM Phase II ESA
- ☐ Remediation or clean-up plan
- ☐ ASTM Vapor Encroachment Screening
- ☒ None of the above

→ Provide documentation and reports and include an explanation of how site contamination was evaluated in the Worksheet Summary.  
Continue to Question 2.

**2. Were any on-site or nearby toxic, hazardous, or radioactive substances found that could affect the health and safety of project occupants or conflict with the intended use of the property? (Were any recognized environmental conditions or RECs identified in a Phase I ESA and confirmed in a Phase II ESA?)**

- ☒ No

**Explain:**

→ Based on the response, the review is in compliance with this section.  
Continue to the Worksheet Summary below.

- ☐ Yes.

→ Describe the findings, including any recognized environmental conditions (RECs), in Worksheet Summary below. Continue to Question 3.

<sup>1</sup> HUD regulations at 24 CFR § 58.5(i)(2)(ii) require that the environmental review for multifamily housing with five or more dwelling units or Non-residential property include the evaluation of previous uses of the site or other evidence of contamination on or near the site. For acquisition and new construction of multifamily and Nonresidential properties HUD strongly advises the review include an ASTM Phase I Environmental Site Assessment (ESA) to meet real estate transaction standards of due diligence and to help ensure compliance with HUD's toxic policy at 24 CFR §58.5(i) and 24 CFR §50.3(i). Also note that some HUD programs require an ASTM Phase I ESA.

**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**3. Mitigation**

Document the mitigation needed according to the requirements of the appropriate federal, state, tribal, or local oversight agency. If the adverse environmental effects cannot be mitigated, then HUD assistance may not be used for the project at this site.

**Can adverse environmental impacts be mitigated?**

☐ Adverse environmental impacts cannot feasibly be mitigated

→ Project cannot proceed at this location.

☐ Yes, adverse environmental impacts can be eliminated through mitigation.

→ *Provide all mitigation requirements<sup>2</sup> and documents. Continue to Question 4.*

**4. Describe how compliance was achieved. Include any of the following that apply: State Voluntary Clean-up Program, a No Further Action letter, use of engineering controls<sup>3</sup>, or use of institutional controls<sup>4</sup>.**

**DRAFT**

**If a remediation plan or clean-up program was necessary, which standard does it follow?**

☐ Complete removal

→ *Continue to the Worksheet Summary.*

☐ Risk-based corrective action (RBCA)

→ *Continue to the Worksheet Summary.*

<sup>2</sup> Mitigation requirements include all clean-up actions required by applicable federal, state, tribal, or local law. Additionally, provide, as applicable, the long-term operations and maintenance plan, Remedial Action Work Plan, and other equivalent documents.

<sup>3</sup> Engineering controls are any physical mechanism used to contain or stabilize contamination or ensure the effectiveness of a remedial action. Engineering controls may include, without limitation, caps, covers, dikes, trenches, leachate collection systems, signs, fences, physical access controls, ground water monitoring systems and ground water containment systems including, without limitation, slurry walls and ground water pumping systems

<sup>4</sup> Institutional controls are mechanisms used to limit human activities at or near a contaminated site, or to ensure the effectiveness of the remedial action over time, when contaminants remain at a site at levels above the applicable remediation standard which would allow for unrestricted use of the property. Institutional controls may include structure, land, and natural resource use restrictions, well restriction areas, classification exception areas, deed notices, and declarations of environmental restrictions.



**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**  
**Lawrence County Housing Authority, Lawrence County**

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

U.S. EPA SUPERFUND PROGRAM DATA - SEMS Superfund Public User Database

DEP PACT Tool –

Consultation 8/27/2025 with:

- U.S. Army Corps of Engineers
- PEMA
- FEMA
- Lawrence County Historical Society
- State Historic Preservation Office
- Lawrence County Conservation
- PennDOT
- Lawrence County Housing Authority
- Lawrence County Planning
- U.S. Department of Housing and Urban Development

No additional requirements identified from consultations.

**Are formal compliance steps or mitigation required?**

- ☐ Yes
- ☒ No

**Explosive and Flammable Hazards (CEST and EA)**

| General requirements  | Legislation | Regulation               |
|---|-------------|--------------------------|
| HUD-assisted projects must meet Acceptable Separation Distance (ASD) requirements to protect them from explosive and flammable hazards.   | N/A         | 24 CFR Part 51 Subpart C |
| Reference   |             |                          |
| <a href="https://www.hudexchange.info/environmental-review/explosive-and-flammable-facilities">https://www.hudexchange.info/environmental-review/explosive-and-flammable-facilities</a> |             |                          |

- 1. Does the proposed HUD-assisted project include a hazardous facility (a facility that mainly stores, handles or processes flammable or combustible chemicals such as bulk fuel storage facilities and refineries)?**

☒ No

→ Continue to Question 2.

☐ Yes

**Explain:**

→ Continue to Question 5.

- 2. Does this project include any of the following activities: development, construction, rehabilitation that will increase residential densities, or conversion?**

☒ No

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.

☐ Yes

→ Continue to Question 3.

- 3. Within 1 mile of the project site, are there any current or *planned* stationary aboveground storage containers:**

- Of more than 100-gallon capacity, containing common liquid industrial fuels OR
- Of any capacity, containing hazardous liquids or gases that are not common liquid industrial fuels?

☐ No

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide all documents used to make your determination.

☐ Yes

→ Continue to Question 4.

**Lawrence County Housing Authority, Lawrence County**

Please visit HUD's website for information on calculating Acceptable Separation Distance.

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide map(s) showing the location of the project site relative to any tanks and your separation distance calculations. If the map identifies more than one tank, please identify the tank you have chosen as the "assessed tank."

→ Provide map(s) showing the location of the project site relative to any tanks and your separation distance calculations. If the map identifies more than one tank, please identify the tank you have chosen as the “assessed tank.”  
Continue to Question 6.

Please visit HUD's website for information on calculating Acceptable Separation Distance.

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide map(s) showing the location of the project site relative to residences and any other facility or area where people congregate or are present and your separation distance calculations.

→ Provide map(s) showing the location of the project site relative to residences and any other facility or area where people congregate or are present and your separation distance calculations.  
Continue to Question 6.

Note that only licensed professional engineers should design and implement blast barriers. If a barrier will be used or the project will be modified to compensate for an unacceptable separation distance, provide approval from a licensed professional engineer.

|  |
|--|
|  |
|--|



**2024 Annual Plan and Five-Year Capital Fund Plan (2024-2028)**

**Lawrence County Housing Authority, Lawrence County**

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

U.S. EPA SUPERFUND PROGRAM DATA - SEMS Superfund Public User Database

DEP PACT Tool –

Consultation 8/27/2025 with:

- U.S. Army Corps of Engineers
- PEMA
- FEMA
- Lawrence County Historical Society
- State Historic Preservation Office
- Lawrence County Conservation
- PennDOT
- Lawrence County Housing Authority
- Lawrence County Planning
- U.S. Department of Housing and Urban Development

No additional requirements identified from consultations.

**Are formal compliance steps or mitigation required?**

- ☐ Yes
- ☒ No



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Closeout Reports](#)

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| Site Name                                   | EPA ID       | NPL Status | City          | County         | Zip   |
|---|--------------|------------|---------------|----------------|-------|
| <a href="#">Bell Landfill</a>               | PAD980705107 | Final      | Wyalusing     | Bradford       | 18853 |
| <a href="#">Centre County Kepone</a>        | PAD000436261 | Final      | State College | Centre         | 16801 |
| <a href="#">Drake Chemical</a>              | PAD003058047 | Final      | Lock Haven    | Clinton        | 17745 |
| <a href="#">Safety Light Corporation</a>    | PAD987295276 | Final      | Bloomsburg    | Columbia       | 17815 |
| <a href="#">AVCO Lycoming</a>               | PAD003053709 | Final      | Williamsport  | Lycoming       | 17701 |
| <a href="#">Jacks Creek/Sitkin Smelting</a> | PAD980829493 | Final      | Lewistown     | Mifflin        | 17044 |
| <a href="#">Route 522 Bridge</a>            | PA0002021731 | Non        | Lewistown     | Mifflin        | 17044 |
| <a href="#">MW Manufacturing</a>            | PAD980691372 | Final      | Valley TWP    | Montour        | 17821 |
| <a href="#">Dewart Farms</a>                | PASFN0305473 | Non        | Watsonstown   | Northumberland | 17777 |
| <a href="#">Baker Brothers Scrap Yard</a>   | PAD987389624 | Non        | Lewisburg     | Union          | 17837 |

## **APPENDIX K**

### **CLEAN AIR**

DRAFT



**Air Quality (CEST and EA)**

| General Requirements   | Legislation   | Regulation                |
|--|---|---------------------------|
| The Clean Air Act is administered by the U.S. Environmental Protection Agency (EPA), which sets national standards on ambient pollutants. In addition, the Clean Air Act is administered by States, which must develop State Implementation Plans (SIPs) to regulate their state air quality. Projects funded by HUD must demonstrate that they conform to the | Clean Air Act (42 USC 7401 et seq.) as amended particularly Section 176(c) and (d) (42 USC 7506(c) and (d)) | 40 CFR Parts 6, 51 and 93 |
| <b>Reference</b><br><a href="https://www.hudexchange.info/environmental-review/air-quality">https://www.hudexchange.info/environmental-review/air-quality</a>  |   |                           |

**Scope of Work**

- Does your project include new construction or conversion of land use facilitating the development of public, commercial, or industrial facilities OR five or more dwelling units?**

☐ Yes

→ Continue to Question 2.

- ☒ No Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination.

**Air Quality Attainment Status of Project's County or Air Quality Management District**

- Is your project's air quality management district or county in non-attainment or maintenance status for any criteria pollutants?**

Follow the link below to determine compliance status of project county or air quality management district:

<http://www.epa.gov/oaqps001/greenbk/>

- ☐ No, project's county or air quality management district is in attainment status for all criteria pollutants

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination.

- ☐ Yes, project's management district or county is in non-attainment or maintenance status for one or more criteria pollutants.  
Describe the findings:

→ Continue to Question 3.

3. Determine the estimated emissions levels of your project for each of those criteria pollutants that are in non-attainment or maintenance status on your project area. Will your project exceed any of the *de minimis* or *threshold* emissions levels of non-attainment and maintenance level pollutants or exceed the screening levels established by the state or air quality management district?

☐ No, the project will not exceed *de minimis* or threshold emissions levels or screening levels

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Explain how you determined that the project would not exceed *de minimis* or threshold emissions.

☐ Yes, the project exceeds *de minimis* emissions levels or screening levels.

→ Continue to Question 4. Explain how you determined that the project would not exceed *de minimis* or threshold emissions in the Worksheet Summary.

4. For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the exact measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.

### **Worksheet Summary**

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

<https://www3.epa.gov/airquality/greenbook/>

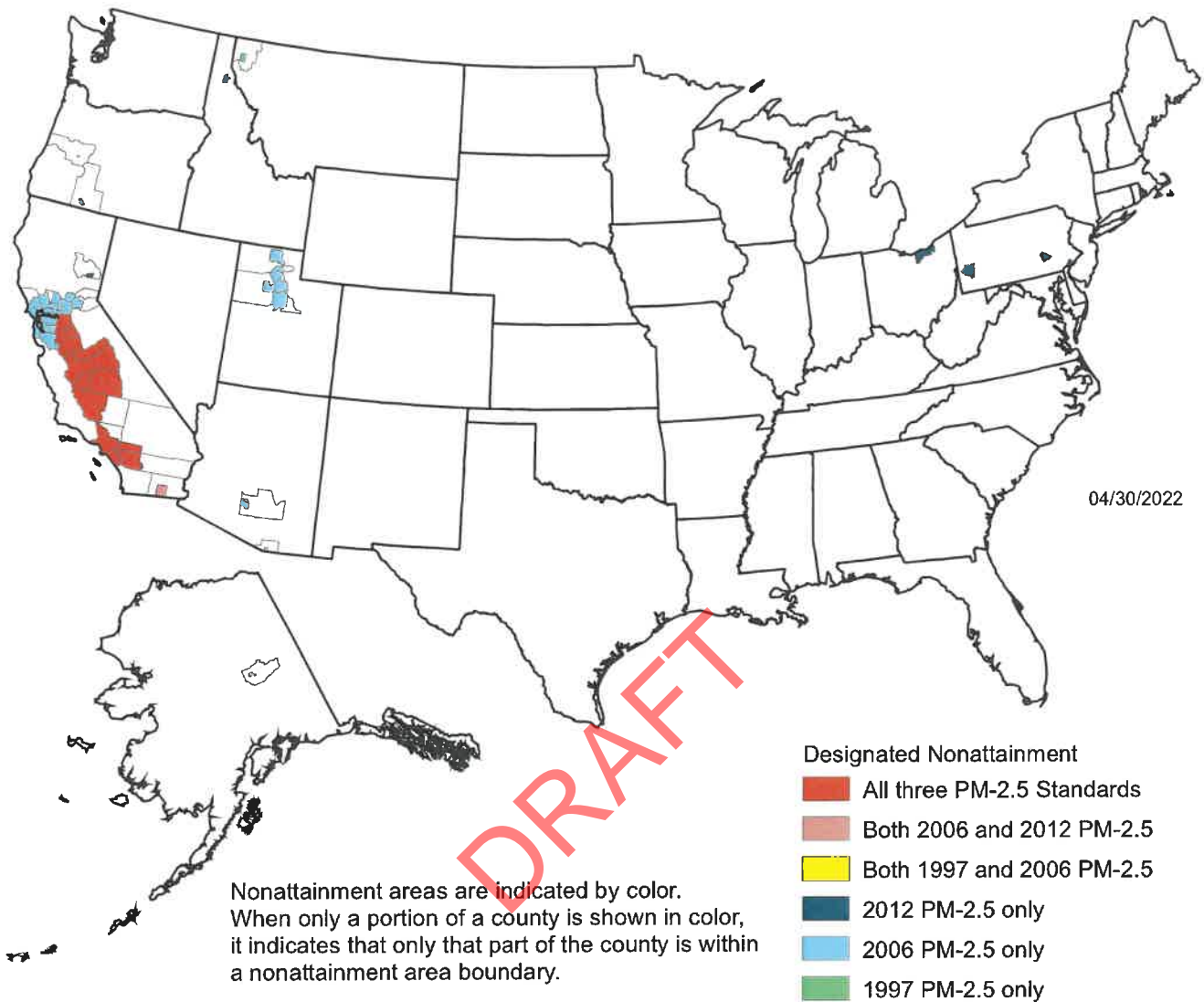
Nonattainment area maps.

**Are formal compliance steps or mitigation required?**

☐ Yes

☒ No

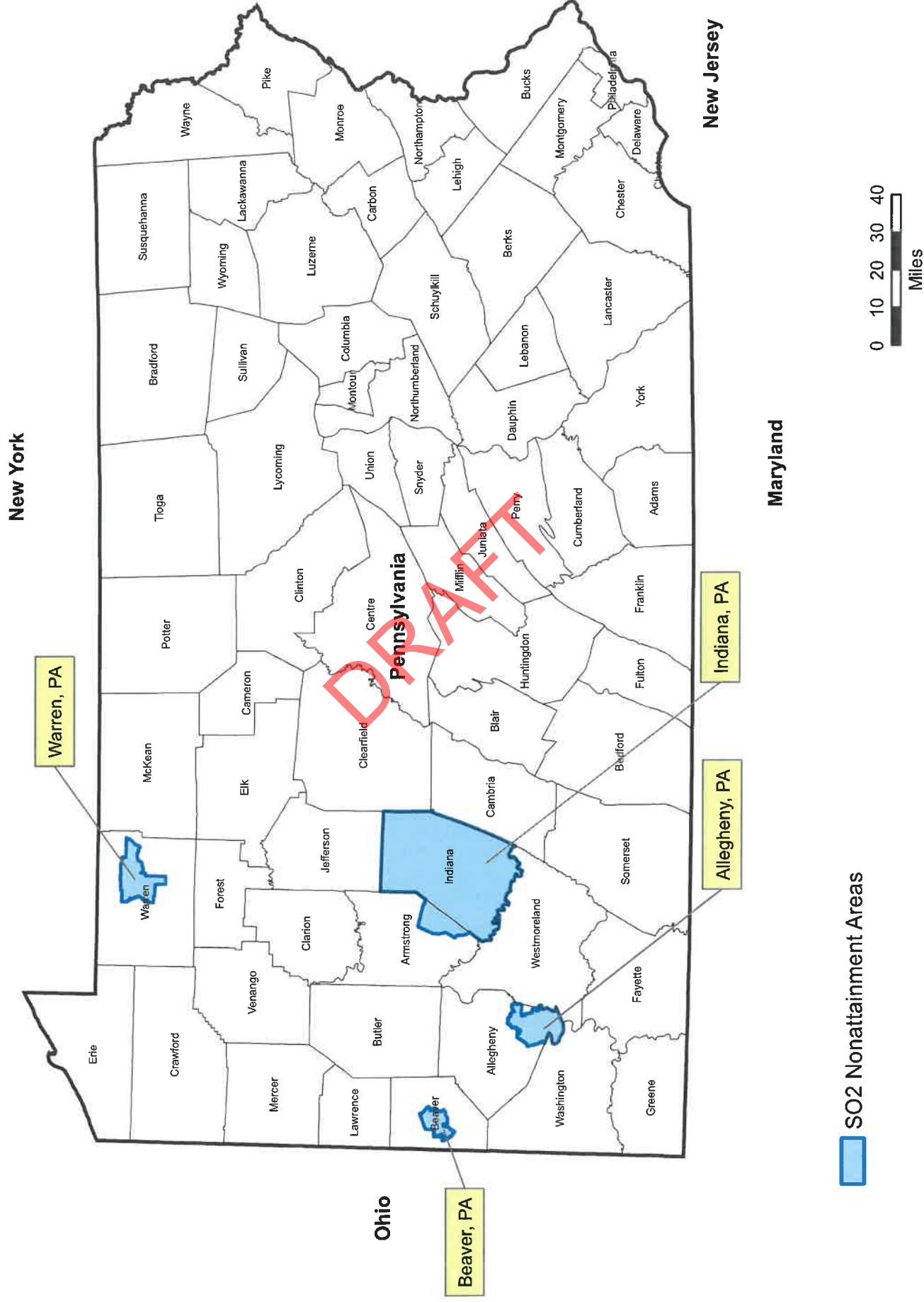
**Counties Designated Nonattainment  
for PM-2.5 (1997, 2006, and/or 2012 Standards)**





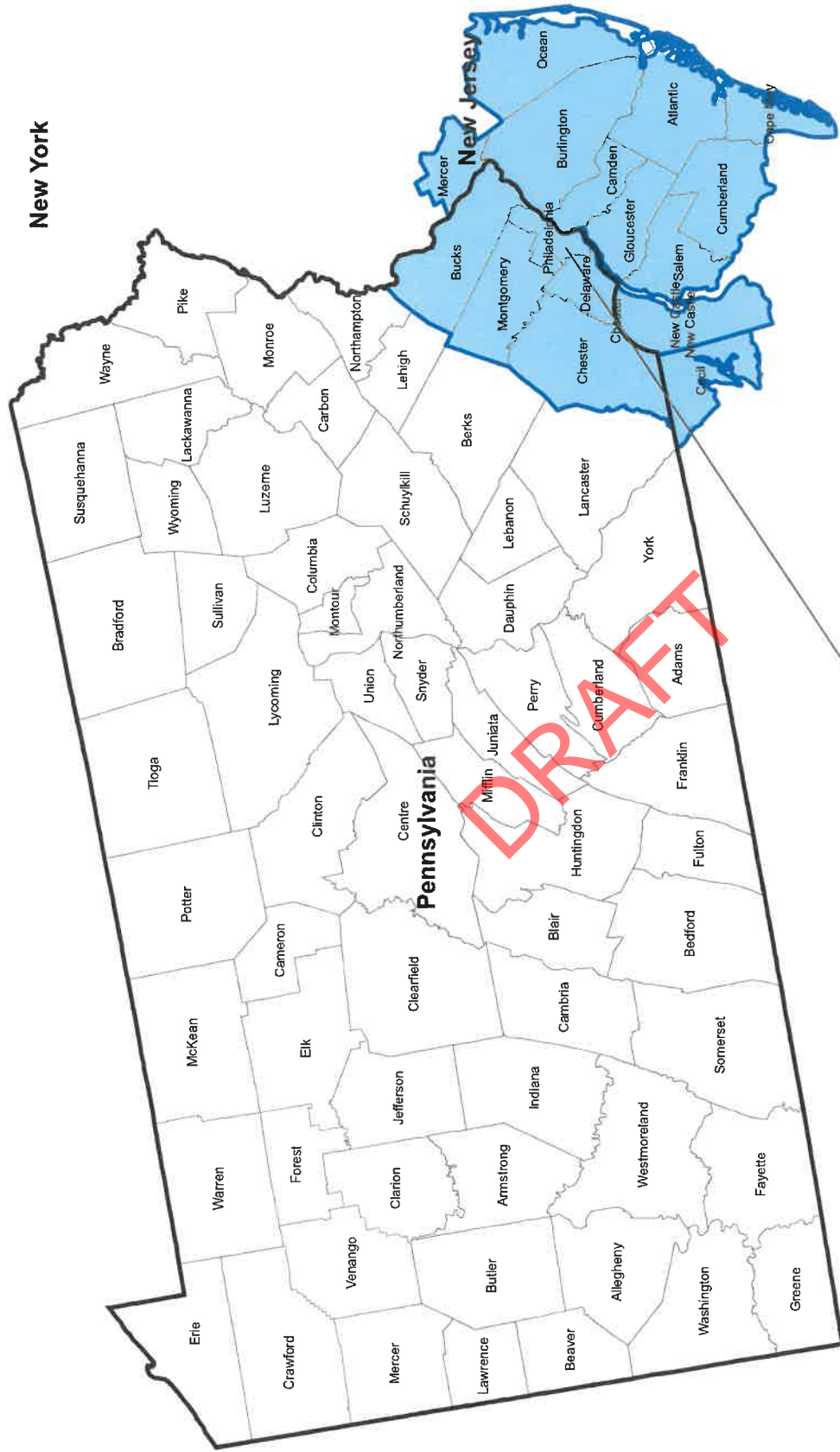
# Pennsylvania SO2 Nonattainment Areas (2010 Standard)

12/05/2013



# Pennsylvania 8-hour Ozone Nonattainment Areas (2015 Standard)

04/30/2022



Philadelphia-Wilmington-Atlantic City, PA-NJ-MD-DE

- Nonattainment Areas with Clean Data Determination
- Nonattainment Areas

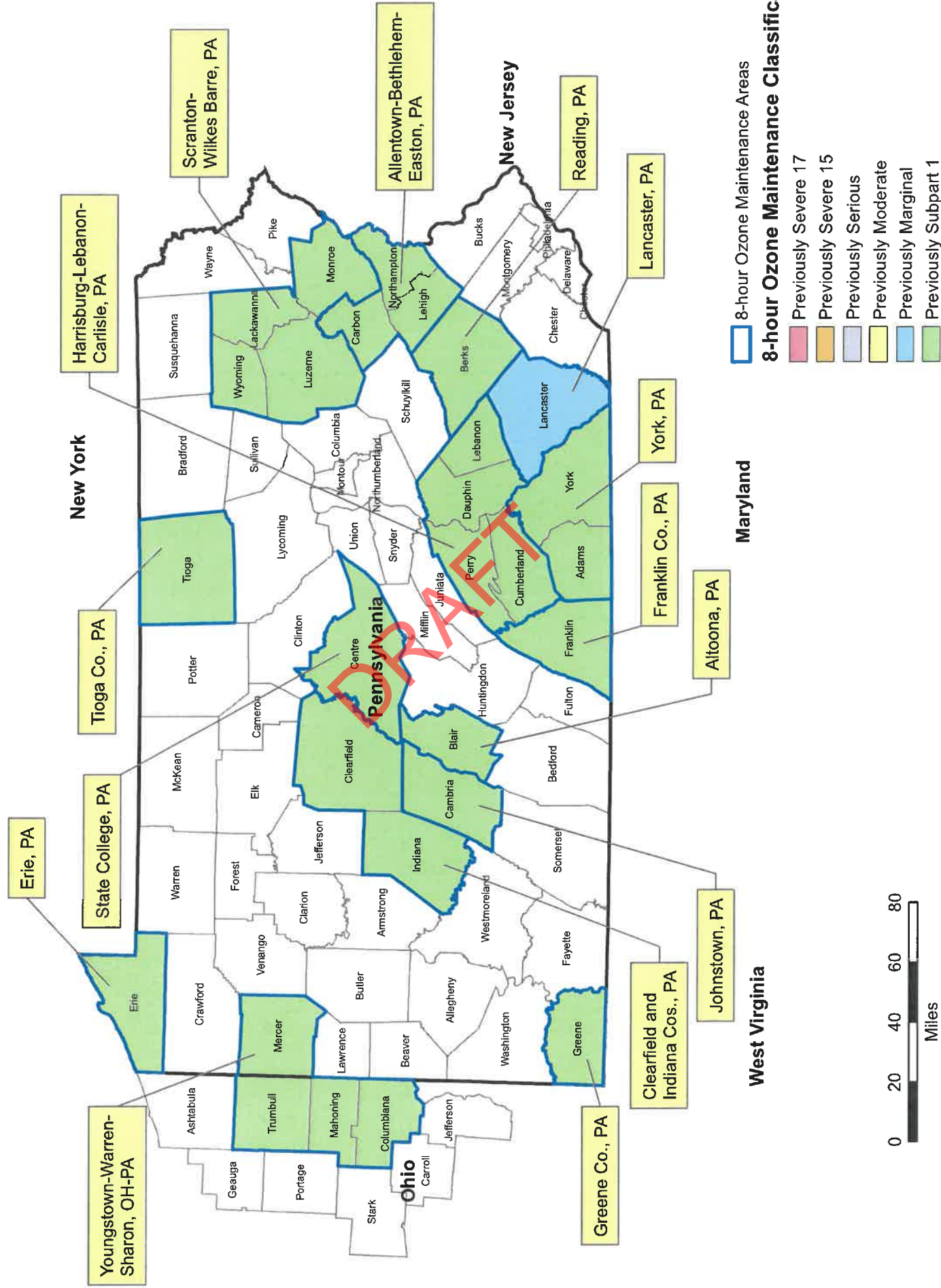
## Ozone Nonattainment Classification

- Extreme
- Severe-17
- Severe-15
- Serious
- Moderate
- Marginal
- Marginal (Rural Transport)



# Pennsylvania 8-hour Ozone Maintenance Areas (1997 Standard)

1/30/2015







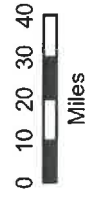
You are here: EPA Home > Green Book > PM-2.5 (2012) Designated Areas by State/County/Area

## PM-2.5 (2012) Designated Areas by State/County/Area

Data is current as of April 30, 2022

**Click underlined column heading to change report order**

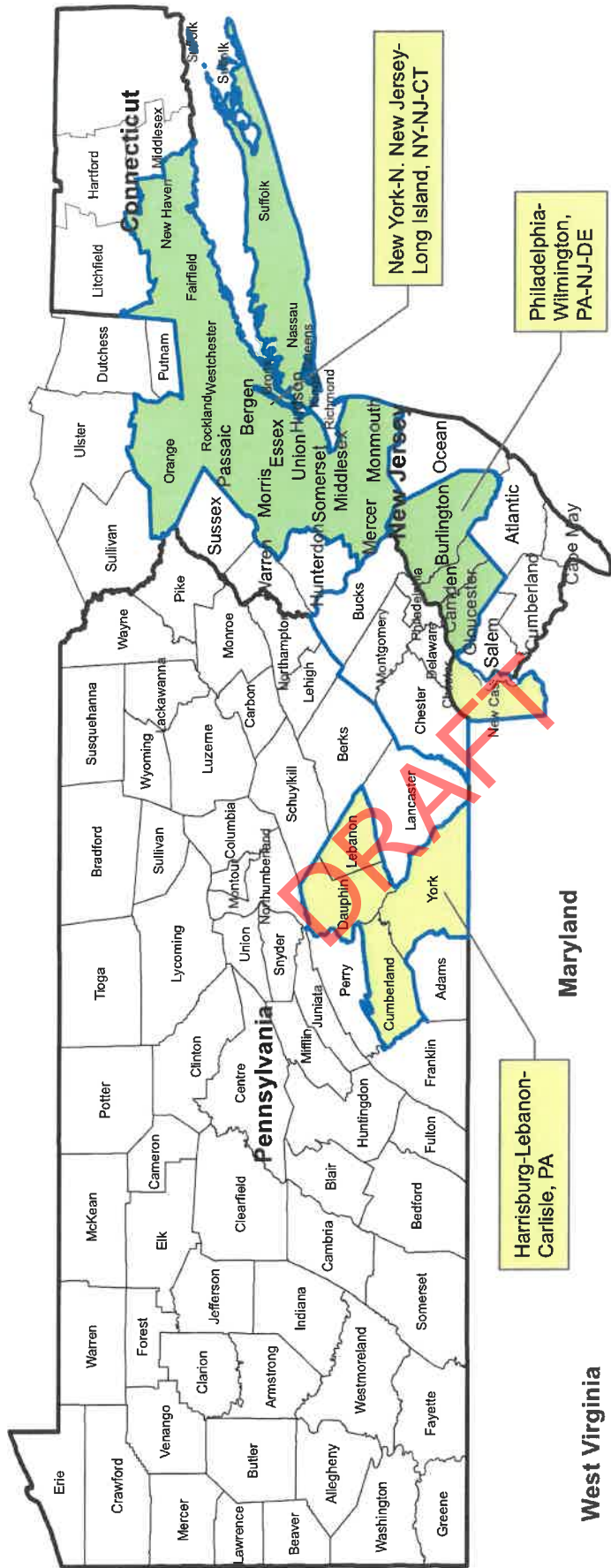
| State        | County                | Area Name                             | Current Status | County NA Whole/Part                      | 2010 Population                    | State/County FIPS |
|--------------|-----------------------|---------------------------------------|----------------|---|------------------------------------|-------------------|
|              |                       |                                       |                | click link for partial county description | whole or partial county population |                   |
| CALIFORNIA   | Fresno County         | San Joaquin Valley, CA                | Nonattainment  | Whole                                     | 930,450                            | 06/019            |
| CALIFORNIA   | Imperial County       | Imperial County, CA                   | Nonattainment  | Part                                      | 154,061                            | 06/025            |
| CALIFORNIA   | Kern County           | San Joaquin Valley, CA                | Nonattainment  | Part                                      | 710,137                            | 06/029            |
| CALIFORNIA   | Kings County          | San Joaquin Valley, CA                | Nonattainment  | Whole                                     | 152,982                            | 06/031            |
| CALIFORNIA   | Los Angeles County    | Los Angeles-South Coast Air Basin, CA | Nonattainment  | Part                                      | 9,438,565                          | 06/037            |
| CALIFORNIA   | Madera County         | San Joaquin Valley, CA                | Nonattainment  | Whole                                     | 150,865                            | 06/039            |
| CALIFORNIA   | Merced County         | San Joaquin Valley, CA                | Nonattainment  | Whole                                     | 255,793                            | 06/047            |
| CALIFORNIA   | Orange County         | Los Angeles-South Coast Air Basin, CA | Nonattainment  | Whole                                     | 3,010,232                          | 06/059            |
| CALIFORNIA   | Plumas County         | Plumas County, CA                     | Nonattainment  | Part                                      | 5,843                              | 06/063            |
| CALIFORNIA   | Riverside County      | Los Angeles-South Coast Air Basin, CA | Nonattainment  | Part                                      | 1,740,819                          | 06/065            |
| CALIFORNIA   | San Bernardino County | Los Angeles-South Coast Air Basin, CA | Nonattainment  | Part                                      | 1,526,626                          | 06/071            |
| CALIFORNIA   | San Joaquin County    | San Joaquin Valley, CA                | Nonattainment  | Whole                                     | 685,306                            | 06/077            |
| CALIFORNIA   | Stanislaus County     | San Joaquin Valley, CA                | Nonattainment  | Whole                                     | 514,453                            | 06/099            |
| CALIFORNIA   | Tulare County         | San Joaquin Valley, CA                | Nonattainment  | Whole                                     | 442,179                            | 06/107            |
| IDAHO        | Shoshone County       | West Silver Valley, ID                | Maintenance    | Part                                      | 7,497                              | 16/079            |
| OHIO         | Cuyahoga County       | Cleveland, OH                         | Maintenance    | Whole                                     | 1,280,122                          | 39/035            |
| OHIO         | Lorain County         | Cleveland, OH                         | Maintenance    | Whole                                     | 301,356                            | 39/093            |
| PENNSYLVANIA | Allegheny County      | Allegheny County, PA                  | Nonattainment  | Whole                                     | 1,223,348                          | 42/003            |
| PENNSYLVANIA | Delaware County       | Delaware County, PA                   | Maintenance    | Whole                                     | 558,979                            | 42/045            |
| PENNSYLVANIA | Lebanon County        | Lebanon County, PA                    | Maintenance    | Whole                                     | 133,568                            | 42/075            |



# Pennsylvania, New York, New Jersey, Connecticut, Delaware PM-2.5 Maintenance Areas (2006 Standard)

1/30/2015

New York



For PM-2.5 (2006 Standard) Philadelphia-Wilmington, PA-NJ-DE nonattainment area, the New Jersey portion was redesignated on September 4, 2013 and the Delaware portion was redesignated a year later on September 4, 2014. The Pennsylvania portion has not been redesignated. The entire area is not considered in maintenance until all states in a multi-state area are redesignated.

Delaware

West Virginia

Maryland

Harrisburg-Lebanon-Carlisle, PA

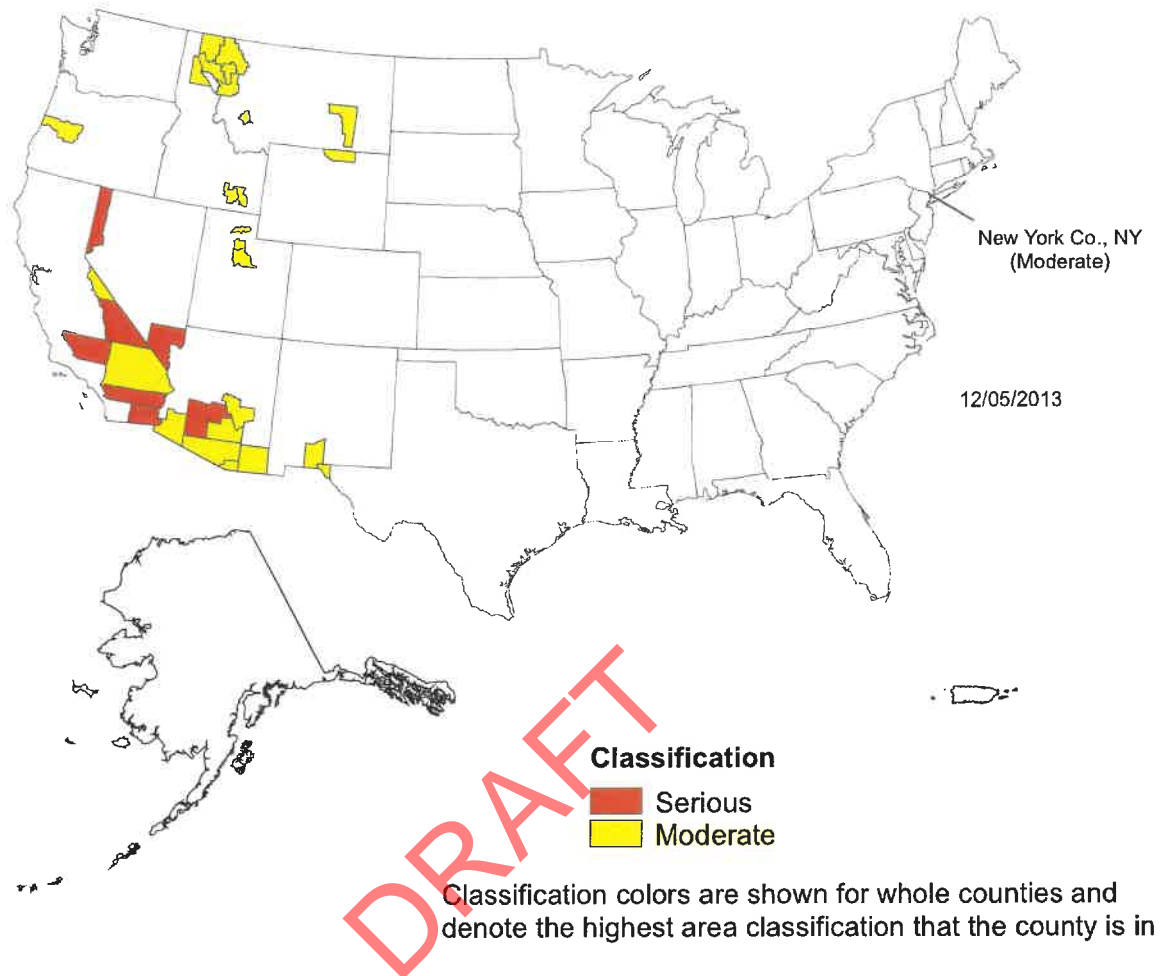
New York-N. New Jersey-Long Island, NY-NJ-CT

Philadelphia-Wilmington, PA-NJ-DE





## Counties Designated Nonattainment for PM-10



## **APPENDIX L**

### **GENERAL CONSULTATION**

**DRAFT**





August 27, 2025

SUBJECT: NEPA ENVIRONMENTAL REVIEW  
LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL FUND PLAN (2024-2028)  
LAWRENCE COUNTY  
COMMUNITY DEVELOPMENT BLOCK GRANT

**LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL FUND PLAN (2024-2028)**

Lawrence County Housing Authority proposes to undertake the following Categorically Excluded Activities Subject to 58.5 using Capital Grant Funds: Rehabilitation activities proposed at Harbor Heights, Grant Street, Lincoln Terrace, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101: Replace kitchen cabinets and countertops \$500,000; Update Kitchens and Bathrooms other than cabinets and countertops, \$280,000; Update security systems including cameras and door entry \$100,000; Install exhaust fans in bathrooms \$200,000; Upgrade/replace fencing \$40,000; Clean out water/sewer lines from street \$50,000; Install/Replace water shutoffs at curb box \$150,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Construct Barrier-Free units \$750,000; Repair/Replace playground \$200,000; Security screens purchased and installed \$75,000. Rehabilitation activities proposed at Lincoln Terrace: Replace interior doors \$200,000; Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Walnut Ridge, Crescent Place, a 143-unit housing complex at 801 Pershing Street, Ellwood City, PA 16117: Update Kitchens and Bathrooms other than cabinets and countertops \$200,000; Update security systems including cameras and door entry \$32,000; Install exhaust fans in bathrooms \$200,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Repair/Replace playground \$150,000; Security screen purchase and installation \$50,000. Rehabilitation activities proposed at Walnut Ridge: Replace kitchen cabinets and countertops \$350,000; Upgrade/replace fencing \$20,000; Clean out water/sewer lines from street \$50,000; Install/Replace water shutoffs at curb box \$95,000. Rehabilitation activities proposed at Crescent Place: Hallway Painting \$40,000; Hallway Flooring \$40,000; Upgrade Elevator \$150,000. Operations at Walnut Ridge, Crescent Place: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived its usefulness \$10,000. Rehabilitation activities proposed at Skyview Towers, McGrath Manor, a 196-unit housing complex at 814 Washington Street, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops \$330,000; Update security systems including cameras and door entry \$75,000; Install exhaust fans in bathrooms \$200,000; Update outdoor patios \$125,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Hallway Flooring \$300,000. Rehabilitation activities proposed at Skyview Towers: Hallway Painting \$75,000; Upgrade elevator \$30,000. Rehabilitation activities proposed at the McGrath Manor: Expand Parking \$30,000; Replace domestic and heat boilers \$100,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Automatic Door Openers for some handicapped apartments \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Brinton Hill, Sciota Street, Big Run, Neshannock Village, a 173-unit housing complex at 481 Neshannock Avenue, New Castle, PA 16101: Update Kitchens and Bathrooms other than cabinets and countertops \$325,000; Update security systems including cameras and door entry \$100,000; Install exhaust fans in bathrooms \$200,000; Upgrade/replace fencing \$40,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Construct Barrier-Free units \$750,000; Install/Replace water shutoffs at curb box \$100,000; Security screens purchased and installed \$75,000. Rehabilitation activities proposed at Neshannock Village: Repair/Replace playground \$150,000; Replace kitchen cabinets and countertops \$350,000; Clean out water/sewer lines from street \$50,000; Repair/Upgrade Maintenance Building Parking lot \$100,000; Install additional French drain \$65,000; Repair/Replace retaining wall \$40,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement



work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000. Rehabilitation activities proposed at Lawrence Manor, a 134-unit housing complex at 211 West Moody Avenue, New Castle, PA 16101: Hallway Painting \$60,000; Hallway Flooring \$60,000; Upgrade Elevator \$30,000; Update Kitchens and Bathrooms other than cabinets and countertops \$50,000; Update security systems including cameras and door entry \$25,000; Install exhaust fans in bathrooms \$135,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Repair/replace plumbing in bathroom ceilings \$ 100,000. Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000.

Enclosed you will find location maps of the proposed project. Please review this project as to its impact on wetlands protection, and on any other environmental issues pertinent to your department.

Further, in accordance with federal regulations relating to Floodplain Management, I have enclosed a copy of the Notice of Early Public Review of Proposed Floodplain Development as well as corresponding Floodplain maps as they pertain to this project. This notice is also being distributed to community groups and public agencies that may have an interest in this project.

We also believe that there are no historic properties or eligible historic properties located in the project area. If your agency knows of any such properties, please inform us as soon as possible.

In accordance with grant regulations, an Environmental Review must be performed on all projects which utilize federal funds. This includes consulting with various community groups and public agencies which may have an interest in this project.

So that we may proceed in obtaining environmental clearance from HUD on this project, we are asking, if you choose to respond, please do so by September 26, 2025. Your comments will become a part of the Environmental Review Record.

If you have any questions, or require additional information, please feel free to contact me.

Sincerely,



Hanorah Lucas, Program Analyst  
Community Services Division  
Community Development Program

HL:pc  
Enclosures





Campbell, Paige

**From:** Campbell, Paige  
**Sent:** Wednesday, August 27, 2025 8:10 AM  
**To:** 'Brenda.l.harrison@usace.army.mil'; 'tammie.epple@usace.army.mil';  
'Sarah.Wolfe@fema.dhs.gov'; 'bobby.cobelli@fema.dhs.gov'; 'kenrobert@pa.gov';  
'David.dean@lawrencechs.org'; 'David.updegraff@lawrencechs.org';  
'mburris@lawrencecd.org'; 'myoung@pa.gov'; 'jopro@pa.gov';  
'amckinney@lawrencecountypa.com'; 'klucas@delawarenation-nsn.gov';  
his.pres@delawaretribe.org; 's106@osagenation-nsn.gov'; 'joe.stahlman@sni.org';  
'wtarrant@sctribe.com'  
**Cc:** Lucas, Hanorah; Genovese, Andrea  
**Subject:** Lawrence County Housing Authority Consultation  
**Attachments:** Consultation Letter.pdf; \_211 W Moody Ave - All Maps.pdf; \_400 W Grant Street - All  
Maps.pdf; \_481 Neshannock Ave - All Maps.pdf; \_801 Pershing Street - All Maps.pdf; \_  
814 Washington Street - All Maps.pdf; EARLY FP NOTICE.pdf

August 27, 2025

**SUBJECT:** NEPA ENVIRONMENTAL REVIEW  
LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL  
FUND PLAN (2024-2028)  
LAWRENCE COUNTY  
COMMUNITY DEVELOPMENT BLOCK GRANT

**LAWRENCE COUNTY HOUSING AUTHORITY 2024 ANNUAL PLAN AND FIVE-YEAR CAPITAL FUND  
PLAN (2024-2028)**

Lawrence County Housing Authority proposes to undertake the following Categorically Excluded Activities Subject to 58.5 using Capital Grant Funds: Rehabilitation activities proposed at Harbor Heights, Grant Street, Lincoln Terrace, a 199-unit housing complex at 400 W. Grant Street, New Castle, PA 16101: Replace kitchen cabinets and countertops \$500,000; Update Kitchens and Bathrooms other than cabinets and countertops, \$280,000; Update security systems including cameras and door entry \$100,000; Install exhaust fans in bathrooms \$200,000; Upgrade/replace fencing \$40,000; Clean out water/sewer lines from street \$50,000; Instal/Replace water shutoffs at curb box \$150,000; Computer Data Conversion \$20,000; Physical Needs Assessment \$20,000; Environmental Review \$3,000; Construct Barrier-Free units \$750,000; Repair/Replace playground \$200,000; Security screens purchased and installed \$75,000. Rehabilitation activities proposed at Lincoln Terrace: Replace interior doors \$200,000; Operations: Seal/strip parking lots as needed \$10,000; Extraordinary concrete/cement work \$10,000; Shared maintenance vehicle to replace stock that has outlived usefulness \$10,000.



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Sincerely,

Hanorah Lucas, Program Analyst  
Community Services Division  
Community Development Program

HL:pc  
Enclosures

**Paige Campbell** | Program Assistant  
Community Development  
SEDA-Council of Governments  
201 Furnace Road  
Lewisburg, PA 17837  
(570) 524-4491 ext. 7250  
seda-cog.org | [pcampbell@seda-cog.org](mailto:pcampbell@seda-cog.org)

DRAFT



***SEDA-COG...Building Strong Economies & Strong Communities***

## **APPENDIX M**

**NOTICE OF FINDING OF  
NO SIGNIFICANT IMPACT AND  
INTENT TO REQUEST  
RELEASE OF FUNDS**

**CERTIFICATION OF  
ENVIRONMENTAL REVIEW,  
REQUEST FOR RELEASE OF FUNDS**



## **APPENDIX N**

### **AUTHORITY TO USE GRANT FUNDS**

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